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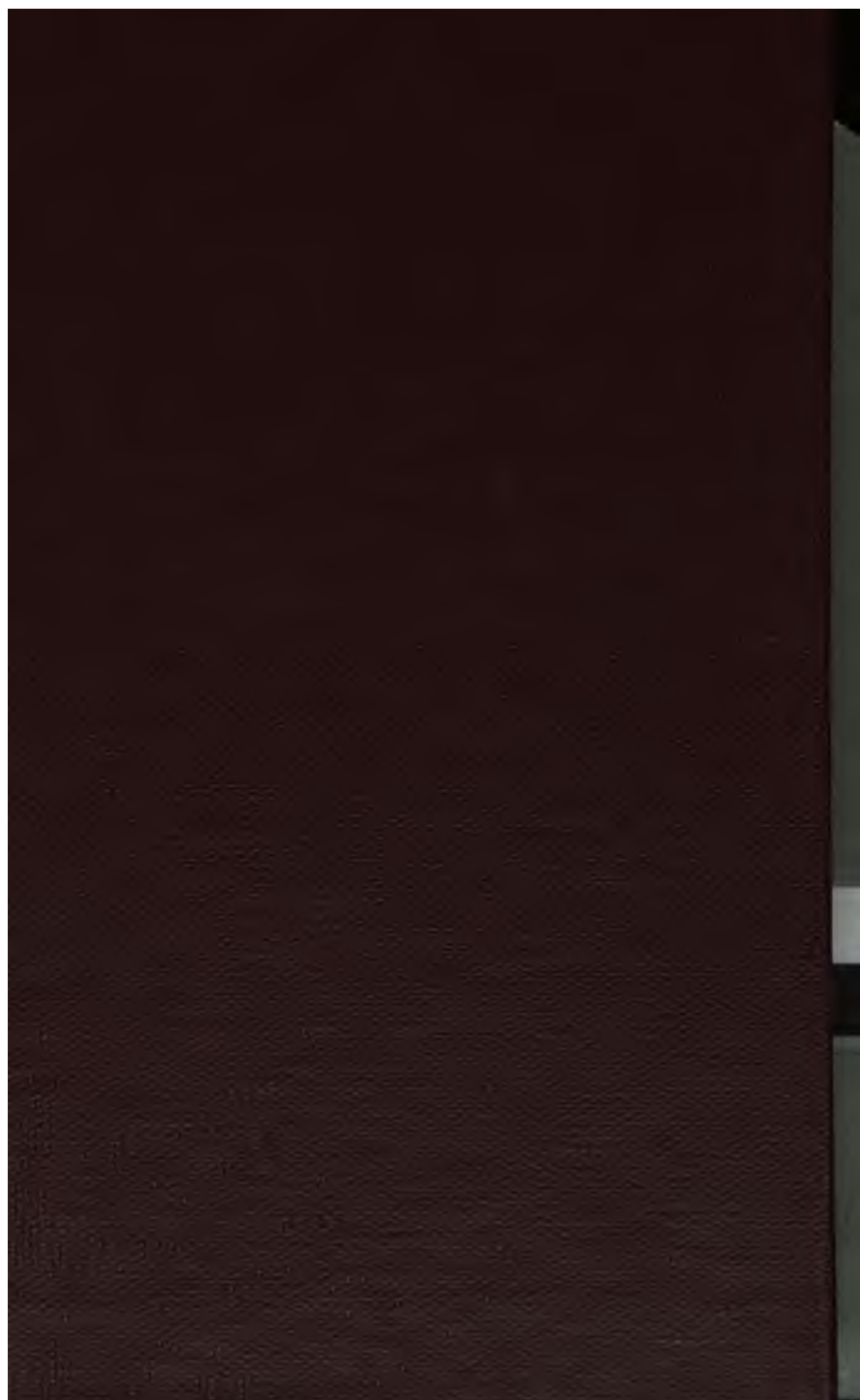
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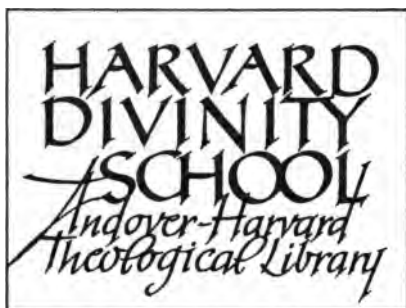
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A

SELECT VERSE SYSTEM.

PUBLISHER'S NOTICE.

The reader will perceive that a portion of the paging of the lessons is placed upon the inner instead of the outer margin; this is owing to a mistake of the Stereotyper, which was not discovered till after it was printed. The book is however correctly paged at the bottom.

A MOTHER AT THE CRADLE.



HUSH MY DEAR

MISCELLANY, NO. I.

GREENVILLE. 8s & 7s.

1. Hush, my dear, lie still and slum-ber, Ho-ly an-gels guard thy bed ;
Heavenly blessings without num-ber, Gently fall-ing on thy head.

D. C. And without thy care or pay-ment All thy wants are well sup-plied.

Sleep my babe, thy food and ral-ment House and home thy friends provide ;

2.

How much better thou'rt attended
Than the Son of God could be ;
When from heaven he descended,
And became a child like thee.
Soft and easy is thy cradle,
Coarse and hard thy Saviour lay ;
When his birth-place was a stable,
And his softest bed was hay.

3.

Blessed babe ! what glorious features,
Spotless, fair, divinely bright !
Must he dwell with brutal creatures,
How could angels bear the sight ?
Was there nothing but a manger,
Cursed sinners could afford—
To receive the heavenly stranger,
Did they thus affront their Lord ?

4.

Soft, my child, I did not chide thee,
Though my song may sound too hard ;
'Tis thy mother sits beside thee,
And her arms shall be thy guard.
Yet to read the shameful story,
How the Jews abus'd their King,
How they served the Lord of glory,
Makes me angry while I sing.

5.

See the kinder shepherds round him,
Telling wonders from the sky ;
There they sought him, there they found him,
With his virgin mother by.
See the lovely babe a-dressing ;
Lovely infant—how he smiled !
When he wept, the mother's blessing
Sooth'd and hush'd the holy child.

6.

Lo, he slumbers in his manger,
Where the horned oxen fed ;
Peace, my darling, here's no danger,
Here's no oxen near thy bed.
'Twas to save thee, child, from dying—
Save my dear from burning flame,
Bitter groans, and endless crying,
That thy blest Redeemer came.

7.

May'st thou live to know and fear him,
Trust and love him all thy days.
Then go dwell for ever near him,
See his face and sing his praise.
I could give thee thousand kisses,
Hoping what I most desire :
Not a mother's fondest wishes
Can to greater joys aspire.



A

SELECT VERSE SYSTEM,

FOR THE USE OF

Individuals, Families, and Schools.

BY ELISHA YALE,

KINGSBORO, N. Y.

ALBANY:

E. H. PEASE & CO., 82 STATE STREET.

1853.

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1853

STEREOTYPED BY
THOMAS B. SMITH,
216 William St. N. Y.

INTRODUCTION.

AMONG those who believe in the divine authority of the Scriptures, there can be no difference of opinion as to the importance of their gaining a lodgment in the memory, as well as an influence over the heart. And in order to this, it is of no small moment that there should be adopted, at an early age, some systematic course, by means of which the mind shall be constantly drawing from this great storehouse of divine truth. The plan proposed by the author of this work seems admirably fitted to secure this end. Without laying a tax upon one's time that is worthy of any consideration, it keeps the mind in constant contact with the living word, enlarging constantly the boundary of its scriptural knowledge, and adding as constantly to the materials for devout meditation. In addition to this, it is fitted to aid in the formation of an excellent mental habit—a habit of both attention and recollection; and though it may seem a small matter, it cannot be prosecuted perseveringly and successfully, without ministering to one's intellectual growth.

The great recommendation of this book is, that while it reduces the leading truths of the Bible to some degree of system, it is nevertheless, the Bible, and nothing but the Bible, of which it is composed. No religious denomination need have any fear for its distinctive features, provided they will stand the test of the simple

word of God. The author's grand aim is to induce people to commit the Bible to memory ; and having done so, he leaves it to them to call it Calvinism, or Hopkinism, or Arminianism, or whatever else they will.

It seems an exceedingly fitting service that my venerable friend has rendered to the church, in putting forth this work, in the waning of his bodily vigor, and in the prospect of soon passing off the stage. It will be obvious to any one that it is the result of the most mature and laborious examination of the Scriptures, and I think every candid judge will pronounce it a highly judicious and successful effort. If this should prove the last of his more formal labors in the cause of his Master, it is worthy to be the last. May it be a witness for him both on earth and in heaven, long after the place of his grave shall be forgotten !

W. B. SPRAGUE.

ALBANY, May 11, 1852.

DESIGN OF THIS BOOK.

It is not to displace, or hinder any other system of instruction. It is to aid in the increase of attention to the Holy Scriptures in a peculiar way : namely, by the united action of the mental powers systematically, and without any regard to denominational distinctions. It is designed as a companion for individuals at home and abroad : to afford them daily spiritual food ; to invigorate the memory, the understanding, and the heart. It begins with the mother at the cradle, and embraces all the members of the family ; pointing to all briefly the way of truth, righteousness and salvation.

Especially is it designed for the religious instruction of the school ; which is generally admitted to be important, but difficult. The teacher, who believes in the divine inspiration of the Scriptures, may meet his pupils at the door, and say, "Come, ye children, hearken unto me, I will teach you the fear of the Lord." It is designed too, as a help in maintaining due regard to authority in the family, and in the school, by keeping before the mind what God requires of all "in their several places and relations." "Where the word of a king is, there is power." How much more where there is the word of "The Great King, the Lord of Hosts !" To his direction and favor it is committed. To him be glory forever.



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The illustrations speak for themselves. Both are so placed as to give interest to the lessons.



HOW TO USE THIS BOOK.

ONE verse every day is to be committed to memory, beginning on Monday, and continuing through the week, and the following Sabbath. This will use up the verses, in the lesson, which are printed in full. This is for an individual, or a family, or a school. In the evening before, the verse for the next day may be used for "*a pillow text*," as the excellent John Newton used to say. In the morning, the same text may be among the first thoughts. At the table, and in the schoolroom, the same text may be said by some one, and repeated by every member of the family, and of the school. In this manner, the first part will be completed in one year, of 364 days, as there are 52 lessons, and seven verses in a lesson. The second and third parts contain each the same number of lessons and verses, and may be completed in one year each. When all shall have been finished, the second series, in which only the book, chapter, and verse are printed, may be gone through with in the same way, occupying three years more.

But this is not all. The index, by which any verse in any lesson may be found, will help in hearing sermons. Remember the text. Find it by the index, when at home, and then compare it with the other texts in the lesson. Thus a store of sacred truth may be laid up, especially by the young. It will be very useful to read also with attention and care the chapter which contains each text, or at least the paragraph which is closely connected with it. In this way the text will be much better understood than it can be by itself alone. This has been a delightful practice to the compiler, during the time in which he has been engaged in preparing this

work; and it is recommended very earnestly to all who use this system.

In using the music each will consult his own taste and convenience. It is not expected that the same tunes will be sung by all. A metrical index is given by which various tunes may be found adapted to the same metre. Nor is it intended that the singing should be confined to a single stanza or two. A table is added by which the first line may be found, of which the stanza connected with any lesson is a part. Reference is made also to the Psalms and Hymns. It is hoped that singing in the family, and in the school, may be aided and encouraged by the helps afforded in this system.

None should think of making this book a substitute for the Bible. It contains only selections from the Bible. The whole Bible should be read through by course, not once only, but once and again. So should particular books and portions be read.

In conclusion, it is suggested that this book be taken as a travelling companion on journeys, when little time is afforded for reading. Above all things, let the use of it be attended with prayer. And as a specimen of the prayer to be offered, take Ps. cxix. 18.

"OPEN THOU MINE EYES, THAT I MAY BEHOLD WONDROUS THINGS
OUT OF THY LAW."

SUGGESTIONS.

1. That the duties of the various relations be carefully observed. Particularly as presented in Part II., under the Fifth Commandment. Pages 76-85, inclusive.

2. That parents use the word of God much in regulating their children and domestics. Helps will be found in Lessons XXVI. XXVII., pages 78, 79. Part II.

3. That teachers do the same in regard to their pupils. The same lessons with little variation apply to them. Let the verses be repeated as occasion may require.

4. That the word be used carefully in the correction of anything contrary to God's commands; and to encourage every laudable action.

PART I.

Truth: For the Understanding.

DESIGNED to teach the great principles of the scriptures: arranged under fifty-two appropriate heads: under each head seven verses in full, and seven others referred to in book, chapter, and verse—with one piece of sacred music, and one stanza or more on every page. It is believed that every page, not only in the first part, but also in the second and third, is complete in itself, and entirely different from any other. The compiler is not aware that any one text of scripture has been repeated, and yet it is probable, notwithstanding every possible care, that there may be mistakes. These are common to man, and the indulgence of mankind he hopes to share. One thing more: the whole system has been compared with the revised edition of the Bible published by the American Bible Society, with a view to have it correct in words, orthography, capitals, pointing, and everything. No pains have been spared, and yet it may not be immaculate.

MISCELLANY, NO. II.

Dr. Watts' Divine Song of Praise to God for a Child.

TUNE—NEW BEDFORD.

How great his power is none can tell,
Nor think how large his grace :
Nor men below, nor saints that dwell
On high before his face.

Nor angels that stand round the Lord,
Can search his secret will ;
But they perform his heavenly word,
And sing his praises still.

Then let me join this holy train,
And my first offerings bring ;
The Eternal God will not disdain
To hear an infant sing.

My heart resolves, my tongue obeys,
And angels shall rejoice,
To hear their mighty Maker's praise
Sound from a feeble voice.

Teachers.

1.

LESSON I.

MONDAY.—*Deut.* vi. 3.—Hear therefore, O Israel, and observe to do it; that it may be well with thee, and that ye may increase mightily, as the Lord God of thy fathers hath promised thee, in the land that floweth with milk and honey.

TUESDAY.—*Deut.* vi. 6.—And these words which I command thee this day, shall be in thine heart;

WEDNESDAY.—*Deut.* vi. 7.—And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

THURSDAY.—*Ps.* lxxviii. 2.—I will open my mouth in a parable; I will utter dark sayings of old:

FRIDAY.—*Ps.* lxxviii. 3.—Which we have heard and known, and our fathers have told us.

SATURDAY.—*Ps.* lxxviii. 6.—That the generation to come might know them, even the children which should be born; who should arise and declare them unto their children.

SABBATH.—*Ps.* xxxiv. 11.—Come, ye children, hearken unto me: I will teach you the fear of the Lord.

SECOND SERIES. { *Ps.* lxxviii. 4. *Ps.* lxxviii. 5. *Ps.* lxxviii. 7.
 Prov. i. 8. *Prov.* iii. 1. *Prov.* iv. 1. *Prov.* iv. 13.

CHELMSFORD. C. M.

Ps. 78.



He bids us make his glories known, And we'll convey his wonders down
His works of power and grace, Through ev'ry rising race.

LESSON II.

MONDAY.—2 *Tim.* iii. 15.—And that from a child thou hast known the holy Scriptures, which are able to make thee wise unto salvation, through faith which is in Christ Jesus.

TUESDAY.—1 *Sam.* iii. 19.—And Samuel grew, and the Lord was with him, and did let none of his words fall to the ground.

WEDNESDAY.—*Prov.* iv. 3.—For I was my father's son, tender and only beloved in the sight of my mother.

THURSDAY.—*Prov.* iv. 4.—He taught me also, and said unto me, Let thine heart retain my words: keep my commandments, and live.

FRIDAY.—*Prov.* iv. 5.—Get wisdom, get understanding: forget it not; neither decline from the words of my mouth.

SATURDAY.—*Prov.* iv. 7.—Wisdom is the principal thing; therefore get wisdom: and with all thy getting, get understanding.

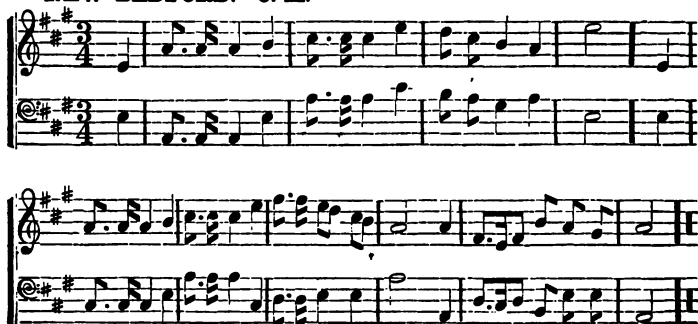
SABBATH.—*Prov.* vi. 22.—When thou goest, it shall lead thee; when thou sleepest, it shall keep thee; and when thou awakest, it shall talk with thee.

SECOND SERIES. { *Prov.* viii. 1. *Prov.* viii. 2. *Prov.* viii. 3. *Prov.* viii. 4. *Prov.* viii. 5. *Prov.* viii. 6. *Prov.* viii. 7.

PSALM 119.—How shall the young secure their hearts!

NEW BEDFORD. C. M.

WATTS.



How glorious is our heavenly King,
Who reigns above the sky:

How shall a child presume to sing
His dreadful majesty!

The Scriptures.

3

LESSON III.

MONDAY.—2 *Tim.* iii. 16.—All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

TUESDAY.—2 *Pet.* i. 19.—We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day-star arise in your hearts:

WEDNESDAY.—2 *Pet.* i. 21.—For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.

THURSDAY.—1 *Thess.* ii. 13.—For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received it not as the word of men, but, as it is in truth the word of God, which effectually worketh also in you that believe.

FRIDAY.—*John* v. 39.—Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

SATURDAY.—*Rev.* xxii. 18.—For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:

SABBATH.—*Rev.* xxii. 19.—And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.

SECOND SERIES. { *Isa.* viii. 20. *Jer.* x. 23. *Hosea* viii. 12. *Dan.* x. 21. *John* ii. 22. *Col.* iii. 10. *Col.* iii. 16.

BOYLSTON. S. M.

Ps. 19.



I hear thy word with love,
And I would fain obey:

Send thy good Spirit from above,
To guide me lest I stray.

LESSON IV.

MONDAY.—*Ex. iii. 14.*—And God said unto Moses, I AM THAT I AM : and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

TUESDAY.—*Deut. iv. 15.*—Take ye therefore good heed unto yourselves ; for ye saw no manner of similitude on the day that the Lord spake unto you in Horeb out of the midst of the fire ;

WEDNESDAY.—*Deut. vi. 4.*—Hear, O Israel : The Lord our God is one Lord :

THURSDAY.—*John iv. 24.*—God is a Spirit : and they that worship him must worship him in spirit and in truth.

FRIDAY.—*Jer. x. 10.*—But the Lord is the true God, he is the living God, and an everlasting King : at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation.

SATURDAY.—*Job xi. 7.*—Canst thou by searching find out God ? Canst thou find out the Almighty unto perfection ?

SABBATH.—1 *Tim. i. 17.*—Now unto the King eternal, immortal, invisible, the only wise God, be honor and glory for ever and ever. Amen.

SECOND SERIES. { *Ex. xxxiv. 6. Ex. xxxiv. 7. Ps. xc. 2. Isa. vi. 3. Ps. c. 5. Mal. iii. 6. Rom. xi. 33.*

PSALM xlv. 10.—Be still and know that I am God.

BATH. L. M.

Ps. 104. STEELE.



There is a God—all nature speaks, See from the clouds his glory breaks,
Through earth, and air, and sea, and skies, When the first beams of morning rise.

Mode of God's Subsistence. 5

LESSON V.

MONDAY.—*Matt. xxviii. 19.*—Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

TUESDAY.—*Luke iii. 22.*—And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son: in thee I am well pleased.

WEDNESDAY.—*John xiv. 16.*—And I will pray the Father, and he shall give you another Comforter, that he may abide with you forever;

THURSDAY.—*2 Cor. xiii. 14.*—The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. Amen.

FRIDAY.—*Eph. ii. 18.*—For through him we both have access by one Spirit unto the Father.

SATURDAY.—*1 Pet. i. 2.*—Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: grace unto you, and peace, be multiplied.

SABBATH.—*John xv. 26.*—But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:

SECOND SERIES. { *Luke iv. 18. Ps. xxxiii. 6. John vii. 39. Gal. iv. 6. Eph. v. 20. Col. ii. 2. 1 John v. 10.*

ST. MARTIN'S. C. M.

Ps. 33. WATTS.



The glorious tenants of the place
Stand bending round the throne,

And saints and seraphs sing and praise
The infinite THREE ONE.

LESSON VI.

MONDAY.—*Ps. xxxiii.* 11.—The counsel of the Lord standeth forever, the thoughts of his heart to all generations.

TUESDAY.—*Isa. xxviii.* 29.—This also cometh forth from the Lord of hosts, which is wonderful in counsel, and excellent in working.

WEDNESDAY.—*Isa. xli.* 10.—Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure:

THURSDAY.—*Jer. xxxii.* 19.—Great in counsel, and mighty in work: for thine eyes are open upon all the ways of the sons of men, to give every one according to his ways, and according to the fruit of his doings:

FRIDAY.—*Acts iv.* 28.—For to do whatsoever thy hand and thy counsel determined before to be done.

SATURDAY.—*Eph. i.* 11.—In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

SABBATH.—*Heb. vi.* 17.—Wherein God, willing more abundantly to show unto the heirs of promise the immutability of his counsel, confirmed it by an oath:

SECOND SERIES. { *Ps. cxxxv.* 6. *Prov. viii.* 14. *Prov. xvi.* 4. *Prov.*
 xix. 21. *Isa. xl.* 14. *Acts ii.* 23. *Eph. iii.* 11.

LUTHER'S HYMN. L. M.

Ps. 46.



Be still, and learn that I am God!
 I'll be exalted o'er the lands;

I will be known and fear'd abroad,
 But still my throne in Zion stands.

Creation.

7

LESSON VII

MONDAY.—*Gen. i. 1.*—In the beginning God created the heaven and the earth.

TUESDAY.—*Gen. i. 31.*—And God saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the sixth day.

WEDNESDAY.—*Ps. cxlviii. 5.*—Let them praise the name of the Lord: for he commanded, and they were created.

THURSDAY.—*Neh. ix. 6.*—Thou, even thou, art Lord alone; thou hast made heaven, the heaven of heavens, with all their host, the earth, and all things that are therein, the seas, and all that is therein, and thou preservest them all; and the host of heaven worshippeth thee.

FRIDAY.—*Heb. xi. 3.*—Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

SATURDAY.—*Col. i. 16.*—For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

SABBATH.—*Rev. iv. 11.*—Thou art worthy, O Lord, to receive glory, and honor, and power: for thou hast created all things, and for thy pleasure they are, and were created.

SECOND SERIES. { *Job xxvi. 7. Ps. lxxxix. 11. Ps. ciii. 25. Ps. civ. 5. Prov. iii. 19. John i. 3. Heb. iii. 4.*

ROCKINGHAM. L. M.

Ps. 104.



My soul, thy great Creator praise,
When cloth'd in his celestial rays,

He in full majesty appears,
And like a robe his glory wears.

Holy Angels.

LESSON VIII.

MONDAY.—*Ps. ciii. 20.*—Bless the Lord, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word.

TUESDAY.—*Ps. civ. 4.*—Who maketh his angels spirits; his ministers a flaming fire:

WEDNESDAY.—*Ps. xci. 11.*—For he shall give his angels charge over thee, to keep thee in all thy ways.

THURSDAY.—*Dan. vi. 22.*—My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt.

FRIDAY.—*Mat. xiii. 39.*—The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.

SATURDAY.—*Heb. i. 14.*—Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?

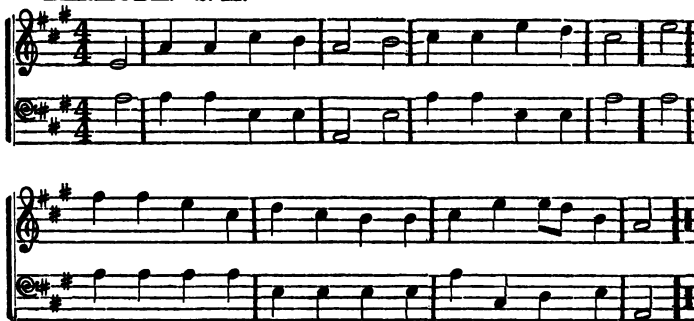
SABBATH.—*Mat. xviii. 10.*—Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.

SECOND SERIES. { *2 Kings xix. 35. Ps. lxxviii. 17. Isa. vi. 1. Mark viii. 38. 2 Thess. i. 7. Mat. xxvi. 53. Mat. xxv. 31.*

PSALM cxlviii. 2.—Praise ye him, all his angels.

BERMUDA. S. M.

Ps. 103.



Ye angels, great in might,
And swift to do his will,

Bless ye the Lord whose voice ye hear,
Whose pleasure ye fulfil.

LESSON X.

MONDAY.—*Gen. i. 26.*—And God said, Let us make man in our image, after our likeness : and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

TUESDAY.—*Gen. i. 27.*—So God created man in his own image ; in the image of God created he him ; male and female created he them.

WEDNESDAY.—*Gen. ii. 7.*—And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life ; and man became a living soul.

THURSDAY.—*Ps. viii. 5.*—For thou hast made him a little lower than the angels, and hast crowned him with glory and honor.

FRIDAY.—*Mal. ii. 10.*—Have we not all one Father ? Hath not one God created us ? Why do we deal treacherously, every man against his brother, by profaning the covenant of our fathers ?

SATURDAY.—*Acts xvii. 26.*—And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation ;

SABBATH.—*1 Cor. ii. 11.*—For what man knoweth the things of a man, save the spirit of man which is in him ? even so the things of God knoweth no man, but the Spirit of God.

SECOND SERIES. { *Gen. ii. 18. Job xxxii. 8. Eccl. iii. 21. Eccl. xii. 7. Matt. x. 28. Matt. xxii. 30. Acts xvii. 29.*

STERLING. L. M.

PSALM CXXXIX.



Thou from thy hand, my God, I came,
A work of such a curious frame,

In me thy fearful wonders shine,
And each proclaims thy skill divine.

Providence.

11

LESSON XI

MONDAY.—*Prov. xvi. 33.*—The lot is cast into the lap; but the whole disposing thereof is of the Lord.

TUESDAY.—*Isa. xxvi. 12.*—Lord, thou wilt ordain peace for us: for thou also hast wrought all our works in us.

WEDNESDAY.—*Dan. iv. 25.*—That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the Most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

THURSDAY.—*Mat. vi. 30.*—Wherefore, if God so clothe the grass of the field, which to-day is, and to-morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

FRIDAY.—*Mat. x. 29.*—Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father.

SATURDAY.—*Rom. xi. 36.*—For of him, and through him, and to him, are all things: to whom be glory for ever. Amen.

SABBATH.—*2 Cor. iii. 5.*—Not that we are sufficient of ourselves to think anything as of ourselves; but our sufficiency is of God.

SECOND SERIES. { *Prov. xxi. 1. Isa. lxiv. 8. Ez. xiv. 9. Ps. lxxv. 9. Zech. viii. 10. Luke x. 21. Acts xvii. 28.*

PROTECTION. L. M.

Ps. xxxvi.



Thy providence is kind and large, The whole creation is thy charge,
Both man and beast thy bounty share, But saints are thy peculiar care.

12 The Fall and Sinfulness of Man.

LESSON XII.

MONDAY.—*Gen.* iii. 6.—And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

TUESDAY.—*Gen.* iii. 12.—And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat.

WEDNESDAY.—*Gen.* iii. 13.—And the Lord God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat.

THURSDAY.—1 *Tim.* ii. 14.—But Adam was not deceived, but the woman being deceived was in the transgression.

FRIDAY.—*Ps.* li. 5.—Behold, I was shapen in iniquity; and in sin did my mother conceive me.

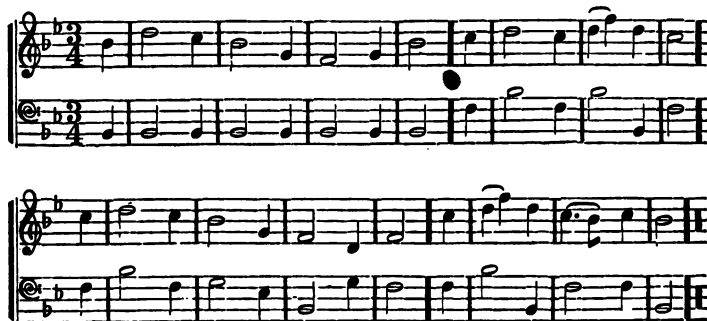
SATURDAY.—*Eccl.* vii. 29.—Lo, this only have I found, that God hath made man upright; but they have sought out many inventions.

SABBATH.—*Rom.* iii. 12.—They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.

SECOND SERIES. { *Gen.* v. 3. *Gen.* vi. 5. *Mat.* xv. 19. *Rom.* v. 12.
Rom. iii. 23. 1 *John* iii. 4. *Rom.* viii. 7.

BALKERMA. C. M.

WATTS. H. A., 57.



Backward with humble shame we look How is our nature dash'd and broke,
 On our original; In our first father's fall.

Penalty of the Law.

15

LESSON XIII.

MONDAY.—*Gal.* iii. 10.—For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law, to do them.

TUESDAY.—*Rom.* vi. 23.—For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

WEDNESDAY.—*Ps.* ix. 17.—The wicked shall be turned into hell, and all the nations that forget God.

THURSDAY.—*2 Thess.* i. 9.—Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power;

FRIDAY.—*Rev.* xx. 14.—And death and hell were cast into the lake of fire. This is the second death.

SATURDAY.—*Rev.* xiv. 11.—And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

SABBATH.—*Jude*, ver. 7.—Even as Sodom and Gomorrah, and the cities about them, in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

SECOND SERIES. { *Ps.* vii. 13. *Prov.* v. 5. *Ez.* xviii. 32. *John* viii. 51. *Rom.* viii. 6. *1 John*, v. 16. *Rom.* vii. 5.

AYLESBURY. S. M.

DWIGHT. H.



His wrath, like flaming fire,
In hell for ever burns,

And from that awful world of woe,
No fugitive returns.

LESSON XIV.

MONDAY.—*Heb. i. 8.*—But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom.

TUESDAY.—*Isa. ix. 6.*—For unto us a child is born, unto us a Son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, the Mighty God, the everlasting Father, the Prince of Peace.

WEDNESDAY.—*John v. 23.*—That all men should honor the Son, even as they honor the Father. He that honoreth not the Son, honoreth not the Father which hath sent him.

THURSDAY.—*John xx. 31.*—But these are written that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

FRIDAY.—*Acts viii. 37.*—And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.

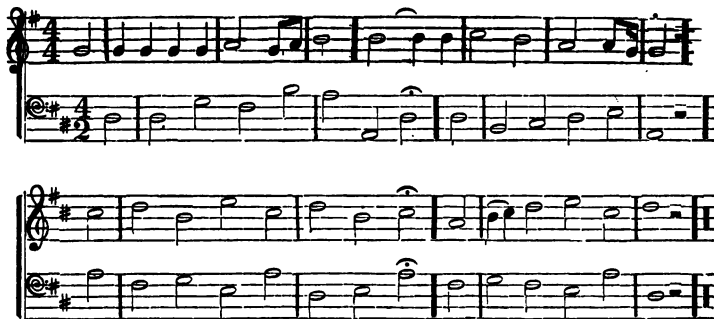
SATURDAY.—*Rom. i. 4.*—And declared to be the Son of God with power, according to the Spirit of holiness, by the resurrection from the dead.

SABBATH.—*Acts ix. 20.*—And straightway he preached Christ in the synagogue, that he is the Son of God.

SECOND SERIES. { *John xi. 4. John xvii. 1. Eph. iv. 13. Matt. xiv. 33. Heb. vi. 6. Heb. x. 29. Rev. ii. 18.*

ST. ANN'S. C. M.

PSALM II.



I call him my eternal Son,
And raise him from the dead;

I make my holy hill his throne,
And wide his kingdom spread.

MISCELLANY, NO. III.

The Lord's Prayer.

Our Father which art in heaven,

Hallowed be Thy name.

Thy kingdom come.

Thy will be done on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

forever. *Amen.*

Our Saviour's Golden Rule.

All things whatsoever ye would that men should do to you, do ye even so to them; for this is the law and the prophets.—*MATT. vii. 12.*

Emmanuel.

15

LESSON XV.

MONDAY.—*Isa. vii. 14.*—Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a Son, and shall call his name Immanuel.

TUESDAY.—*Mat. i. 23.*—Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

WEDNESDAY.—*John i. 14.*—And the Word was made flesh, and dwelt among us; (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

THURSDAY.—*1 Tim. iii. 16.*—And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

FRIDAY.—*Gal. iv. 4.*—But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law.

SATURDAY.—*Col. ii. 9.*—For in him dwelleth all the fulness of the Godhead bodily.

SABBATH.—*Col. ii. 10.*—And ye are complete in him which is the head of all principality and power.

SECOND SERIES. { *John i. 1. 1 John i. 1. Luke i. 35. John iii. 13.*
 1 John iv. 2. Rev. xix. 13. Heb. ii. 9.

WELLS. L. M.

WATTS. H. A. 146.



Go, worship at Immanuel's feet, Earth is too narrow to express
 See in his face what wonders meet; His worth, his glory, or his grace.

The Mediator.

LESSON XVI

MONDAY.—*Deut.* v. 5.—(I stood between the Lord and you at that time, to show you the word of the Lord; for ye were afraid, by reason of the fire, and went not up into the mount.)

TUESDAY.—*Heb.* ix. 15.—And for this cause he is the mediator of the new testament, that by means of death for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

WEDNESDAY.—*Gal.* iii. 20.—Now a mediator is not a mediator of one; but God is one.

THURSDAY.—1 *Tim.* ii. 5.—For there is one God, and one mediator between God and man, the man Christ Jesus;

FRIDAY.—*Heb.* viii. 6.—But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.

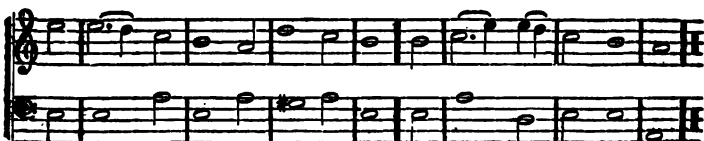
SATURDAY.—1 *Cor.* viii. 6.—But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him.

SABBATH.—*Heb.* xii. 24.—And to Jesus, the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.

SECOND SERIES. { *John* xiv. 6. *John* xiv. 14. *Heb.* ii. 10. 1 *John* ii. 1. *John* xvi. 15. 1 *Pet.* ii. 24. 1 *Cor.* xv. 24.

GUILDFORD. S. M.

WATTS. H. R. 142.



My faith would lay her hand
On that dear head of thine,

4

While, like a penitent, I stand,
And there confess my sin.

37

The Great Teacher.

17

LESSON XVII

MONDAY.—*Acts* iii. 22.—For Moses truly said unto the fathers, A Prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you.

TUESDAY.—*Acts* iii. 23.—And it shall come to pass that every soul, which will not hear that Prophet, shall be destroyed from among the people.

WEDNESDAY.—*Matt.* xxi. 11.—And the multitude said, This is Jesus the prophet of Nazareth of Galilee.

THURSDAY.—*Luke* vii. 16.—And there came a great fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people.

FRIDAY.—*John* vii. 46.—The officers answered, Never man spake like this man.

SATURDAY.—*Luke* xxiv. 19.—And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet, mighty in deed and word, before God and all the people.

SABBATH.—*John* i. 18.—No man hath seen God at any time; the only-begotten Son, which is in the bosom of the Father, he hath declared him.

SECOND SERIES. { *Deut.* xviii. 15. *Isa.* lxi. 1. *Matt.* xiii. 27. *John* iv. 26. *John* xii. 47. *John* xii. 48. *John* xii. 49.

DUNDEE. C. M.

WATTS. H. B. 122.



We bless the prophet of the Lord, Jesus, thy Spirit and thy word
Who comes with truth and grace; Shall lead us in thy ways.

LESSON XVIII.

MONDAY.—*Ps. cx. 4.*—The Lord hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek.

TUESDAY.—*Heb. v. 6.*—As he saith also in another place, Thou art a priest for ever after the order of Melchizedek.

WEDNESDAY.—*Zech. vi. 13.*—Even he shall build the temple of the Lord; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne.

THURSDAY.—*Heb. iv. 14.*—Seeing then that we have a Great High Priest, that is passed into the heavens, Jesus, the Son of God, let us hold fast our profession.

FRIDAY.—*Heb. vii. 3.*—Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God: abideth a priest continually.

SATURDAY.—*Heb. vii. 26.*—For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

SABBATH.—*Heb. x. 12.*—But this man, after he had offered one sacrifice for sins, for ever, sat down on the right hand of God.

SECOND SERIES. { *Heb. ii. 17. Heb. iii. 1. Heb. iv. 15. Heb. v. 10. Heb. vii. 27. Heb. viii. 1. Heb. ix. 24.*

CHINA. C. M.

PSALM CX.



God has pronounced a firm decree,
Nor changes what he swore:

Eternal shall thy priesthood be,
When Aaron's is no more.

The Glorious King.

19

LESSON XIX.

MONDAY.—*Ps. ii. 6.*—Yet have I set my king upon my holy hill of Zion.

TUESDAY.—*Ps. xxiv. 10.*—Who is this King of glory? The Lord of hosts, he is the King of glory.

WEDNESDAY.—*Ps. cxlix. 2.*—Let Israel rejoice in him that made him: let the children of Zion be joyful in their King.

THURSDAY.—*Luke xix. 37.*—And when he was come nigh, even now at the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen.

FRIDAY.—*Luke xix. 38.*—Saying, Blessed be the King that cometh in the name of the Lord: Peace in heaven, and glory in the highest.

SATURDAY.—*Acts v. 31.*—Him hath God exalted with his right hand to be a prince and a saviour, for to give repentance to Israel, and forgiveness of sin.

SABBATH.—*Rev. xix. 16.*—And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

SECOND SERIES. { *Isa. ix. 7. Dan. ii. 44. Matt. ii. 6. Matt. xxi. 5. Eph. i. 22. Rev. xvii. 14. 1 Tim. vi. 15.*

JOHN xviii. 36—My kingdom is not of this world,

OLD HUNDRED. L. M.

PSALM xcvi.



He reigns, the Lord Jehovah reigns, Let the whole earth in songs rejoice,
Praise him in evangelic strains, And distant islands join their voice.

The Lamb of God.

LESSON XX.

MONDAY.—*John i. 29.*—The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God which taketh away the sin of the world.

TUESDAY.—*Heb. viii. 3.*—For every high priest is ordained to offer gifts and sacrifices: wherefore it is of necessity that this man have somewhat also to offer.

WEDNESDAY.—*Heb. ix. 14.*—How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

THURSDAY.—*Heb. x. 14.*—For by one offering he hath perfected for ever them that are sanctified.

FRIDAY.—*Heb. x. 26.*—For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins.

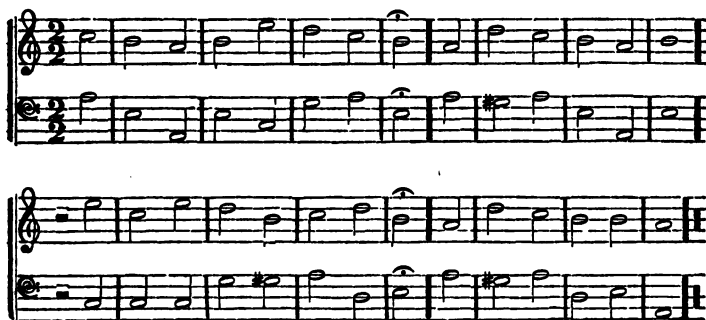
SATURDAY.—*Heb. xi. 4.*—By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

SABBATH.—*1 Cor. v. 7.*—Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:

SECOND SERIES. { *Isa. liii. 10. Acts xx. 28. John xix. 30. Eph. ii. 16. Eph. v. 2. 1 John ii. 2. 1 Pet. i. 19.*

ELGIN. C. M.

Pa. XL.



His Father's honor touch'd his heart,
He pitied sinners' cries;

And to fulfil a Saviour's part,
Was made a sacrifice.

The Golden Censer.

21

LESSON XXI.

MONDAY.—*Rev.* viii. 3.—And another angel came and stood at the altar, having a golden censer: and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne.

TUESDAY.—*Rev.* viii. 4.—And the smoke of the incense which came with the prayers of the saints, ascended up before God out of the angel's hand.

WEDNESDAY.—*Isa.* lxii. 1.—For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth.

THURSDAY.—*John* xvii. 9.—I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.

FRIDAY.—*John* xvii. 15.—I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

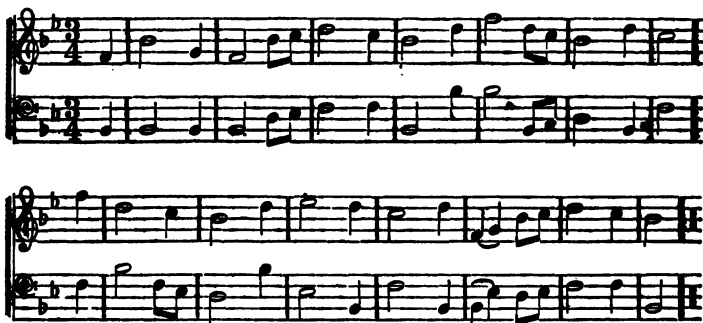
SATURDAY.—*John* xvii. 20.—Neither pray I for these alone, but for them also which shall believe on me through their word.

SABBATH.—*Heb.* vii. 25.—Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

SECOND SERIES. { *Isa.* liii. 12. *Luke* xxii. 32. *John* xi. 22. *John* xi. 42. *John* xvii. 24. *Acts* ii. 38. *Luke* vi. 12.

AVON. C. M.

WATER. H. A., 145.



He ever lives to intercede
Before his Father's face,

Give him, my soul, thy cause to plead,
Nor doubt the Father's grace.

LESSON XXII.

MONDAY.—*Ps. cx. 1.*—The Lord said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

TUESDAY.—*Acts ii. 30.*—Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins according to the flesh, he would raise up Christ to sit on his throne;

WEDNESDAY.—*Ps. xcvii. 1.*—The Lord reigneth; let the earth rejoice; let the multitude of isles be glad thereof.

THURSDAY.—*Ps. cxlv. 13.*—Thy kingdom is an everlasting kingdom, and thy dominion endureth throughout all generations.

FRIDAY.—*Col. i. 13.*—Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:

SATURDAY.—*Rom. xiv. 17.*—For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.

SABBATH.—*Rev. iii. 21.*—To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

SECOND SERIES. { *Luke i. 33. 2 Tim. iv. 1. Luke xxiii. 42. Rev. xi. 15. James ii. 5. John xviii. 36. Dan. vii. 27.*

HEB. i. 6.—Let all the angels of God worship him.

UXBRIDGE. I. M.

Ps. LXXII.



Jesus shall reign where'er the sun His kingdom stretch from shore to shore,
Does his successive journeys run: Till moons shall wax and wane no more.

The Glory of Christ.

28

LESSON XXIII.

MONDAY.—*John* xvii. 5.—And now, O Father, glorify thou me with thine own self, with the glory which I had with thee before the world was.

TUESDAY.—*Phil.* ii. 9.—Wherefore God also hath highly exalted him, and given him a name which is above every name.

WEDNESDAY.—*1 Cor.* ii. 8.—Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory.

THURSDAY.—*James* ii. 1.—My brethren, have not the faith of our Lord Jesus Christ, the Lord of glory, with respect of persons.

FRIDAY.—*Ps.* xxiv. 7.—Lift up your heads, O ye gates; and be ye lifted up, ye everlasting doors; and the King of glory shall come in.

SATURDAY.—*Matt.* xxiv. 30.—And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

SABBATH.—*Matt.* xvi. 27.—For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.

SECOND SERIES. { *Heb.* iii. 3. *1 Pet.* i. 21. *Luke* ix. 32. *Luke* xxiv.
26. *2 Tim.* iv. 18. *Gal.* i. 5. *Rev.* xix. 7.

ORTONVILLE. C. M.

H. S.



Majestic sweetness sits enthroned
Upon the Saviour's brow,

His head with radiant glories crown'd
His lips with grace o'erflow.

LESSON XXIV.

MONDAY.—*Isa.* lix. 21.—As for me, this is my covenant with them, saith the Lord; My Spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the Lord, from henceforth and for ever.

TUESDAY.—*Hag.* ii. 5.—According to the word that I covenanted with you when ye came out of Egypt, so my Spirit remaineth among you: fear ye not.

WEDNESDAY.—*Zech.* iv. 6.—Then he answered and spake unto me, saying, This is the word of the Lord unto Zerubbabel, saying, Not by might nor by power, but by my Spirit, saith the Lord of hosts.

THURSDAY.—*Joel* ii. 28.—And it shall come to pass afterwards, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

FRIDAY.—*Luke* xxiv. 49.—And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

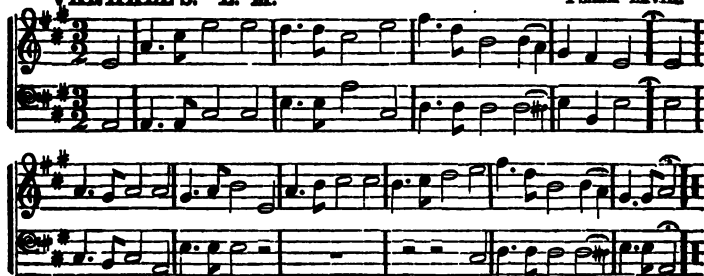
SATURDAY.—*Acts* ii. 4.—And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

SABBATH.—*Acts* iv. 31.—And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness.

SECOND SERIES. { *Matt.* iii. 16. *Acts* i. 5. *1 Cor.* ii. 10. *Gal.* iii. 2.
 Acts iv. 8. *Acts* v. 32. *2 Cor.* iii. 8.

VANHALL'S. L. M.

PSALM LXXVII.



Rais'd by the Father to the throne,
He sent the promised Spirit down,

With gifts and grace for rebel men,
That God might dwell on earth again.

Work of the Spirit.—Illumination. 25

LESSON XXV.

MONDAY.—*Num.* xi. 29.—And Moses said unto him, Enviest thou for my sake? Would God that all the Lord's people were prophets, and that the Lord would put his Spirit upon them!

TUESDAY.—1 *Chron.* xii. 18.—Then the Spirit came upon Amasai, who was chief of the captains, and he said, Thine are we, David, and on thy side, thou son of Jesse: peace, peace be unto thee, and peace be to thine helpers: for thy God helpeth thee.

WEDNESDAY.—*John* xvi. 13.—Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will show you things to come.

THURSDAY.—*Eph.* iii. 5.—Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit.

FRIDAY.—*Eph.* i. 17.—That the God of our Lord Jesus Christ, the father of glory, may give unto you the Spirit of wisdom and revelation in the knowledge of him:

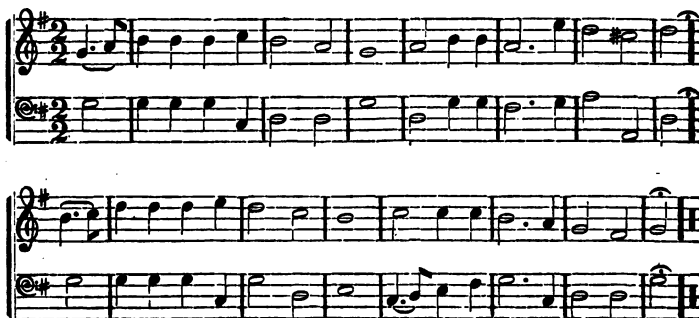
SATURDAY.—1 *Cor.* xii. 8.—For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

SABBATH.—1 *Cor.* ii. 13.—Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

SECOND SERIES. { *Prov.* i. 23. *Isa.* xi. 2. *Luke* xii. 12. 1 *Tim.* iv. 1.
Rev. xix. 10. *Acts* viii. 29. Rev. ii. 7.

COWPER. L. M.

WATTS. H. B. 133.



Enlightened by thy heavenly ray, Thine inward teachings make us know,
Our shades and darkness turn to-day, Our danger and our refuge too.

26 Work of the Spirit.—Conviction.

LESSON XXVI

MONDAY.—*John* xvi. 8.—And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:

TUESDAY.—*John* xvi. 9.—Of sin, because they believe not on me;

WEDNESDAY.—*Ps.* xlv. 5.—Thine arrows are sharp in the hearts of the King's enemies, whereby the people fall under thee.

THURSDAY.—*Rom.* vii. 10.—And the commandment, which was ordained to life, I found to be unto death.

FRIDAY.—*Rom.* vii. 11.—For sin, taking occasion by the commandment, deceived me, and by it slew me.

SATURDAY.—*Eph.* ii. 1.—And you hath he quickened, who were dead in trespasses and sins.

SABBATH.—*Neh.* ix. 30.—Yet many years didst thou forbear them, and testifiedst against them by thy Spirit in thy prophets: yet would they not give ear: therefore gavest thou them into the hand of the people of the lands.

SECOND SERIES. { *Heb.* iii. 7. *Heb.* iii. 8. *Heb.* iii. 9. *Heb.* iii. 10.
 Acts vii. 51. *Ps.* l. 21. *2 Cor.* x. 4.

PLYMOUTH. C. M.

WATTS. H. A. 115.



1.

Lord, how secure my conscience was,
 And felt no inward dread!
 I was alive without thy law,
 And thought my sins were dead.

2.

My hopes of heav'n were firm and bright,
 But since the precept came,
 With a convincing power and light,
 I find how vile I am.

Work of the Spirit.—Regeneration. 27

LESSON XXVII

MONDAY.—*Ez. xxxvi. 26.*—A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you a heart of flesh.

TUESDAY.—*Eph. iv. 23.*—And be renewed in the spirit of your mind.

WEDNESDAY.—*Eph. iv. 24.*—And that ye put on the new man, which after God is created in righteousness and true holiness.

THURSDAY.—*John vi. 63.*—It is the Spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.

FRIDAY.—*John iii. 5.*—Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he can not enter into the kingdom of God.

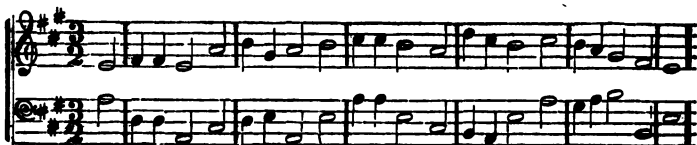
SATURDAY.—*Titus iii. 5.*—Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost.

SABBATH.—*Gal. vi. 15.*—For in Christ Jesus neither circumcision availeth anything nor uncircumcision, but a new creature.

SECOND SERIES. { *Ps. li. 10. 1 Pet. i. 23. Eph. ii. 5. Rom. xii. 2.*
 2 Thess. ii. 13. Rom. ii. 29. 1 Cor. vi. 11.

PROBATION. L. C. M.

Occas.



Awak'd by Sinai's awful sound,
 My soul in bonds of guilt I found,
 And knew not where to go:

One solemn truth increased my pain—
 The sinner must be born again,
 Or sink to endless wo.

MISCELLANY, NO. IV.

Remember thy Creator in the Days of thy Youth.

CHILDREN, your great Creator fear;
To Him your homage pay,
While vain employments fire your blood,
And lead your thoughts astray.

The due remembrance of His name
Your first regard requires:
Till your breast glows with sacred love,
Indulge no meaner fires.

Secure his favor, and be wise,
Before those cheerless days,
When age comes on, when mirth's no more,
And health and strength decays.

A Chime Saying.

Praying will make thee leave sinning;
Or, sinning will make thee leave praying.

LESSON XXVIII

MONDAY.—*John* i. 12.—But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

TUESDAY.—*John* i. 13.—Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

WEDNESDAY.—*Rom.* viii. 2.—For the law of the Spirit of, life in Christ Jesus hath made me free from the law of sin and death.

THURSDAY.—*Rom.* i. 17.—For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.

FRIDAY.—*Phil.* ii. 13.—For it is God which worketh in you, both to will and to do of his good pleasure.

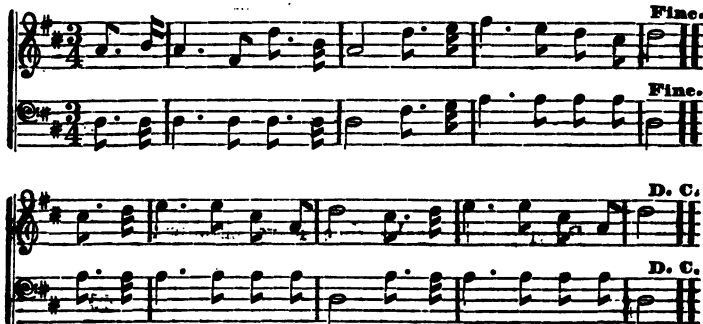
SATURDAY.—*Heb.* xii. 2.—Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

SABBATH.—*Gal.* v. 22.—But the fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith.

SECOND SERIES. { *Col.* ii. 12. *Acts* xv. 8. *Rom.* viii. 4. *Acts* xv. 9.
2 *Thess.* i. 11. 1 *Cor.* xii. 9. 2 *Cor.* iv. 13.

ROCK OF AGES. 7s.

TOPLADY.



Rock of ages, cleft for me,
Let me hide myself in thee;
Let the water and the blood,

From thy wounded side that flowed,
Be of sin the perfect cure;
Save me, Lord, and make me pure.

Union of Believers to Christ. 29

LESSON XXIX.

MONDAY.—*Rom. viii. 1.*—There is therefore now no condemnation to them that are in Christ Jesus, who walk not after the flesh, but after the Spirit.

TUESDAY.—*Rom. viii. 14.*—For as many as are led by the Spirit of God, they are the sons of God.

WEDNESDAY.—*Rom. viii. 16.*—The Spirit itself beareth witness with our spirit, that we are the children of God.

THURSDAY.—*Rom. viii. 23.*—And not only they, but ourselves also, which have the first fruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

FRIDAY.—*Rom. viii. 35.*—Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

SATURDAY.—*John xi. 25.*—Jesus said unto her, I am the resurrection and the life: he that believeth in me, though he were dead, yet shall he live:

SABBATH.—*John xi. 26.*—And whosoever liveth and believeth in me shall never die. Believest thou this?

SECOND SERIES. { *John v. 24. Gal. v. 18. Acts xi. 24. Col. ii. 7.*
 { *Eph. ii. 8. 2 Pet. i. 5. 1 Cor. vi. 17.*

PILGRIM'S PRAYER. 8s, 7s & 4.

ROBINSON.



Guide me, O thou great Jehovah,
 Pilgrim thro' this barren land;
 I am weak, but thou art mighty—

Hold me with thy powerful hand:
 Bread of heaven,
 Feed me till I want no more.

LESSON XXX.

MONDAY.—*Rom.* viii. 10.—And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness.

TUESDAY.—*Rom.* viii. 11.—But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

WEDNESDAY.—*Rom.* viii. 26.—Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

THURSDAY.—*Rom.* viii. 27.—And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God.

FRIDAY.—1 *Cor.* vi. 19.—What! know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?

SATURDAY.—1 *Thess.* iv. 8.—He therefore that despiseth, despiseth not man, but God, who hath also given unto us his Holy Spirit.

SABBATH.—*Acts* ix. 31.—Then had the churches rest throughout all Judea and Galilee and Samaria, and were edified: and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied.

SECOND SERIES. { *Acts* vi. 5. *Luke* iv. 1. *Ps.* li. 11. *Gal.* iii. 14.
2 *Tim.* i. 14. *Eph.* i. 13. *Rom.* viii. 15.

WATCHMAN. S. M.

HART.



Dwell, Spirit, in our hearts— Then shall we know, and praise, and love,
Our minds from bondage free; The Father, Son, and thee.

Unbelievers destitute of the Spirit. 21

LESSON XXXI.

MONDAY.—*Rom. viii. 5.*—For they that are after the flesh, do mind the things of the flesh; but they that are after the Spirit, the things of the Spirit.

TUESDAY.—*1 Cor. ii. 12.*—Now we have received, not the spirit of the world, but the Spirit which is of God; that we might know the things that are freely given to us of God.

WEDNESDAY.—*2 Cor. xi. 4.*—For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him.

THURSDAY.—*Jude, ver. 19.*—These be they who separate themselves, sensual, having not the Spirit.

FRIDAY.—*Eph. ii. 2.*—Wherein in time past ye walked after the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience.

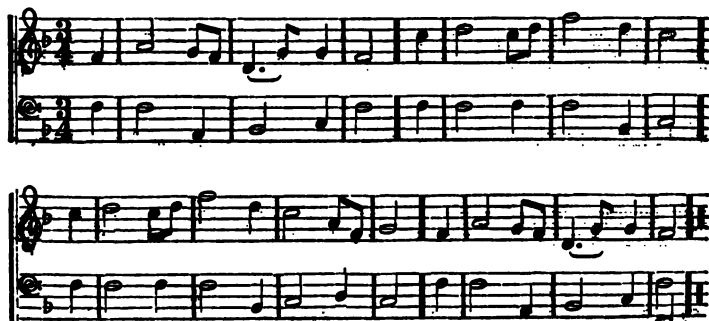
SATURDAY.—*1 John iv. 1.*—Beloved, believe not every spirit, but try the spirits, whether they are of God: because many false prophets are gone out into the world.

SABBATH.—*1 John iv. 5.*—They are of the world; therefore speak they of the world, and the world heareth them.

SECOND SERIES. { *1 Cor. ii. 14. James iv. 5. Gal. iv. 29. 1 John iv. 3. Micah ii. 11. Ps. lxxviii. 8. Rom. viii. 9.*

GOLDEN HILL. S. M.

COMPOSED.



My former hopes are fled,
My terror now begins;

5*

My guilty soul, alas, is dead
In trespasses and sins,

53

32 The Spirit resisted or grieved.

LESSON XXXII.

MONDAY.—*Ps. lxxviii. 40.*—How oft did they provoke him in the wilderness, and grieve him in the desert.

TUESDAY.—*Ps. xcv. 10.*—Forty years long was I grieved with this generation, and said, It is a people that do err in their heart, and they have not known my ways:

WEDNESDAY.—*Heb. iii. 17.*—But with whom was he grieved forty years? Was it not with them that had sinned, whose carcasses fell in the wilderness?

THURSDAY.—*Isa. lxiii. 10.*—But they rebelled, and vexed his Holy Spirit: therefore he was turned to be their enemy, and he fought against them.

FRIDAY.—*Heb. iii. 11.*—So I swear in my wrath, They shall not enter into my rest.

SATURDAY.—*Eph. iv. 30.*—And grieve not the Holy Spirit of God, whereby ye are sealed unto the day of redemption.

SABBATH.—1 *Thess. v. 19.*—Quench not the Spirit.

SECOND SERIES. { 2 Tim. iii. 8. Num. xiv. 23. Num. xvi. 30. Deut. ix. 8. Ps. cvi. 29. Zech. viii. 14. 1 Cor. x. 22.

BARBY. C. M.

M. S.



1.

Quench not the Spirit of the Lord,
The Holy One from heaven;
The Comforter, beloved, adored,
To man, in mercy given.

2.

Grieve not the Spirit of the Lord,
Heirs of redeeming grace,
With grateful hearts his love record,
Whose presence fills the place.

Justification.

33

LESSON XXXIII

MONDAY.—*Isa.* xlv. 25.—In the Lord shall all the seed of Israel be justified, and shall glory.

TUESDAY.—*Rom.* viii. 33.—Who shall lay anything to the charge of God's elect? It is God that justifieth.

WEDNESDAY.—*John* v. 24.—Verily, verily I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

THURSDAY.—*Jer.* xxiii. 6.—In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, **THE LORD OUR RIGHTEOUSNESS.**

FRIDAY.—*Rom.* iii. 22.—Even the righteousness of God, which is by faith of Jesus Christ unto all and upon all them that believe; for there is no difference:

SATURDAY.—*2 Cor.* v. 21.—For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

SABBATH.—*Phil.* iii. 9.—And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith.

SECOND SERIES. { *Isa.* liii. 11. *Isa.* l. 8. *Rom.* iii. 30. *Rom.* v. 16.
 Rom. v. 18. *Rom.* v. 9. *Rom.* iv. 11.

CHURCH. C. M.

NEWTON.



How sweet the name of Jesus sounds It soothes his sorrows, heals his wounds,
In a believer's ear! And drives away his fear.

Adoption.

LESSON XXIV.

MONDAY.—1 John iii. 1.—Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

TUESDAY.—Eph. i. 5.—Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will.

WEDNESDAY.—*Rom.* viii. 29.—For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the first-born among many brethren.

THURSDAY.—*Rom.* iv. 16.—Therefore it is by faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all.

FRIDAY.—*Rom. ix. 26.*—And it shall come to pass that in the place where it was said unto them, Ye are not my people; there shall they be called the children of the living God.

SATURDAY.—2 Cor. vi. 18.—And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

SABBATH.—*Rom.* viii. 17.—And if children, then heirs; heirs of God, and joint heirs with Christ.

SECOND SERIES. { Rom. ix. 8. Gal. iii. 26. Gal. iv. 5. 2 Cor. vi. 16.
1 John iii. 2. 1 John iii. 10. Eph. ii. 13.

NUREMBERG. 7s.

HUMPHREYS



Blessed are the sons of God,
They are bought with Christ's own blood;
With them numbered may we be,

They are ransom'd from the grave,
Life eternal they shall have:
Here, and in eternity.

Sanctification.

85

LESSON XXXV.

MONDAY.—*Eph. i. 4.*—According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

TUESDAY.—*1 Thess. iv. 3.*—For this is the will of God, even your sanctification, that ye should abstain from fornication:

WEDNESDAY.—*John xvii. 17.*—Sanctify them through thy truth: thy word is truth.

THURSDAY.—*1 Thess. v. 23.*—And the very God of peace sanctify you wholly; and I pray God that your whole spirit, and soul, and body be preserved blameless unto the coming of our Lord Jesus Christ.

FRIDAY.—*John xvii. 19.*—And for their sakes I sanctify myself, that they also might be sanctified through the truth.

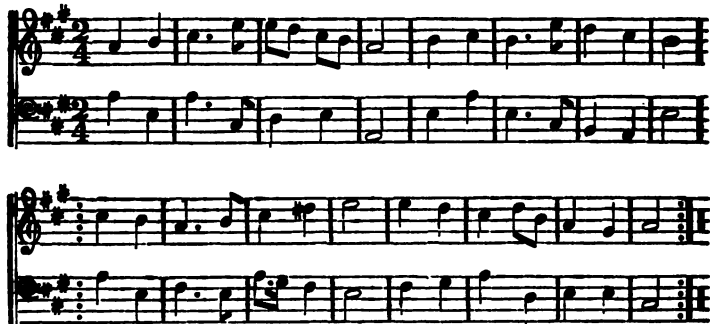
SATURDAY.—*1 Cor. i. 2.*—Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours:

SABBATH.—*Heb. ii. 11.*—For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren.

SECOND SERIES. { *2 Tim. ii. 21. Jude ver. i. Lev. xix. 2. 1 Pet. i. 15. 1 Pet. iii. 11. Rev. xx. 6. Rev. xxi. 27.*

OLEAN. 7s.

HUMPHREYS.



They produce the fruits of grace,
In the work of righteousness;
With them numbered may we be,

They are harmless, meek, and mild,
Holy, blameless, undefiled:
Here, and in eternity.

LESSON XXXVI.

MONDAY.—*Gen. vi. 9.*—These are the generations of Noah: Noah was a just man and perfect in his generation, and Noah walked with God.

TUESDAY.—*Deut. xviii. 13.*—Thou shalt be perfect with the Lord thy God.

WEDNESDAY.—*Job i. 1.*—There was a man in the land of Uz, whose name was Job; and that man was perfect and upright, and one that feared God, and eschewed evil.

THURSDAY.—*Ps. xxxvii. 37.*—Mark the perfect man, and behold the upright: for the end of that man is peace.

FRIDAY.—*Matt. v. 48.*—Be ye therefore perfect, even as your Father which is in heaven is perfect.

SATURDAY.—*2 Cor. xiii. 9.*—For we are glad, when we are weak, and ye are strong: and this also we wish, even your perfection.

SABBATH.—*Heb. xiii. 21.*—Make you perfect in every good work to do his will, working in you that which is well pleasing on his sight, through Jesus Christ; to whom be glory for ever and ever. Amen.

SECOND SERIES. { *Ps. lxiv. 4. John xvii. 23. 1 Cor. ii. 6. Phil. iii. 15. Col. i. 28. James i. 4. 1 Pet. v. 10.*

AZMON. C. M.

PSALM CXLIX.



Make me to walk in thy commands,
'Tis a delightful road,

Nor let my head, or heart, or hands,
Offend against my God.

Imperfection.

37

LESSON XXXVII,

MONDAY.—*Job* ix. 20.—If I justify myself, mine own mouth shall condemn me: if I say I am perfect, it also shall prove me perverse.

TUESDAY.—*Ps.* cxix. 96.—I have seen an end of all perfection: but thy commandment is exceeding broad.

WEDNESDAY.—*Ecc.* vii. 20.—For there is not a just man upon earth, that doeth good, and sinneth not.

THURSDAY.—1 *John* i. 8.—If we say that we have no sin, we deceive ourselves, and the truth is not in us.

FRIDAY.—*Dan.* x. 8.—Therefore I was left alone, and saw this great vision, and there remained no strength in me; for my comeliness was turned in me into corruption, and I retained no strength.

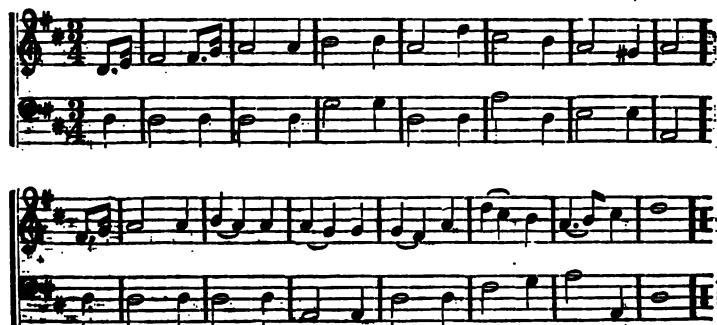
SATURDAY.—*Phil.* iii. 12.—Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

SABBATH.—2 *Tim.* iii. 17.—That the man of God may be perfect, thoroughly furnished unto all good works.

SECOND SERIES. { 2 Chron. vi. 36. Job xl. 4. Ps. xix. 12. Isa. vi.
5. Ps. xxxviii. 4. Rom. vii. 14. James iii. 2.

VISION. C. M.

PSALM CXX.



In vain we boast perfection here,
While sin defiles our frame,

And sinks our virtues down so far,
They scarce deserve the name.

LESSON XXXVIII

MONDAY.—1 *Tim.* i. 18.—This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare;

TUESDAY.—*Rom.* vii. 23.—But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

WEDNESDAY.—*Rom.* xiii. 12.—The night is far spent, the day is at hand; let us therefore cast off the works of darkness, and let us put on the armor of light.

THURSDAY.—1 *Pet.* v. 8.—Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

FRIDAY.—1 *Pet.* v. 9.—Whom resist, steadfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

SATURDAY.—*Eph.* vi. 12.—For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

SABBATH.—*Eph.* vi. 13.—Therefore take unto you the whole armor of God, that ye may be able to withstand in the evil day, and having done all, to stand.

SECOND SERIES. { 1 *Tim.* vi. 11. 1 *Tim.* vi. 12. 2 *Cor.* vi. 7. 1 *John*
ii. 13. 2 *Cor.* x. 3. 2 *Pet.* ii. 11. *Isa.* xl. 2.

WINDHAM. L. M.

CRUTTENDON.



Great God, assist me through the fight, Thou the desponding heart can raise,
Make me triumphant in thy might, The victory mine, and thine the praise.

Assurance of Faith or of Knowledge. 89

LESSON XXXIX.

MONDAY.—*John* xvii. 8.—For I have given unto them the words which thou gavest me; and they have received them, and have known surely that, I came out from thee, and they have believed that thou didst send me.

TUESDAY.—*John* vi. 69.—And we believe and are sure that thou art that Christ, the Son of the living God.

WEDNESDAY.—1 *Thess.* i. 5.—For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance.

THURSDAY.—*Heb.* x. 22.—Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

FRIDAY.—1 *John* ii. 21.—I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth.

SATURDAY.—2 *Tim.* ii. 19.—Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his.

SABBATH.—*Ecc.* viii. 12.—Yet surely I know that it shall be well with them that fear God, which fear before him.

SECOND SERIES. { 1 *John* v. 13. *Ps.* xix. 7. *Ps.* xciii. 5. *Isa.* xxxiii. 16. *John* xxi. 24. *John* xvii. 25. 2 *John* i. 1.

DALSTON. P. M.

PSALM CXIII.



Thy promises are true,
Thy grace is ever new;
There fixed thy church shall ne'er remove;

Thy saints with holy fear
Shall in thy courts appear,
And sing thine everlasting love.

LESSON XL.

MONDAY.—*Ex. xv. 2.*—The Lord is my strength and song, and he is become my salvation: he is my God, and I will prepare him an habitation; my father is God, and I will exalt him.

TUESDAY.—*2 Tim. iv. 8.*—Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

WEDNESDAY.—*Heb. vi. 11.*—And we desire that every one of you do show the same diligence to the full assurance of hope unto the end:

THURSDAY.—*Heb. vi. 18.*—That by two immutable things in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

FRIDAY.—*Heb. vi. 19.*—Which hope we have as an anchor of the soul, both sure and steadfast, and which entereth into that within the veil;

SATURDAY.—*Rom. v. 5.*—And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

SABBATH.—*2 Cor. v. 1.*—For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, a house not made with hands, eternal in the heavens.

SECOND SERIES. { 1 John iii. 19. Col. i. 5. Col. i. 27. Titus i. 2.
Lam. iii. 26. 2 Tim. i. 12. 1 John v. 20.

THORNTON. C. M.

ANON.



Jerusalem, my happy home,
Name ever dear to me;

When shall my labors have an end,
In joy and peace in thee!

MISCELLANY, NO. V.

The Heavenly City.

WHEN shall these eyes thy heaven-built walls
And pearly gates behold?
Thy bulwarks with salvation strong;
And streets of shining gold.

O when, thou city of my God!
Shall I thy courts ascend?
Where congregations ne'er break up,
And Sabbaths never end.

Why should I shrink from pain and woe?
Or feel at death dismay?
Jerusalem I soon shall view,
In realms of endless day.

Apostles, martyrs, prophets there,
Around my Saviour stand,
And soon my friends in Christ below,
Will join the glorious band.

Jerusalem, my happy home,
My soul still pants for thee;
There shall my labors have an end,
When I thy joys shall see.

LESSON XII

MONDAY.—*Ps. cxix. 165.*—Great peace have they which love thy law: and nothing shall offend them.

TUESDAY.—*Isa. lxi. 3.*—To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called Trees of righteousness, The planting of the Lord, that he might be glorified.

WEDNESDAY.—*Isa. xxvi. 3.*—Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee.

THURSDAY.—*John xiv. 27.*—Peace I leave with you, my peace I give unto you; not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

FRIDAY.—*Rom. v. 1.*—Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:

SATURDAY.—*Rom. xv. 13.*—Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

SABBATH.—*2 Cor. xiii. 11.*—Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.

SECOND SERIES. { *Phil. iv. 6. Phil. iv. 7. John xx. 21. John xx. 26. Rev. i. 4. Prov. iii. 17. Col. iii. 15.*

WARD. L. M.

PSALM LXXII.



The saints shall flourish in his days, Peace, like a river, from his throne
Dress'd in the robes of joy and praise; Shall flow to nations yet unknown.

LESSON XLII.

MONDAY.—*Neh.* viii. 10.—Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for this day is holy unto our Lord: neither be ye sorry; for the joy of the Lord is your strength.

TUESDAY.—*Ps.* cxxvi. 5.—They that sow in tears shall reap in joy.

WEDNESDAY.—*Isa.* xxxv. 10.—And the ransomed of the Lord shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.

THURSDAY.—*Jer.* xv. 16.—Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O Lord God of Hosts.

FRIDAY.—*John* iii. 29.—He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.

SATURDAY.—*John* xv. 11.—These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.

SABBATH.—*Acts* xiii. 52.—And the disciples were filled with joy and with the Holy Ghost.

SECOND SERIES. { 2 Cor. ii. 3. 1 Thess. iii. 9. Phil. i. 4. 1 Thess.
i. 6. Philemon, 20. Ps. xxx. 5. Rom. v. 11.

PSALM XIX. L. P. M.

PSALM XXXIII.



Ye holy souls, in God rejoice,
Your Maker's praise becomes your voice:
Great is your theme, your songs be new;

6*

Sing of his name, his works, his ways,
His works of nature and of grace,
How wise and holy, just, and true.

65

Growth in Grace.

48

LESSON XLIII.

MONDAY.—*Ps. lxxxiv. 7.*—They go from strength to strength, every one of them in Zion appeareth before God.

TUESDAY.—*Ps. xcii. 12.*—The righteous shall flourish like the palm-tree: he shall grow like a cedar in Lebanon.

WEDNESDAY.—*Prov. iv. 18.*—But the path of the just is as the shining light, that shineth more and more unto the perfect day.

THURSDAY.—*John xv. 2.*—Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.

FRIDAY.—*2 Thess. i. 3.*—We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all towards each other aboundeth;

SATURDAY.—*1 Pet. ii. 2.*—As new born babes, desire the sincere milk of the word, that ye may grow thereby:

SABBATH.—*2 Pet. iii. 18.*—But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen.

SECOND SERIES. { *Eph. iv. 15. Mark iv. 26. Mark iv. 27. Mark iv. 28. Isa. xxix. 19. 2 Cor. ix. 10. 1 Thess. iv. 10.*

HADDAM. H. M.

PSALM LXXXIV.



They go from strength to strength,	Till each arrives at length,
Through this dark vale of tears,	Till each in heaven appears.
O glorious seat, When God, our King,	
Shall thither bring, Our willing feet!	

LESSON XLIV.

MONDAY.—*John xv. 4.*—Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

TUESDAY.—*John xv. 5.*—I am the vine, ye are the branches. He that abideth in me, and I in him, the same bringeth forth much fruit; for without me ye can do nothing.

WEDNESDAY.—1 *John ii. 28.*—And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming.

THURSDAY.—*John vi. 39.*—And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

FRIDAY.—*John x. 28.*—And I give unto them eternal life: and they shall never perish, neither shall any man pluck them out of my hand.

SATURDAY.—*Rom. viii. 38.*—For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

SABBATH.—*Rom. viii. 39.*—Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God which is in Christ Jesus our Lord.

SECOND SERIES. { *Isa. liv. 10. Jer. xxxi. 3. Matt. xxiv. 24. 1 John ii. 27. Phil. i. 6. 2 John 9. Rom. viii. 30.*

HEBREW. L. M.

WARR. H. A. 14.



He lives, he lives, and sits above,
For ever interceding there:

Who shall divide us from his love,
Or who shall tempt us to despair?

LESSON XLV.

MONDAY.—*Heb.* xi. 5.—By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

TUESDAY.—*Matt.* xxii. 32.—I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living.

WEDNESDAY.—*2 Kings* ii. 11.—And it came to pass, as they still went on, and talked, that behold, there appeared a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven.

THURSDAY.—*John* xiv. 2.—In my father's house are many mansions: if it were not so I would have told you. I go to prepare a place for you.

FRIDAY.—*John* xiv. 3.—And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

SATURDAY.—*2 Cor.* v. 6.—Therefore, we are always confident, knowing that, whilst we are at home in the body, we are absent from the Lord.

SABBATH.—*2 Cor.* v. 8.—We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord.

SECOND SERIES. { *Ps.* lxxiii. 24. *Luke* xxiii. 43. *Phil.* i. 23. *2 Thess.* ii. 14. *Heb.* xii. 23. *Jude* 24. *Rev.* xiv. 13.

COLCHESTER. C. M.

WATTS. H. A. 110.



There is a house not made with hands,
Eternal, and on high;

And here my spirit waiting stands,
Till God shall bid it fly.

Sleeping in Jesus.

LESSON XLVI.

MONDAY.—*Acts* ii. 26.—Therefore, did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope:

TUESDAY.—*Isa.* lvii. 2.—He shall enter into peace: they shall rest in their beds, each one walking in his uprightness.

WEDNESDAY.—*Job* vii. 21.—And why dost thou not pardon my transgression, and take away mine iniquity? for now shall I sleep in the dust; and thou shalt seek me in the morning, but I shall not be.

THURSDAY.—*Dan.* xii. 13.—But go thou thy way till the end be; for thou shalt rest, and stand in thy lot at the end of the days.

FRIDAY.—*Acts* vii. 60.—And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep.

SATURDAY.—*Rev.* vi. 11.—And white robes were given unto every one of them; and it was said unto them that they should rest yet for a little season, until their fellow-servants also and their brethren, that should be killed as they were, should be fulfilled.

SABBATH.—1 *Thess.* iv. 14.—For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.

SECOND SERIES. { Gen. xlix. 31. Gen. xlix. 33. Deut. xxxi. 16.
Deut. xxxii. 50. Ruth i. 17. 1 Cor. xv. 17.
1 Cor. xv. 18.

MARLOW. C. M. (Minor.)

WATTS. H. A. 18.



They die in Jesus, and are blest;
How kind their slumbers are!

From suffering and from sin released:
They're freed from every snare.

Death of the Wicked.

47

LESSON XLVII

MONDAY.—*Job* xxi. 30.—That the wicked is reserved to the day of destruction? They shall be brought forth to the day of wrath.

TUESDAY.—*Isa.* xlviii. 22.—There is no peace, saith the Lord, unto the wicked.

WEDNESDAY.—*Prov.* xi. 7.—When a wicked man dieth, his expectation shall perish: and the hope of unjust men perisheth.

THURSDAY.—*Prov.* xiv. 32.—The wicked is driven away in his wickedness: but the righteous hath hope in his death.

FRIDAY.—*Eccl.* viii. 10.—And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city where they had so done. This is also vanity.

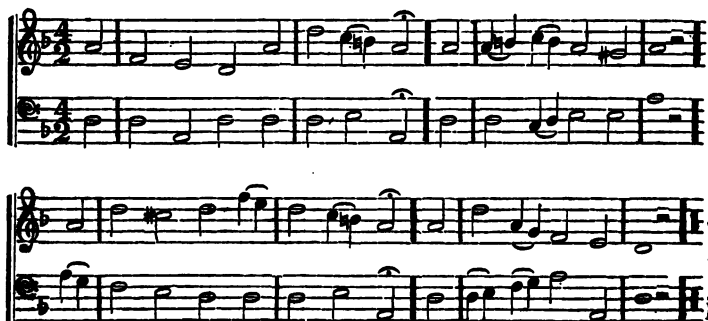
SATURDAY.—*Luke* xvi. 22.—And it came to pass that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;

SABBATH.—*Luke* xvi. 23.—And in hell he lifted up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

SECOND SERIES. { *Isa.* iii. 11. *Ps.* xxvi. 9. *Prov.* v. 22. *John* viii. 21. *Acts* xii. 23. *Ezek.* xxxiii. 8. *1 Pet.* iv. 18.

BANGOR. C. M.

WATTS. H. B. 52.



Death 'tis a melancholy day
To those that have no God,

When the poor soul is forced away,
To seek her last abode.

The Resurrection.

LESSON XLVIII.

MONDAY.—*Job* xiv. 14.—If a man die, shall he live again? All the days of my appointed time will I wait, till my change come.

TUESDAY.—*Isa.* xxvi. 19.—Thy dead men shall live, together with my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew is as the dew of herbs, and the earth shall cast out the dead.

WEDNESDAY.—*John* v. 28.—Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,

THURSDAY.—*John* v. 29.—And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

FRIDAY.—1 *Cor.* xv. 16.—For if the dead rise not, then is not Christ raised:

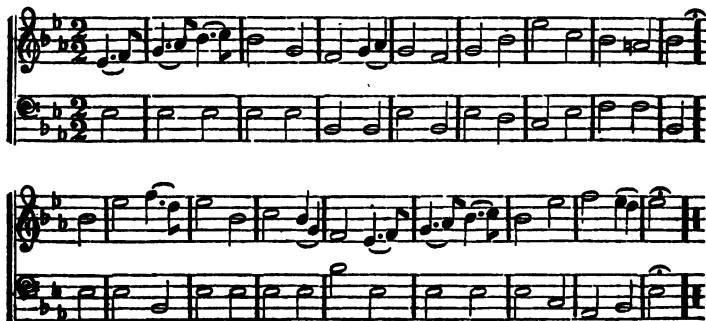
SATURDAY.—1 *Cor.* xv. 20.—But now is Christ risen from the dead, and become the first fruits of them that slept.

SABBATH.—1 *Cor.* xv. 52.—In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

SECOND SERIES. { 1 *Cor.* xv. 21. *Dan.* xii. 2. 1 *Cor.* xv. 35. *Acts* iv.
2. *Acts* xvii. 32. *Acts* xxiv. 15. *Rev.* xx. 13.

ILLINOIS. L. M.

PSALM XVII.



My flesh shall slumber in the ground, Then burst the chains with sweet surprise,
Till the last trumpet's joyful sound, And in my Saviour's image rise.

Christ's Second Coming.

49

LESSON XLIX.

MONDAY.—*Ps. l. 8.*—Our God shall come, and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous round about him.

TUESDAY.—*Ps. l. 4.*—He shall call to the heavens from above, and to the earth, that he may judge his people.

WEDNESDAY.—*Matt. xxvi. 64.*—Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of Man sitting on the right hand of power, and coming in the clouds of heaven.

THURSDAY.—*John xix. 37.*—And again, another scripture saith, They shall look on him whom they pierced.

FRIDAY.—*Acts i. 11.*—Ye men of Galilee, why stand ye gazing up into heaven? This same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

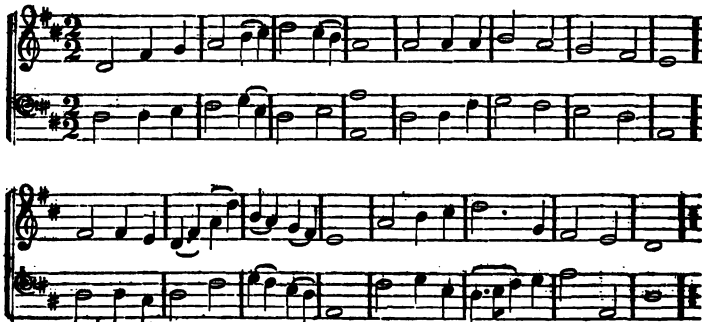
SATURDAY.—*Rev. i. 7.*—Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

SABBATH.—*Rev. xx. 11.*—And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

SECOND SERIES. { *Ps. xcvi. 13. Phil. iii. 20. 2 Thess. i. 10. Titus ii. 13. Heb. ix. 28. 2 Pet. iii. 12. Jude, ver. 14.*

DUKE STREET. L. M.

PSALM xcvi.



In robes of judgment, lo! he comes, Before him burns devouring fire,
Shakes the wide earth, and cleaves the tombs, The mountains melt, the seas retire.

The Judgment.

LESSON I.

MONDAY.—*Ecc. xi. 9.*—Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these things God will bring thee into judgment.

TUESDAY.—*Ecc. xii. 14.*—For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil.

WEDNESDAY.—*Matt. xii. 36.*—But I say unto you, that every idle word that men shall speak, they shall give account thereof in the day of judgment.

THURSDAY.—*Acts xvii. 31.*—Because he hath appointed a day in the which he will judge the world in righteousness, by that man whom he hath ordained; whereof he hath given assurance unto all men in that he hath raised him from the dead.

FRIDAY.—*2^d Cor. v. 10.*—For we must all appear before the judgment-seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.

SATURDAY.—*Rev. xx. 12.*—And I saw the dead, small and great, stand before God; and the books were opened, and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.

SABBATH.—*Jude, ver. 15.*—To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him.

SECOND SERIES. { *Rom. ii. 5. Rom. ii. 3. Rom. xiv. 9. Rom. xiv. 10. Rom. xiv. 11. Rom. xiv. 12. 2 Pet. iii. 7.*

DUNBAR. S. M.

DWIGHT.



I saw beyond the tomb
The awful Judge appear,

Prepar'd to scan, with strict account,
My blessings wasted here.

Reward of the Righteous.

51

LESSON LI.

MONDAY.—1 *Thess.* iv. 17.—Then we which are alive and remain, shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

TUESDAY.—*Matt.* xxv. 33.—And he shall set the sheep on his right hand, but the goats on the left.

WEDNESDAY.—*Matt.* xxv. 34.—Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

THURSDAY.—*Heb.* iv. 9.—There remaineth therefore a rest to the people of God.

FRIDAY.—*Ps.* xvi. 11.—Thou wilt show me the path of life: in thy presence is fulness of joy; at thy right hand there are pleasures for evermore.

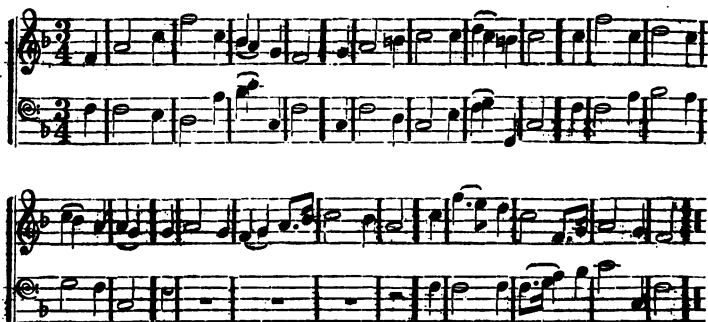
SATURDAY.—*Ps.* xvii. 15.—As for me, I will behold thy face in righteousness: I shall be satisfied, when I awake with thy likeness.

SABBATH.—*Rev.* xxi. 4.—And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

SECOND SERIES. { 1 *Pet.* iv. 13. *Luke* xii. 32. *Matt.* xiii. 43. 2 *Cor.* iv. 17. *Rev.* xxii. 3. *Rev.* xxii. 4. *Rev.* xxii. 5.

ROTHWELL. L. M.

H. H. 376.



1.
This, this, does heaven enough afford,
We are for ever with the Lord:
We want no more, for all is given,
His presence is the bliss of heaven.

2.
Then said I, O, to mount away,
And leave this clog of heavy clay!
Let wings of time more hasty fly,
That I may join the songs on high.

LESSON LII.

MONDAY.—2 *Pet.* ii. 9.—The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished.

TUESDAY.—*Matt.* vii. 23.—And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

WEDNESDAY.—*Ps.* xi. 6.—Upon the wicked he shall rain snares, fire and brimstone, and a horrible tempest; this shall be the portion of their cup.

THURSDAY.—*Luke* xii. 5.—But I will forewarn you whom ye shall fear: Fear him, which after he hath killed, hath power to cast into hell; yea, I say unto you, Fear him.

FRIDAY.—*Matt.* xvi. 26.—For what is a man profited if he shall gain the whole world, and lose his own soul? Or what shall a man give in exchange for his soul?

SATURDAY.—*Prov.* i. 30.—They would none of my counsel; they despised all my reproof.

SABBATH.—*Prov.* i. 31.—Therefore shall they eat of the fruit of their own way, and be filled with their own devices.

SECOND SERIES. { *Mark* ix. 43. *Mark* ix. 44. *Mark* ix. 45. *Mark* ix. 46. *Mark* ix. 47. *Mark* ix. 48. *Luke* xiii. 28.

YARMOUTH. S. M.

DWIGHT. H.



1.

Ye sinners, fear the Lord,
While yet 'tis called to-day;
Soon will the awful voice of death
Command your souls away.

2.

Soon will the harvest close,
The summer soon be o'er:
O sinner! then your injured God
Will heed your cries no more.



PART II.

Love: as taught in God's Perfect Law.

THIS part is styled *Love*, because this term comprises the sum of the Moral Law; because every one of the Ten Commandments proceeds from love, tends to love, and is perfected in love; and because, wherever the law of God fills every heart in any community, that community is lovely and happy. So is an individual: as it is written, "He that dwelleth in love dwelleth in God, and God in him." 1 John iv. 16. This is heaven—and heaven is on earth where love is, for God is love. Even the penalty of the law of God is love; because it is a wall, built everywhere around holy beings to prevent their ruin: as a most affectionate father builds a battlement around the roof of his house to keep his children from falling. The Law of God is, in fact, the transcript of his infinite moral nature; for as God, in every attribute is infinite, so every attribute is infinite love. So this part is thus named *Love*, to keep this delightful thought always before the mind.

MISCELLANY, NO. VI.

Dr. Watts' Advice to Youth.

ECCLIES. XII.

Now in the heat of youthful blood,
Remember your Creator, God ;
Behold the months come hastening on,
When you shall say, *My joys are gone.*

Behold, the aged sinner goes,
Laden with guilt and heavy woes,
Down to the regions of the dead,
With endless curses on his head.

The dust returns to dust again,
The soul, in agonies of pain,
Ascends to God, not there to dwell,
But hears her doom, and sinks to hell.

Eternal King, I fear thy name,
Teach me to know how frail I am ;
And when my soul must hence remove,
Give me a mansion in thy love.

Sum of the Ten Commandments.

With all thy soul love God above,
And as thyself thy neighbor love.



TRUTH, LOVE. LIFE.

Ground of Moral Obligation. 53

LESSON I

MONDAY.—*Isa. xlv. 6.*—Thus saith the Lord, the King of Israel and his Redeemer, the Lord of hosts; I am the first, and I am the last; and beside me there is no God.

TUESDAY.—*Acts xvii. 24.*—God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;

WEDNESDAY.—*Ezek. xx. 19.*—I am the Lord your God, walk in my statutes, and keep my judgments, and do them;

THURSDAY.—*Ex. xx. 2.*—I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

FRIDAY.—*Lev. xix. 37.*—Therefore shall ye observe all my statutes, and all my judgments, and do them: I am the Lord.

SATURDAY.—*Ps. c. 2.*—Serve the Lord with gladness: come before his presence with singing.

SABBATH.—*Ps. c. 3.*—Know ye that the Lord he is God; it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.

SECOND SERIES. { *Lev. xx. 7. Deut. x. 12. 1 Sam. xv. 22. Micah vi. 8. Rom. i. 20. 1 Cor. vi. 20. 1 John iv. 19.*

LUTON. L. M.

PSALM c.



Before Jehovah's awful throne,
Ye nations, bow with sacred joy,

Know that the Lord is God alone,
He can create, and he destroy.

LESSON II.

MONDAY.—*Deut. xxxiii. 2.*—And he said, the Lord came from Sinai, and rose up from Seir unto them; he sailed forth from Mount Paran, and he came with ten thousands of saints: from his right hand went a fiery law for them.

TUESDAY.—*Neh. ix. 13.*—Thou camest down also upon Mount Sinai, and spakest with them from heaven, and gavest them right judgments, and true laws, good statutes and commandments:

WEDNESDAY.—*Rom. ii. 15.*—Which show the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the meanwhile accusing or else excusing one another.

THURSDAY.—*Prov. xxviii. 9.*—He that turneth away his ear from hearing the law, even his prayer shall be abomination.

FRIDAY.—*Prov. xxix. 18.*—Where there is no vision the people perish: but he that keepeth the law happy is he.

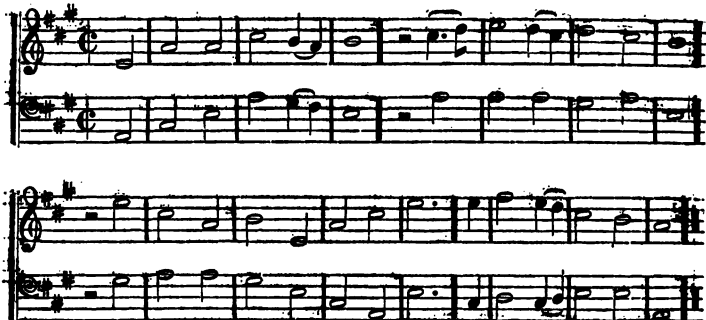
SATURDAY.—*Matt. v. 17.*—Think not that I am come to destroy the law or the prophets: I am not come to destroy, but to fulfil.

SABBATH.—*Matt. v. 18.*—For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law till all be fulfilled.

SECOND SERIES. { *Jer. xxxi. 33. Rom. iii. 19. Rom. iii. 81.*
James ii. 10. Luke xvi. 17. 1 Cor. ix. 21.
Gal. iv. 21.

ST. THOMAS. S. M.

WATTS. H. B. 120.



The Lord declares his will,
And keeps the world in awe;

Amid the smoke on Sinai's hill
Breaks out his fiery law.

LESSON III.

MONDAY.—*Deut.* xxix. 29.—The secret things belong unto the Lord our God: but those things which are revealed belong unto us and to our children forever; that we may do all the words of this law.

TUESDAY.—*Ps.* cxix. 34.—Give me understanding, and I shall keep thy law; yea, I shall observe it with my whole heart.

WEDNESDAY.—*Prov.* xiii. 14.—The law of the wise is a fountain of life, to depart from the snares of death.

THURSDAY.—*Rom.* ii. 13.—For not the hearers of the law are just before God, but the doers of the law shall be justified.

FRIDAY.—*Rom.* v. 20.—Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound.

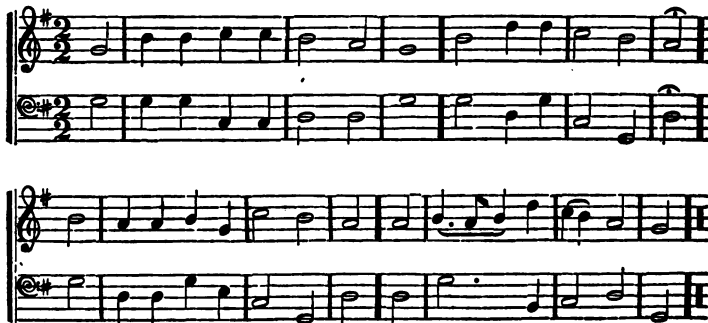
SATURDAY.—*Rom.* vii. 7.—What shall we say then? Is the law sin? God forbid. Nay, I had not known sin but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

SABBATH.—*Gal.* iii. 19.—Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator.

SECOND SERIES. { *Deut.* xxxii. 46. *Ps.* cv. 45. *Ps.* cxix. 44. *Ps.* cxix. 55. *Ps.* cxix. 113. *Mal.* iv. 4. *Gal.* iii. 24.

PETERBOROUGH. C. M.

PSALM CIX.



O that the Lord would guide my ways, O that my God would grant me grace,
To keep his statutes still! To know and do his will.

56 Love, the whole of God's Law.

LESSON IV.

MONDAY.—*Deut.* vi. 5.—And thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might.

TUESDAY.—*Rom.* xiii. 10.—Love worketh no ill to his neighbor: therefore love is the fulfilling of the law.

WEDNESDAY.—*Matt.* xxii. 37.—Jesus saith unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

THURSDAY.—*Matt.* xxii. 38.—This is the first and great commandment.

FRIDAY.—*Matt.* xxii. 39.—And the second is like unto it. Thou shalt love thy neighbor as thyself.

SATURDAY.—*Matt.* xxii. 40.—On these two commandments hang all the law and the prophets.

SABBATH.—*Rom.* vii. 12.—Wherefore the law is holy, and the commandment holy, and just, and good.

SECOND SERIES. { *Deut.* xi. 1. *Deut.* xxx. 16. *Joshua* xxii. 5.
Prov. xxiii. 26. *1 John* iv. 12. *1 John* iv. 21.
1 John v. 3.

INVITATION. L. M.

WATTS. H. A. 184 & 189.



1.

If love to God and love to men,
 Be absent—all my hopes are vain;
 Nor tongues, nor gifts, nor fiery zeal,
 The works of love can e'er fulfil.

2.

Tender and kind be all our thoughts,
 Through all our lives let mercy run
 So God forgives our num'rous faults,
 For the dear sake of Christ, his Son.

Introduction to the Ten Commandments. 57

LESSON V.

MONDAY.—*Gen. xv. 14.*—And also that nation whom they shall serve, will I judge, and afterward they shall come out with great substance.

TUESDAY.—*Ex. xii. 41.*—And it came to pass at the end of four hundred and thirty years, even the self-same day it came to pass, that all the hosts of the Lord went out from the land of Egypt.

WEDNESDAY.—*Hosea xi. 1.*—When Israel was a child then I loved him, and called my son out of Egypt.

THURSDAY.—*Hosea xi. 4.*—I drew them with cords of a man, with bands of love: and I was to them as they that take off the yoke on their jaws, and I laid meat unto them.

FRIDAY.—*Ex. xix. 18.*—And Mount Sinai was altogether on a smoke, because the Lord descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.

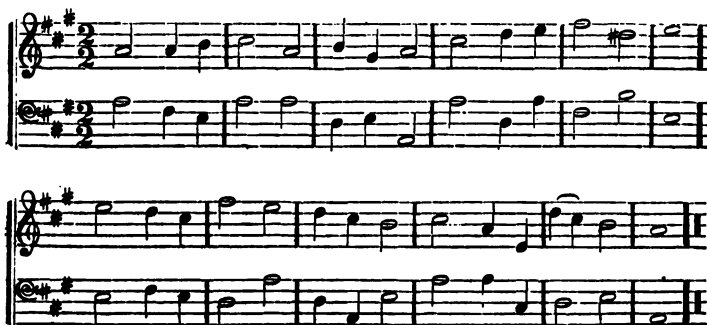
SATURDAY.—*Ex. xix. 19.*—And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice.

SABBATH.—*Deut. v. 6.*—I am the Lord thy God which brought thee out of the land of Egypt, from the house of bondage.

SECOND SERIES. { *Ex. xix. 4. Ex. xix. 5. Ex. xix. 6. Ex. xix. 9.*
 Ex. xx. 18. Ex. xx. 19. Ex. xx. 20.

ROCHESTER. C. M.

PSALM XXXIII.



Blessed is the nation, where the Lord Where he reveals his heavenly word,
 Has fixed his gracious throne: And calls their tribes his own.

The First Commandment.

LESSON VI

MONDAY.—*Ex. xx. 3.*—Thou shalt have no other gods before me.

TUESDAY.—*Ex. xxxiv. 14.*—For thou shalt worship no other god: for the Lord, whose name is Jealous, is a jealous God.

WEDNESDAY.—*Matt. iv. 10.*—Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

THURSDAY.—*Isa. xliii. 10.*—Ye are my witnesses, saith the Lord, and my servant whom I have chosen; that ye may know and believe me, and understand that I am he: before me there was no god formed, neither shall there be after me.

FRIDAY.—*Deut. xxvi. 7.*—And when we cried unto the Lord God of our fathers, the Lord heard our voice, and looked on our affliction, and our labor, and our oppression.

SATURDAY.—*Ps. cxlv. 1.*—I will extol thee, my God, O King; and I will bless thy name for ever and ever.

SABBATH.—*Ps. xcv. 6.*—O come, let us worship and bow down: let us kneel before the Lord our Maker.

SECOND SERIES. { *Ex. vi. 7. Deut. xxix. 13. 2 Sam. xxii. 32.*
 1 Kings xviii. 21. 2 Chron. xx. 6. Ezra i.
 3. Isa. xlv. 22.

HIGH GREEN. L. M.

WATTS. H. B. 41.



Great All in all, Eternal King, And all my powers shall bow, and sing
 Let me but view thy lovely face: Thine endless grandeur and thy grace.

Due Acknowledgment and Worship of God. 59

LESSON VII.

MONDAY.—*Deut.* vii. 9.—Know therefore that the Lord thy God, he is God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations.

TUESDAY.—*Prov.* iii. 5.—Trust in the Lord with all thine heart; and lean not unto thine own understanding.

WEDNESDAY.—*Prov.* iii. 6.—In all thy ways acknowledge him, and he shall direct thy paths.

THURSDAY.—*Matt.* vi. 6.—But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret, shall reward thee openly.

FRIDAY.—*Acts* x. 2.—A devout man, and one that feared God with all his house, which gave much alms to the people, and prayed to God always.

SATURDAY.—*2 Kings* xvii. 36.—But the Lord, who brought you up out of the land of Egypt with great power and a stretched out arm, him shall ye fear, and him shall ye worship, and to him shall ye do sacrifice.

SABBATH.—*Ps.* lxxviii. 4—Sing unto God, sing praises to his name: extol him that rideth upon the heavens by his name JAH, and rejoice before him.

SECOND SERIES. { *Deut.* x. 20. *Ps.* xxxiii. 8. *1 Sam.* i. 12. *Luke* xi. 1.
 Acts xii. 12. *Ephes.* vi. 18. *Isa.* xxvi. 4.

PATMOS. L. M.

PSALM LXXI.



My spirit looks to God alone:
My rock and refuge is his throne;

In all my fears, in all my straits,
My soul on his salvation waits.

60 Neglecting God, or giving his Glory to another.

LESSON VIII.

MONDAY.—*Judges* x. 10.—And the children of Israel cried unto the Lord, saying, We have sinned against thee, both because we have forsaken our God, and also served Baalim.

TUESDAY.—*Isa.* i. 4.—Ah, sinful nation, a people laden with iniquity, a seed of evil doers, children that are corrupters: they have forsaken the Lord, they have provoked the Holy One of Israel unto anger, they are gone away backward.

WEDNESDAY.—*Isa.* lxxv. 11.—But ye are they that forsake the Lord, that forget my holy mountain, that prepare a table for that troop, and that furnish the drink offering unto that number.

THURSDAY.—*Jer.* ii. 12.—Be astonished, O ye heavens, at this, and be horribly afraid, be ye very desolate, saith the Lord.

FRIDAY.—*Jer.* ii. 13.—For my people have committed two evils: they have forsaken me, the fountain of living waters, and hewed them out cisterns broken cisterns, that can hold no water.

SATURDAY.—*Ps.* xiv. 4.—Have all the workers of iniquity no knowledge? who eat up my people as they eat bread, and call not upon the Lord.

SABBATH.—*Heb.* x. 25.—Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

SECOND SERIES. { Deut. xxxii. 15. Ps. xiv. 1. 1 Kings ix. 9. 2 Kings
xxii. 17. Isa. viii. 21. Isa. xlv. 15. Hosea v. 4.

HAMBURG. L. M.

Psalm CXXV.



But the vain idols they adore,
Are senseless shapes of stone and wood,

At best a mass of glittering ore,
A silver saint, or golden god.

God's Wrath against the Ungodly and Idolaters. 61

LESSON IX.

MONDAY.—*Ps. lxxix.* 6.—Pour out thy wrath upon the heathen that have not known thee, and upon the kingdoms that have not called upon thy name.

TUESDAY.—*Jer. x.* 25.—Pour out thy fury upon the heathen that know thee not, and upon the families that call not on thy name:

WEDNESDAY.—*Jer. xvii.* 5.—Thus saith the Lord: Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the Lord.

THURSDAY.—*2 Kings i.* 16.—And he said unto him, Thus saith the Lord: Forasmuch as thou hast sent messengers to inquire of Baalzebub the god of Ekron, is it not because there is no God in Israel to inquire of his word? therefore thou shalt not come down off that bed on which thou art gone up, but shalt surely die.

FRIDAY.—*Dan. v.* 23.—And thou hast praised the gods of silver and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know; and the god in whose hand thy breath is, and whose are all thy ways, hast thou not glorified:

SATURDAY.—*Dan. v.* 24.—Then was the part of the hand sent from him, and this writing was written.

SABBATH.—*Hos. ix.* 17.—My God will cast them away, because they did not hearken unto him: and they shall be wanderers among the nations.

SECOND SERIES. { *Dan. ix.* 13. *Dent. xxxii.* 19. *Mal. ii.* 2. *Rom. i.* 21.
Rom. i. 24. *Amos iv.* 12. *Rev. xxi.* 8.

NEWMARK. C. M.

PSALM CXXXIX.



Lord, where shall guilty souls retire,
 Forgotten and unknown!

In hell they meet thy dreadful fire,
 In heaven thy glorious throne.

LESSON X.

MONDAY.—*Ex. xx. 4.*—Thou shalt not make unto thee any graven image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth.

TUESDAY.—*Ex. xx. 5.*—Thou shalt not bow down thyself to them, nor serve them; for I the Lord thy God, am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;

WEDNESDAY.—*Ex. xx. 6.*—And showing mercy unto thousands of them that love me, and keep my commandments.

THURSDAY.—*Ps. cxv. 4.*—Their idols are silver and gold, the work of men's hands.

FRIDAY.—*Ps. cxv. 5.*—They have mouths, but they speak not: eyes have they, but they see not:

SATURDAY.—*Ps. cxv. 6.*—They have ears, but they hear not: noses have they, but they smell not:

SABBATH.—*Ps. cxv. 7.*—They have hands, but they handle not: feet have they, but they walk not: neither speak they through their throat.

SECOND SERIES. { *Ex. xxxii. 4. Acts vii. 41. 1 Kings xii. 28.*
1 Kings xv. 13. Judges xvii. 4. Jer. xlv. 17.
Isa. xlvi. 6.

MEAR. C. M.

PRAISE CHORUS.



O wondrous knowledge, deep and high!
 Where can a creature hide!

Within thy circling arms I lie,
 Inclosed on every side.

What God demands in the Second Commandment. 63

LESSON XI.

MONDAY.—*Lev. xviii. 4.*—Ye shall do my judgments, and keep mine ordinances, to walk therein: I am the Lord your God.

TUESDAY.—*Deut. xii. 32.*—What things soever I command you, observe to do it: thou shalt not add thereto, nor diminish from it.

WEDNESDAY.—*Acts xv. 21.*—For Moses of old time hath in every city them that preach him, being read in the synagogues every sabbath day.

THURSDAY.—*Matt. xxviii. 20.*—Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.

FRIDAY.—*1 Cor. xii. 28.*—And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

SATURDAY.—*1 Tim. v. 17.*—Let the elders that rule well be counted worthy of double honor, especially they who labor in the word and doctrine.

SABBATH.—*Acts ii. 42.*—And they continued steadfastly in the apostle's doctrine and fellowship, and in breaking of bread, and in prayers.

SECOND SERIES. { *Deut. vi. 13.. Deut. xii. 28. Luke i. 6. Ps. lxxvi.*
 { *11. Joel ii. 12. Acts xvii. 6. Ephes. iv. 11.*

SEASONS. L. M.

PSALM cvi.



Who knows the wonders of thy ways! Blest are the souls that fear thee still,
 Who shall fulfil thy boundless praise! And pay their duty to thy will.

64 What God forbids in the Second Commandment.

LESSON XII

MONDAY.—*Deut.* iv. 12.—And the Lord spake unto you out of the midst of the fire: ye heard the voice of the words but saw no similitude; only ye heard a voice.

TUESDAY.—*Deut.* iv. 14.—And the Lord commanded me at that time to teach you statutes and judgments that ye might do them in the land whither ye go over to possess it.

WEDNESDAY.—*Deut.* iv. 16.—Lest ye corrupt yourselves, and make you a graven image, the similitude of any figure, the likeness of male or female,

THURSDAY.—*Deut.* iv. 17.—The likeness of any beast that is on the earth, the likeness of any winged fowl that flieth in the air,

FRIDAY.—*Deut.* iv. 18.—The likeness of anything that creepeth on the ground, the likeness of any fish that is in the waters beneath the earth:

SATURDAY.—*Deut.* iv. 19.—And lest thou lift up thine eyes unto the heaven, and when thou seest the sun, and the moon, and the stars, even all the host of heaven, shouldest be driven to worship them, and serve them, which the Lord thy God hath divided unto all nations under the whole heaven.

SABBATH.—*Matt.* xv. 9.—But in vain they do worship me, teaching for doctrines the commandments of men.

SECOND SERIES. { *Ex.* xxxii. 8. *Lev.* xxvi. 1. *Deut.* iv. 2. *Ps.* cvi.
39. *Mal.* i. 7. *Mal.* i. 8. *Dan.* iii. 18.

DOWNES. C. M.

PSALM XVI.



Let heathen to their idols haste,
And worship wood and stone:

But my delightful lot is cast,
Where the true God is known.

Image Worship abominable before God. 65

LESSON XIII.

MONDAY.—*Deut.* vii. 25.—The graven images of their gods shall he burn with fire: thou shalt not desire the silver or gold that is on them, nor take it unto thee, lest thou be snared therein: for it is an abomination to the Lord thy God.

TUESDAY.—*Deut.* vii. 26.—Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: but thou shalt utterly detest it, and thou shalt utterly abhor it; for it is a cursed thing.

WEDNESDAY.—*Deut.* xiii. 14.—Then shalt thou inquire, and make search, and ask diligently; and, behold, if it be truth, and the thing certain, that such abomination is wrought among you;

THURSDAY.—*Deut.* xxvii. 15.—Cursed be the man that maketh any graven or molten image, an abomination unto the Lord, the work of the hands of the craftsmen, and putteth it in a secret place: and all the people shall answer and say, Amen.

FRIDAY.—*Isa.* xli. 24.—Behold, ye are of nothing, and your work of naught: an abomination is he that chooseth you.

SATURDAY.—*1 Cor.* x. 20.—And I say, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.

SABBATH.—*Rev.* xvii. 5.—And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

SECOND SERIES. { *Deut.* xii. 30. *Deut.* xii. 31. *Isa.* xliv. 19. *2 Kings*
 xxi. 2. *Ezek.* viii. 9. *Ezek.* viii. 10. *Rev.* xiv. 10.

SHIRLAND. S. M.

PSALM xov.



Come, worship at his throne,
 Come, bow before the Lord:

We are his works, and not our own,
 He formed us by his word.

LESSON XIV.

MONDAY.—*Ex. xx. 7.*—Thou shalt not take the name of the Lord thy God in vain: for the Lord will not hold him guiltless that taketh his name in vain.

TUESDAY.—*Ps. lxxxiii. 18.*—That men may know that thou, whose name alone is Jehovah, art the Most High over all the earth.

WEDNESDAY.—*Lev. xix. 12.*—And ye shall not swear by my name falsely, neither shalt thou profane the name of thy God: I am the Lord.

THURSDAY.—*Micah iv. 5.*—For all people will walk every one in the name of his god; and we will walk in the name of the Lord our God for ever and ever.

FRIDAY.—*Prov. xxx. 9.*—Lest I be full, and deny thee, and say, Who is the Lord? or lest I be poor and steal, and take the name of my God in vain.

SATURDAY.—*Rom. ii. 24.*—For the name of God is blasphemed among the Gentiles through you, as it is written.

SABBATH.—*Ps. cxi. 9.*—He sent redemption unto his people: he hath commanded his covenant for ever: holy and reverend is his name.

SECOND SERIES. { *Dent. v. 11. 1 Tim. vi. 1. James ii. 7. Rev. xvi. 9.*
 Isa. xlvii. 4. Jer. xlv. 21. Acts iv. 30.

ST. HELEN'S. L. E. M.

DODDRIDGE.



Attend, my soul, the voice divine,
 And mark what beaming glories shine
 Around thy condescending God!

To us, to us, he still proclaims
 His awful, his endearing names:
 Attend, and sound them all abroad.

MISCELLANY, NO. VII.

Children should not be Mockers.

C. M.

Our tongues were made to bless the Lord,
And not speak ill of men;
When others give a railing word,
We must not rail again.

Should any dare be so profane,
To mock, and jeer, and scoff,
At holy things, or holy men,
The Lord shall cut them off.

What we are afraid to speak before men, we should be
afraid to think before God.

I said, I will take heed to my ways, that I sin not
with my tongue.—PSALM xxxix. 1.

Knowing this, that the law is not made for a righteous
man, but for the lawless and disobedient, for the ungodly,
and for sinners, for unholy and profane.—1 TIM. i. 9.

The Honor due to God.

67

LESSON XV.

MONDAY.—*Matt.* vi. 9.—After this manner therefore pray ye: Our Father which art in heaven, hallowed be thy name.

TUESDAY.—*Ps.* xxix. 2.—Give unto the Lord the glory due unto his name; worship the Lord in the beauty of holiness.

WEDNESDAY.—*Rev.* xv. 3.—And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints.

THURSDAY.—*Rev.* xv. 4.—Who shall not fear thee, O Lord, and glorify thy name? For thou only art holy: for all nations shall come and worship before thee; for thy judgments are made manifest.

FRIDAY.—*Rev.* iv. 8.—And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.

SATURDAY.—*Eccl.* v. 1.—Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools: for they consider not that they do evil.

SABBATH.—*Mal.* i. 11.—For, from the rising of the sun even unto the going down of the same, my name shall be great among the Gentiles; and in every place incense shall be offered unto my name, and a pure offering: for my name shall be great among the heathen, saith the Lord of hosts.

SECOND SERIES. { *Job* xxxvi. 24. *Deut.* xxviii. 58. *Jer.* v. 22. *Ex.* xxiii. 21. *Ps.* cxxx. 4. *2 Cor.* v. 11. *Ps.* lxxxvi. 9.

CASTLE STREET. L. M.

PSALM XXIX.



Give to the Lord, ye sons of fame,
Give to the Lord renown and power;

Ascribe due honor to his name,
And his eternal might adore.

68. What God forbids in the Third Commandment.

LESSON XVI

MONDAY.—*Ps. x. 4.*—The wicked, through the pride of his countenance, will not seek after God: God is not in all his thoughts.

TUESDAY.—*James v. 12.*—But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea, and your nay, nay; lest ye fall into condemnation.

WEDNESDAY.—*Ezek. xxi. 25.*—And thou profane wicked princes of Israel, whose day is come, when iniquity shall have an end,

THURSDAY.—*Ezek. xxi. 26.*—Thus saith the Lord God; Remove the diadem, and take off the crown: this shall not be the same: exalt him that is low, and abase him that is high.

FRIDAY.—*Acts xxiii. 12.*—And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink, till they had killed Paul.

SATURDAY.—*Matt. v. 34.*—But I say unto you, Swear not at all; neither by heaven; for it is God's throne:

SABBATH.—*Mal. iii. 5.*—And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those who oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not me, saith the Lord of hosts.

SECOND SERIES. { 1 Kings xxi. 13. 2 Pet. iii. 3. Isa. xlviii. 1. Jer. vii. 9. Amos viii. 14. Zeph. i. 5. Jer. xxiii. 10.

STATE STREET. S. M.

PSALM XCIX.



The God, Jehovah reigns!
Let all the nations fear;

Let sinners tremble at his throne,
And saints be humble there.

God's Threatenings against the Profane. 69

LESSON XVII.

MONDAY.—*Prov.* xiii. 13.—Whoso despiseth the word, shall be destroyed: but he that feareth the commandment shall be rewarded.

TUESDAY.—*Mal.* i. 14.—But cursed be the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the Lord a corrupt thing: for I am a Great King, saith the Lord of hosts, and my name is dreadful among the heathen.

WEDNESDAY.—*Deut.* xxviii. 59.—Then the Lord will make thy plagues wonderful, and the plagues of thy seed, even great plagues, and of long continuance, and sore sicknesses, and of long continuance.

THURSDAY.—*Zech.* v. 3.—Then said he unto me, This is the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off as on this side according to it; and every one that sweareth shall be cut off as on that side according to it.

FRIDAY.—*Zech.* v. 4.—I will bring it forth, saith the Lord of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsely by my name: and it shall remain in the midst of his house, and shall consume it with the timber thereof, and the stones thereof.

SATURDAY.—*Ps.* cxxxix. 19.—Surely thou wilt slay the wicked, O God: depart from me therefore, ye bloody men.

SABBATH.—*Ps.* cxxxix. 20.—For they speak against thee wickedly, and thine enemies take thy name in vain.

SECOND SERIES. { *Jer.* v. 2. *Jer.* v. 9. *Hos.* iv. 2. *Hos.* iv. 3.
 Zech. viii. 17. *Matt.* xiv. 9. *Matt.* xiv. 10.

STEELE. L. M.

PSALM xciv.



Look back, my soul, with holy dread, Attend the offered grace to-day,
And view those ancient rebels dead; Nor lose the blessing by delay.

LESSON XVIII

MONDAY.—*Gen. ii. 2.*—And on the seventh day God ended his work that he had made, and he rested the seventh day from all his work which he had made.

TUESDAY.—*Ex. xx. 8.*—Remember the sabbath day to keep it holy.

WEDNESDAY.—*Ex. xx. 9.*—Six days shalt thou labor and do all thy work:

THURSDAY.—*Ex. xx. 10.*—But the seventh day is the sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy man-servant, nor thy maid-servant, nor thy cattle, nor thy stranger that is within thy gates:

FRIDAY.—*Ex. xx. 11.*—For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the sabbath day, and hallowed it.

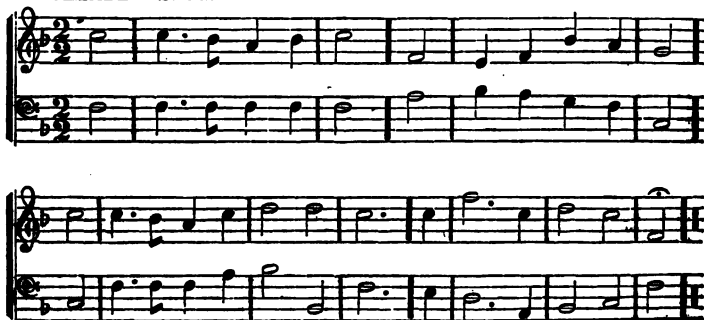
SATURDAY.—*Ex. xvi. 23.*—And he said unto them, This is that which the Lord hath said, To-morrow is the rest of the holy sabbath unto the Lord: bake that which ye will bake to-day, and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning.

SABBATH.—*Deut. v. 15.*—And remember that thou wast a servant in the land of Egypt, and that the Lord thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the Lord thy God commandeth thee to keep the sabbath day.

SECOND SERIES. { Deut. v. 12. Deut. v. 13. Deut. v. 14. Ex. xvi. 25.
Ex. xvi. 29. Neh. x. 31. Neh. xiii. 19.

OLNEY. S. M.

WATTS. H. B. 14.



Welcome, sweet day of rest,
That saw the Lord arise!

9

Welcome to this reviving breast,
And these rejoicing eyes.

97

Demands of the Fourth Commandment. 71

LESSON XIX.

MONDAY.—*Lev. xxiii. 3.*—Six days shall work be done: but the seventh day is the sabbath of rest, a holy convocation; ye shall do no work therein: it is the sabbath of the Lord in all your dwellings.

TUESDAY.—*Ex. xxxiv. 21.*—Six days thou shalt work; but on the seventh day thou shalt rest: in earing time and in harvest thou shalt rest.

WEDNESDAY.—*Lev. xxiv. 8.*—Every sabbath he shall set it in order before the Lord continually, being taken from the children of Israel by an everlasting covenant.

THURSDAY.—*Isa. lviii. 13.*—If thou turn away thy foot from the sabbath, from doing my pleasure on my holy day; and call the sabbath a delight, the holy of the Lord, honorable: and shalt honor him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words.

FRIDAY.—*Isa. lxvi. 23.*—And it shall come to pass, that from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the Lord.

SATURDAY.—*Ezek. xliii. 27.*—And when these days are expired, it shall be that upon the eighth day, and so forward, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith the Lord God.

SABBATH.—*Rev. i. 10.*—I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet.

SECOND SERIES. { *Lev. xxvi. 2. Luke xxiii. 56. Matt. xxviii. 1.*
Num. xxviii. 9. Luke iv. 16. Luke xiii. 15.
John vii. 23.

SUNDAY. C. M.

PSALM CXVIII.



This is the day the Lord hath made, Let heaven rejoice, let earth be glad,
 He calls the hours his own; And praise surround his throne.

72 Appropriate Duties for the Sabbath.

LESSON XX.

MONDAY.—*Matt. xii. 12.*—How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath day.

TUESDAY.—*Luke xiv. 1.*—And it came to pass, as he went into the house of one of the chief pharisees to eat bread on the sabbath day, that they watched him.

WEDNESDAY.—*John ix. 14.*—And it was on the sabbath day when Jesus made the clay, and opened his eyes.

THURSDAY.—*Acts xiii. 14.*—But when they departed from Perga, they came to Antioch in Pisidia, and went into the synagogue on the sabbath day, and sat down.

FRIDAY.—*Acts xiii. 27.*—For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voice of the prophets which are read every sabbath day, they have fulfilled them in condemning him.

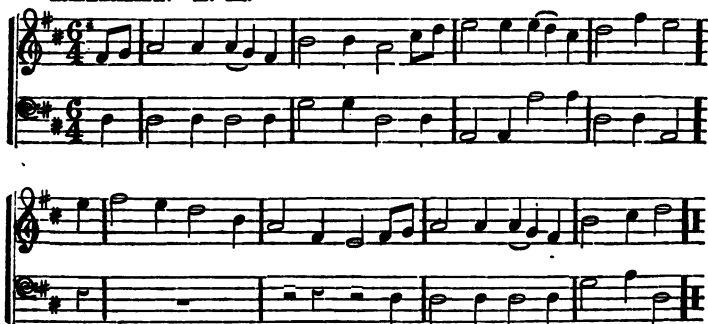
SATURDAY.—*Acts xiii. 42.*—And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath.

SABBATH.—*Acts xx. 7.*—And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.

SECOND SERIES. { Ezek xlvi. 3. Acts xvi. 13. Acts xviii. 4. Matt.
xii. 1. Ps. cxviii. 24. John v. 9. Luke xiii. 10.

RETREAT. L. M.

STENNET.



Mid holy duties, let the day
In holy pleasures pass away;

How sweet a sabbath thus to spend,
In hope of one that ne'er shall end.

Prohibitions of the Fourth Commandment. 75

LESSON XXI

MONDAY.—*Ex.* xvi. 27.—And it came to pass, that there went out some of the people on the sabbath day for to gather, and they found none.

TUESDAY.—*Ex.* xvi. 28.—And the Lord said unto Moses, how long refuse ye to keep my commandments and my laws.

WEDNESDAY.—*Jer.* xvii. 21.—Thus saith the Lord, Take heed to yourselves, and bear no burden on the sabbath day, nor bring it in by the gates of Jerusalem.

THURSDAY.—*Jer.* xvii. 22.—Neither carry forth a burden out of your houses on the sabbath day, neither do ye any work, but hal-low ye the sabbath day, as I commanded your fathers.

FRIDAY.—*Neh.* xiii. 15.—In those days saw I in Judah some tread-ing wine-presses on the sabbath, and bringing in sheaves, and lad-ing asses; as also wine, grapes, and figs, and all manner of bur-dens, which they brought into Jerusalem on the sabbath day: and I testified against them in the day wherein they sold victuals.

SATURDAY.—*Neh.* xiii. 17.—Then I contended with the nobles of Judah, and said unto them, What evil thing is this that ye do, and profane the sabbath day?

SABBATH.—*Neh.* xiii. 21.—Then I testified against them, and said unto them, Why lodge ye about the wall? if ye do so again, I will lay hands on you. From that time forth came they no more on the Sabbath.

SECOND SERIES. { Amos viii. 5. Ezek. xx. 20. Ezek. xx. 21.
Ezek. xxii. 26. Ezek. xxiii. 38. Ezek. xxiii.
39. Jer. xvii. 27.

TALLIS. L. M.

PSALM XCII.



Sweet is the day of sacred rest, O may my heart in tune be found,
No mortal care shall seize my breast; Like David's harp of solemn sound.

74 Reasons for Keeping the Sabbath.

LESSON XXII.

MONDAY.—*Gen. ii. 3.*—And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

TUESDAY.—*Ex. xxxi. 17.*—It is a sign between me and the children of Israel forever: for in six days the Lord made heaven and earth, and on the seventh day he rested, and was refreshed.

WEDNESDAY.—*Acts xvii. 2.*—And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures.

THURSDAY.—*Isa. lviii. 14.*—Then shalt thou delight thyself in the Lord; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the Lord hath spoken it.

FRIDAY.—*Neh. ix. 14.*—And madest known unto them thy holy sabbaths, and commandedst them precepts, statutes, and laws, by the hand of Moses thy servant:

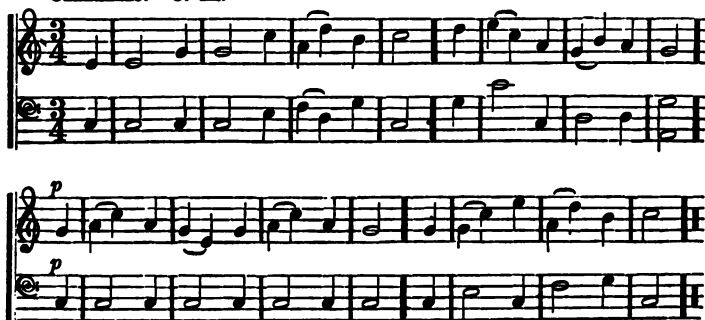
SATURDAY.—*Mark ii. 27.*—And he said unto them, The sabbath was made for man, and not man for the sabbath:

SABBATH.—*Mark ii. 28.*—Therefore the Son of Man is Lord also of the sabbath.

SECOND SERIES. { *Ex. xxiii. 12. Ex. xxxi. 13. Neh. xiii. 18. Isa. lvi. 6. Isa. lvi. 7. Jer. xvii. 24. Ex. xxxi. 16.*

CHIMES. C. M.

PSALM CXVIII.



To-day he rose, and left the dead,
And Satan's empire fell—

To-day the saints his triumph spread,
And all his wonders tell.

Ehils of Sabbath Breaking. 75

LESSON XXIII.

MONDAY.—*Lev. xxvi. 34.*—Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye be in your enemies' land, even then shall the land rest, and enjoy her sabbaths.

TUESDAY.—*Lev. xxvi. 35.*—As long as it lieth desolate it shall rest; because it did not rest in your sabbaths, when ye dwelt upon it.

WEDNESDAY.—*Jer. xxv. 11.*—And this whole land shall be a desolation, and an astonishment; and these nations shall serve the king of Babylon seventy years.

THURSDAY.—*2 Chron. xxxvi. 20.*—And them that had escaped from the sword carried he away to Babylon; where they were servants to him and his sons until the reign of the kingdom of Persia.

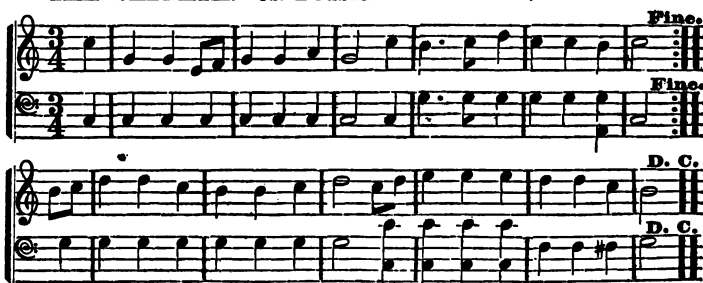
FRIDAY.—*2 Chron. xxxvi. 21.*—To fulfil the word of the Lord by the mouth of Jeremiah, until the land had enjoyed her sabbaths: for as long as she lay desolate she kept sabbath, to fulfil threescore and ten years.

SATURDAY.—*Hos. ii. 11.*—I will also cause all her mirth to cease, her feast days, her new moons, and her sabbaths, and all her solemn feasts.

SABBATH.—*Lam. i. 7.*—Jerusalem remembered, in the days of her affliction and of her miseries, all her pleasant things that she had in the days of old, when her people fell into the hand of the enemy, and none did help her: the adversary saw her, and did mock at her sabbaths.

SECOND SERIES. { *Lev. xxvi. 43. Ezek. xx. 15. Ezek. xx. 16. Ezek. xxii. 8. Ezek. xxii. 15. Num. xv. 36. Lam. ii. 6.*

THE SABBATH. 8s. Double. U. MINSTREL, or C. MELODIES.



How sweet is the sabbath to me,
The day when the Saviour arose!
'Tis heaven his beauties to see,
And in his soft arms to repose.

He knows I am weak and defiled,
My life is but empty and vain;
But if he will make me his child,
I'll never forsake him again.



MISCELLANY, NO. VIII.

Kind Feelings towards Parents.

TUNE—THE SABBATH.

My father, my mother, I know
I can not your kindness repay;
But I hope, that as older I grow,
I shall learn your commands to obey.

You loved me, before I could tell
Who it was that so tenderly smiled;
But now that I know it so well,
I should be a dutiful child.

I am sorry, that ever I could
Be wicked, and give you such pain;
I hope I shall learn to be good,
And so never grieve you again.

But, for fear that I ever should dare
From all your commands to depart,
Whenever I utter a prayer,
I'll ask for a dutiful heart.

LESSON XXIV.

MONDAY.—*Ex. xx. 12.*—Honor thy father and thy mother: that thy days may be long upon the land, which the Lord thy God giveth thee.

TUESDAY.—*Lev. xix. 32.*—Thou shalt rise up before the hoary head, and honor the face of the old man, and fear thy God: I am the Lord.

WEDNESDAY.—*Matt. xv. 4.*—For God commanded, saying, Honor thy father and mother: and he that curseth father or mother, let him die the death.

THURSDAY.—*Matt. xv. 5.*—But ye say, Whosoever shall say to his father or his mother, It is a gift, by whatsoever thou mightest be profited by me;

FRIDAY.—*Matt. xv. 6.*—And honor not his father and his mother, he shall be free. Thus have ye made the commandment of God of none effect by your traditions.

SATURDAY.—*Rom. xiii. 1.*—Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God.

SABBATH.—*Rom. xiii. 7.*—Render therefore to all their dues: tribute to whom tribute is due; custom to whom custom; fear to whom fear; honor to whom honor.

SECOND SERIES. { Deut. v. 16. 1 Kings ii. 19. John xix. 27. Eph. vi. 5. Eph. vi. 9. Heb. xiii. 17. 1 Pet. ii. 17.

MIGDOL. L. M.

PSALM CL



Let wisdom all my actions guide,
And let my God with me reside;

No wicked thing shall dwell with me,
Which may provoke thy jealousy.

Coniugal Duties.

77

LESSON XXV.

MONDAY.—*Gen. ii. 24.*—Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh,

TUESDAY.—*Heb. xiii. 4.*—Marriage is honorable in all, and the bed undefiled: but whoremongers and adulterers God will judge.

WEDNESDAY.—*Eph. v. 28.*—So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.

THURSDAY.—*Eph. v. 33.*—Nevertheless, let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband.

FRIDAY.—*1 Cor. vii. 16.*—For what knowest thou, O wife, whether thou shalt save thy husband? Or how knowest thou, O man, whether thou shalt save thy wife?

SATURDAY.—*Titus ii. 4.*—That they may teach the young women to be sober, to love their husbands, to love their children.

SABBATH.—*Prov. xv. 1.*—A soft answer turneth away wrath: but grievous words stir up anger.

SECOND SERIES. { 1 Pet. iii. 1. 1 Pet. iii. 2. 1 Pet. iii. 3. 1 Pet. iii. 4. 1 Pet. iii. 5. 1 Pet. iii. 6. 1 Pet. iii. 7.

PROVERBS XVI. 24.—Pleasant words are as an honey-comb, sweet to the soul, and health to the bones.

YORK. C. M.

PSALM CL.



Of justice and of grace I sing,
And pay my God my vows:

Thy grace and justice, heavenly King,
Teach me to rule my house.

LESSON XXVI

MONDAY.—*Gen.* xvii. 18.—And Abraham said unto God, O that Ishmael might live before thee!

TUESDAY.—*Gen.* xviii. 19.—For I know him, that he will command his children and his household after him, and they shall keep the way of the Lord, to do justice and judgment; that the Lord may bring upon Abraham that which he hath spoken of him.

WEDNESDAY.—*Isa.* xlix. 15.—Can a woman forget her sucking child, that she should not have compassion on the son of her womb? Yea, they may forget, yet will I not forget thee.

THURSDAY.—*Prov.* xxix. 15.—The rod and reproof give wisdom: but a child left to himself bringeth his mother to shame.

FRIDAY.—*Eph.* vi. 4.—And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord.

SATURDAY.—*Heb.* xi. 23.—By faith Moses, when he was born, was hid three months of his parents, because they saw he was a proper child; and they were not afraid of the king's commandment.

SABBATH.—*2 Cor.* xii. 14.—Behold, the third time I am ready to come to you; and I will not be burdensome to you: for I seek not yours, but you. For the children ought not to lay up for the parents, but the parents for the children.

SECOND SERIES. { *Prov.* xxii. 6. *Ps.* ci. 2. *Ps.* ci. 3. *Job* i. 5.
 Prov. iv. 10. *Gen.* xlix. 1. *Jer.* xlix. 11.

LONDON. C. M.

PSALM LXXVIII.



Our lips shall tell them to our sons,
 And they again to theirs:

That generations yet unborn
 May teach them to their heirs.

MISCELLANY, NO. IX.

My Mother.

TUNE—OLEAN, PAGE 85, WITHOUT REPEATING.

COULD I so ungrateful be,
As to cause a mother pain?
She was always good to me,
Can I yield her ill again?

In each hour of harm or good,
'Twas her hand that all the day
Clothed me, kept me, gave me food,
Taught me how to God to pray.

Oft as I have sickly lain,
By my bed her watch she kept;
And when she has seen my pain,
Kindly looked on me, and wept.

Heavenly Father, who didst give
Such a gift as this to me,
Grant me, ever as I live,
Gratitude to her and thee.

Filial Duties.

79

LESSON XXVII

MONDAY.—*Mal.* iv. 6.—And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

TUESDAY.—*Lev.* xix. 3.—Ye shall fear every man his mother and his father, and keep my sabbaths: I am the Lord your God.

WEDNESDAY.—*Eph.* vi. 1.—Children, obey your parents in the Lord; for this is right.

THURSDAY.—*Eph.* vi. 2.—Honor thy father and mother; which is the first commandment with promise.

FRIDAY.—*Eph.* vi. 3.—That it may be well with thee, and thou mayest live long on the earth.

SATURDAY.—*Gen.* xlv. 29.—And Joseph made ready his chariot, and went up to meet Israel his father to Goshen, and presented himself unto him; and he fell on his neck, and wept on his neck a good while.

SABBATH.—*Prov.* xxx. 17.—The eye that mocketh at his father, and despiseth to obey his mother, the ravens of the valley shall pick it out, and the young eagles shall eat it.

SECOND SERIES. { *Gen.* xlvii. 12. *Gen.* i. 13. *Col.* iii. 20. *Josh.* iv. 21. *Prov.* xxiii. 22. *Luke.* ii. 51. *1 Tim.* v. 4.

MENDON. L. M.

PSALM XXXIV.



Children, in years and knowledge young,
Your parents' hope, your parents' joy:
Attend the counsels of my tongue—
Let pious thoughts your minds employ.

LESSON XXVIII

MONDAY.—*Deut.* i. 16.—And I charged your judges at that time, saying, Hear the causes between your brethren, and judge righteously between every man and his brother, and the stranger that is with him.

TUESDAY.—*Deut.* i. 17.—Ye shall not respect persons in judgment; but ye shall hear the small as well as the great; ye shall not be afraid of the face of man; for the judgment is God's: and the cause that is too hard for you, bring it unto me, and I will hear it.

WEDNESDAY.—2 *Sam.* xxiii. 3.—The God of Israel said, the Rock of Israel spake to me, He that ruleth over men must be just, ruling in the fear of God.

THURSDAY.—2 *Chron.* i. 10.—Give me now wisdom and knowledge, that I may go out and come in before this people: for who can judge this thy people, that is so great?

FRIDAY.—*Neh.* xiii. 11.—Then contended I with the rulers and said, Why is the house of God forsaken? And I gathered them together, and set them in their place.

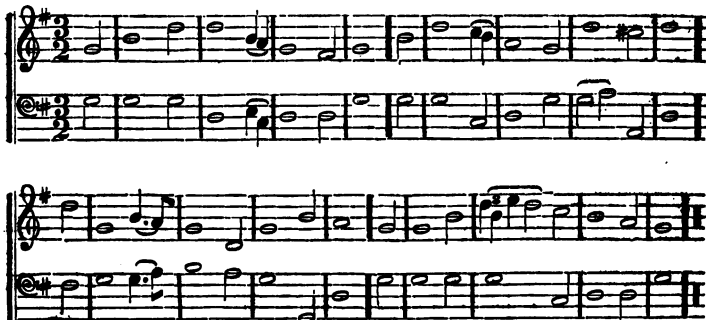
SATURDAY.—*Rom.* xii. 8.—Or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness.

SABBATH.—*Rom.* xiii. 3.—For rulers are not a terror to good works, but to the evil. Wilt thou not then be afraid of the power? do that which is good, and thou shalt have praise of the same.

SECOND SERIES. { *Isa.* iii. 12. *Zeeh.* viii. 16. *Prov.* xviii. 5. 1 *Pet.* v. 3. *Isa.* lx. 17. *Jer.* xxii. 3. *Prov.* xxix. 2.

PILES-GROVE. L. M.

PSALM LXXXII.



Among the assemblies of the great,
A greater Ruler takes his seat:

The God of heaven, as Judge, surveys
Those gods on earth, and all their ways.

Duties of Subjects.

81

LESSON XXIX.

MONDAY.—*Ex. xxii. 28.*—Thou shalt not revile the gods, nor curse the ruler of thy people.

TUESDAY.—*Eccl. x. 20.*—Curse not the king, no not in thy thought; and curse not the rich in thy bed-chamber: for a bird of the air shall carry the voice, and that which hast wings shall tell the matter.

WEDNESDAY.—*Acts xxiii. 5.*—Then said Paul, I wist not, brethren, that he was the high priest: for it is written, Thou shalt not speak evil of the ruler of thy people.

THURSDAY.—*1 Tim. ii. 2.*—For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.

FRIDAY.—*1 Pet. ii. 13.*—Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme,

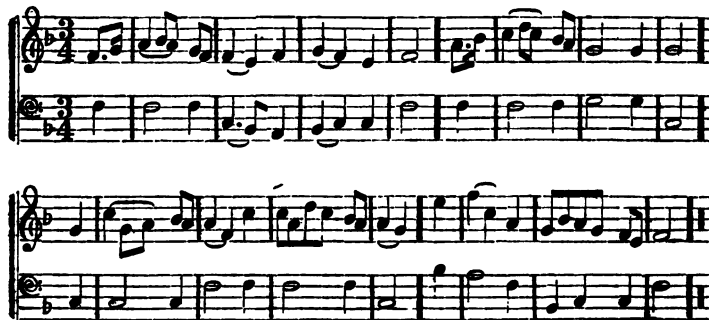
SATURDAY.—*1 Pet. ii. 14.*—Or unto governors, as unto them that are sent by him for the punishment of evil-doers, and for the praise of them that do well.

SABBATH.—*2 Pet. ii. 10.*—But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous are they, self-willed, they are not afraid to speak evil of dignities.

SECOND SERIES. { *Titus iii. 1. Rom. xiii. 2. Luke xx. 25. Matt. xvii. 27. 1 Sam. xvi. 15. 1 Sam. xvi. 16. 2 Sam. xviii. 3.*

HEATH. C. M.

PSALM CXXXI.



Is there ambition in my heart?
Search, gracious God, and see:

Or do I act a haughty part?
Lord, I appeal to thee.

LESSON XXX.

MONDAY.—*Rom. x. 15.*—And how shall they preach, except they be sent? As it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

TUESDAY.—*Ephes. iii. 14.*—For this cause I bow my knees unto the father of our Lord Jesus Christ.

WEDNESDAY.—*Phil. ii. 19.*—But I trust in the Lord Jesus to send Timotheus shortly unto you, that I also may be of good comfort, when I know your state.

THURSDAY.—*Phil. ii. 20.*—For I have no man like minded, who will naturally care for your state.

FRIDAY.—*1 Thess. ii. 7.*—But we were gentle among you, even as a nurse cherisheth her children:

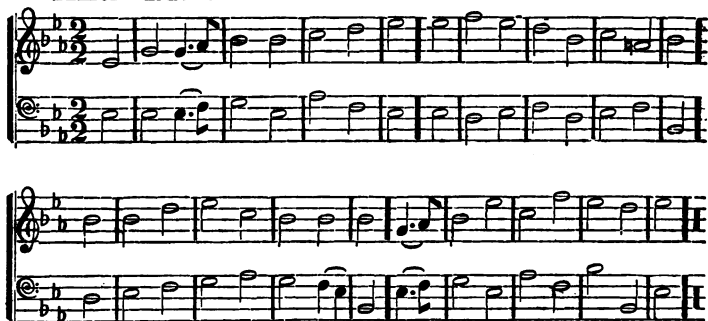
SATURDAY.—*1 Thess. ii. 8.*—So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, because ye were dear unto us.

SABBATH.—*2 Tim. iv. 2.*—Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all long-suffering and doctrine.

SECOND SERIES. { *1 Thess. ii. 9. 1 Thess. ii. 10. Eph. i. 16. 1 Tim. iv. 12. 2 Tim. iv. 5. Titus ii. 7. Titus ii. 8.*

TIMSBURY. L. M.

WATTS. H. A. 128.



Go, preach my gospel, saith the Lord: He shall be saved, who trusts my word,
 Bid the whole earth my grace receive; He shall be damned who won't believe.

LESSON XXXI.

MONDAY.—*Acts xvii. 11.*—These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the Scriptures daily, whether these things were so.

TUESDAY.—*1 Cor. iv. 1.*—Let a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God.

WEDNESDAY.—*Gal. vi. 6.*—Let him that is taught in the word communicate unto him that teacheth in all good things.

THURSDAY.—*1 Thess. v. 12.*—And we beseech you, brethren, to know them which labor among you, and are over you in the Lord, and admonish you;

FRIDAY.—*1 Thess. v. 13.*—And to esteem them very highly in love for their work's sake: And be at peace among yourselves.

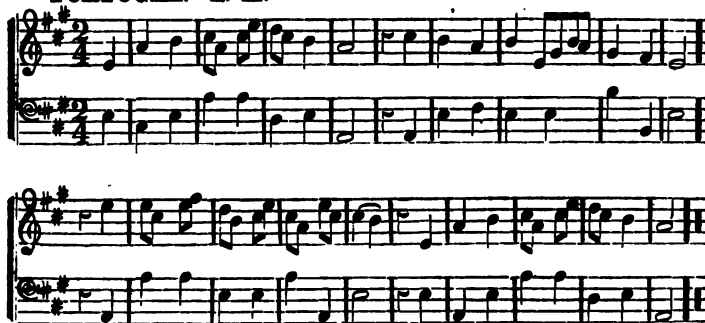
SATURDAY.—*1 Thess. v. 25.*—Brethren, pray for us.

SABBATH.—*Gal. iv. 18.*—But it is good to be zealously affected always in a good thing, and not only when I am present with you.

SECOND SERIES. { *Luke x. 16. Rom. xv. 30. Gal. iv. 14. Gal. iv. 15. Ephes. vi. 19. 1 Tim. v. 18. 1 Tim. v. 19.*

PORTUGAL. L. M.

BEDDOME.



How great their work, how vast their charge!
Do thou their anxious souls enlarge,
Till light through distant realms be spread,
And Zion rear her drooping head.

84 Admonitions and Threatenings.

LESSON XXXII.

MONDAY.—1 *Sam.* ii. 12.—Now the sons of Eli were sons of Belial; they knew not the Lord.

TUESDAY.—1 *Sam.* iii. 13.—For I have told him that I will judge his house forever for the iniquity which he knoweth; because his sons made themselves vile, and he restrained them not.

WEDNESDAY.—*Prov.* xix. 13.—A foolish son is the calamity of his father; and the contentions of a wife are a continual dropping.

THURSDAY.—*Prov.* xix. 26.—He that wasteth his father, and chaseth away his mother, is a son that causeth shame, and bringeth reproach.

FRIDAY.—*Matt.* xxiii. 11.—But he that is greatest among you, shall be your servant.

SATURDAY.—*Rom.* xii. 10.—Be kindly affectioned one to another with brotherly love; in honor preferring one another;

SABBATH.—*Phil.* ii. 3.—Let nothing be done through strife or vain glory; but in lowliness of mind, let each esteem other better than themselves.

SECOND SERIES. { 1 *Sam.* ii. 23. 1 *Sam.* ii. 24. 1 *Sam.* ii. 25. 1 *Sam.* ii. 29. *Rom.* ii. 21. *Prov.* xvii. 25. *Prov.* xxx. 11.

HANOVER. C. M.

PSALM CXXVIII.



1.

O happy man, whose soul is filled
With zeal, and reverend awe!
Whose lips to God their honor yield,
Whose life adorns thy law.

2.

This is the man whose happy eyes
Shall see his house increase;
Shall see the mourning church arise;
Then leave the world in peace.

LESSON XXXIII

MONDAY.—*Ps. cxii. 2.*—His seed shall be mighty upon earth : the generation of the upright shall be blessed.

TUESDAY.—*Prov. iii. 2.*—For length of days, and long life, and peace, shall they add to thee.

WEDNESDAY.—*Prov. iii. 3.*—Let not mercy and truth forsake thee : bind them about thy neck ; write them upon the table of thine heart :

THURSDAY.—*Prov. iii. 4.*—So shalt thou find favor and good understanding in the sight of God and man.

FRIDAY.—*Jer. xxxv. 18.*—And Jeremiah said unto the house of the Rechabites, Thus saith the Lord of hosts, the God of Israel ; Because ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and done according to all that he has commanded you ;

SATURDAY.—*Jer. xxxv. 19.*—Therefore thus saith the Lord of hosts, the God of Israel ; Jonadab the son of Rechab shall not want a man to stand before me forever.

SABBATH.—*1 Pet. v. 4.*—And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.

SECOND SERIES. { *1 Pet. ii. 18. 1 Pet. ii. 19. 1 Pet. ii. 20. 1 Pet. ii. 21. 1 Pet. ii. 22. 1 Pet. ii. 23. Deut. xxxiii. 16.*

DEDHAM. C. M.

PSALM XXXIV. TATE & BRADY.



O, make but trial of his love,
Experience will decide ;

How blest are they, and only they,
Who in his truth confide.

LESSON XXXIV.

MONDAY.—*Ex. xx. 13.*—Thou shalt not kill.

TUESDAY.—*Matt. v. 21.*—Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment;

WEDNESDAY.—*Gen. iv. 8.*—And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.

THURSDAY.—*1 Sam. xix. 1.*—And Saul spake to Jonathan his son, and to all his servants, that they should kill David.

FRIDAY.—*Matt. xvii. 23.*—And they shall kill him, and the third day he shall be raised again. And they were exceeding sorry.

SATURDAY.—*Matt. xxvi. 4.*—And consulted that they might take Jesus by subtilty, and kill him.

SABBATH.—*Acts xxiii. 15.*—Now therefore ye with the council signify to the chief captain that he bring him down unto you to-morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.

SECOND SERIES. { Deut. v. 17. Gen. xxvii. 42. Rom. xiii. 9. 2 Sam. xiii. 28. Acts iii. 15. Acts ix. 23. James ii. 11.

BADEN. L. M.

WATTS. H. A. 130.



Tender and kind be all our thoughts,
Through all our lives let mercy run;
So God forgives our numerous faults,
For the dear sake of Christ, his Son.

LESSON XXXV.

MONDAY.—*Ephes.* v. 29.—For no man ever yet hated his own flesh ; but nourisheth and cherisheth it, even as the Lord the church :

TUESDAY.—*Ps.* xvi. 1.—Preserve me, O God : for in thee do I put my trust.

WEDNESDAY.—*Acts* xxiii. 16.—And when Paul's sister's son heard of their lying in wait, he went and entered into the castle, and told Paul.

THURSDAY.—1 *Sam.* xiv. 45.—And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel ? God forbid : as the Lord liveth, there shall not one hair of his head fall to the ground ; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.

FRIDAY.—*Prov.* xxiv. 11.—If thou forbear to deliver them that are drawn unto death, and those that are ready to be slain ;

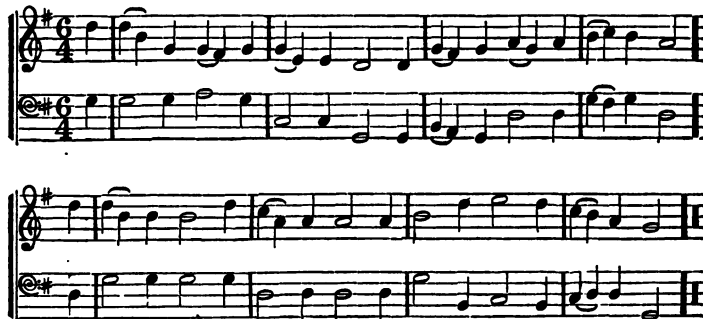
SATURDAY.—*Prov.* xxiv. 12.—If thou sayest, behold, we knew it not ; doth not he that pondereth the heart consider it ? and he that keepeth thy life, doth not he know it ? and shall not he render to every man according to his works ?

SABBATH.—2 *Cor.* xi. 33.—And through a window in a basket was I let down by the wall, and escaped his hands.

SECOND SERIES. { 1 Tim. v. 23. Ps. xvii. 8. Acts xxiii. 23. Dan. vi.
14. Esth. viii. 11. 1 Kings xviii. 4. 1 Kings
xix. 3.

SALEM. L. M.

PSALM LXXXII.



Arise, O God, and let thy Son
Possess his universal throne,

And rule the nations with his rod :
He is our judge, and he our God.

LESSON XXXVI

MONDAY.—*Gen. ix. 6.*—Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man.

TUESDAY.—*Lev. xxiv. 17.*—And he that killeth any man shall surely be put to death.

WEDNESDAY.—*2 Sam. xi. 15.*—And he wrote in the letter, saying, Set ye Uriah in the fore front of the hottest battle, and retire ye from him, that he may be smitten, and die.

THURSDAY.—*1 Kings xxi. 10.*—And set ye two men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And then carry him out, and stone him, that he may die.

FRIDAY.—*1 John iii. 15.*—Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.

SATURDAY.—*Acts xvi. 28.*—But Paul cried with a loud voice, saying, Do thyself no harm, for we are all here.

SABBATH.—*Acts xxiii. 21.*—But do not thou yield unto them; for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him; and now are they ready, looking for a promise from thee.

SECOND SERIES. { *Deut. xxiv. 6. Isa. iii. 15. Amos vi. 6. Jer. xviii. 18. Luke x. 31. Luke xxii. 47. Matt. v. 22.*

BRADFORD. C. M.

WATTS. H. A. 133.



Love suffers long with patient eye,
Nor is provoked in haste;

She lets the present injury die,
And long forgets the past.

The Seventh Commandment.

89

LESSON XXXVII

MONDAY.—*Ex. xx. 14.*—Thou shalt not commit adultery.

TUESDAY.—*Lev. xx. 10.*—And the man that committeth adultery with another man's wife, even he that committeth adultery with his neighbor's wife, the adulterer and adulteress shall surely be put to death.

WEDNESDAY.—*Prov. vi. 32.*—But whoso committeth adultery with a woman lacketh understanding; he that doeth it destroyeth his own soul.

THURSDAY.—*Jer. v. 7.*—How shall I pardon thee for this? thy children have forsaken me, and sworn by them that are no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses.

FRIDAY.—*Jer. v. 8.*—They were as fed horses in the morning: every one neighed after his neighbor's wife.

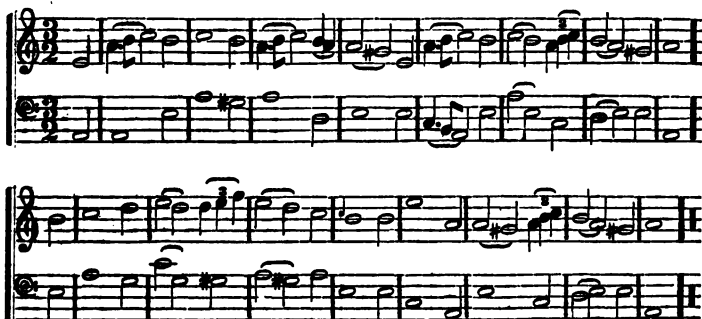
SATURDAY.—*Gal. v. 19.*—Now the works of the flesh are manifest, which are these; adultery, fornication, uncleanness, lasciviousness.

SABBATH.—*Matt. v. 32.*—But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

SECOND SERIES. { Deut. v. 18. John viii. 3. Mark x. 11. Luke xvi.
18. Rom. ii. 22. 2 Pet. ii. 14. Mark x. 19.

ARMLEY. L. M.

PSALM LI.



Create my nature pure within,
And form my soul averse to sin:

Let thy good Spirit ne'er depart,
Nor hide thy presence from my heart.

LESSON XXXVIII.

MONDAY.—1 *Thess.* iv. 4.—That every one of you should know how to possess his vessel in sanctification and honor.

TUESDAY.—*Prov.* v. 7.—Hear me now therefore, O ye children, and depart not from the words of my mouth.

WEDNESDAY.—*Prov.* v. 8.—Remove thy way far from her, and come not nigh the door of her house:

THURSDAY.—2 *Tim.* ii. 22.—Flee also youthful lusts: but follow after righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.

FRIDAY.—*Col.* iii. 5.—Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:

SATURDAY.—*Rom.* xiii. 13.—Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying:

SABBATH.—*Rom.* xiii. 14.—But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.

SECOND SERIES. { 1 Cor. v. 11. 1 John iii. 3. Prov. ii. 11. Prov. ii.
16. Prov. vii. 5. 1 Pet. iv. 3. 1 Cor. vii. 2.

CARDINGTON. C. M.

PSALM CXXIX.



How shall the young secure their hearts Thy word the choicest rules imparts.
And guard their lives from sin? To keep the conscience clean.

Its Prohibitions.

91

LESSON XXXIX.

MONDAY.—*Eph. v. 3.*—But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;

TUESDAY.—*Eph. iv. 29.*—Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

WEDNESDAY.—*Prov. xxxi. 3.*—Give not thy strength unto women, nor thy ways to that which destroyeth kings.

THURSDAY.—*Ezek. xxiii. 14.*—And that she increased her whoredoms: for when she saw men portrayed upon the wall, the images of the Chaldeans portrayed with vermillion,

FRIDAY.—*Ezek. xxiii. 16.*—And as soon as she saw them with her eyes, she doted upon them, and sent messengers unto them into Chaldea.

SATURDAY.—*Eph. v. 4.*—Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

SABBATH.—*Eph. v. 11.*—And have no fellowship with the unfruitful works of darkness, but rather reprove them.

SECOND SERIES. { *Matt. v. 28. 1 Cor. vii. 12. 1 Cor. vii. 13. Acts xv. 20. Prov. vii. 10. Deut. xxiii. 17. Job xxxi. 11.*

ARLINGTON. C. M.

PSALM CXX.



Thy word is everlasting truth,
How pure is every page!

That holy book shall guide our youth,
And well support our age.

MISCELLANY, NO. X.

Watch and Pray.

2. Go, watch and fight and pray,
The battle ne'er give o'er;
Renew it boldly day by day,
And help divine implore.
3. Ne'er think the victory won,
Nor lay thine armor down;
Thy arduous work will not be done,
Till thou obtain thy crown.
-

The Lord is Here.

The Lord is here! He sees us too,
And watches every thing we do;
He sees us when we laugh and play,
And knows if we pretend to pray.

The Lord is here! O let us be
Afraid to sin, for God can see;
Lest we should be cast down to hell,
And there in endless sorrow dwell.

LESSON XL

MONDAY.—*Isa. iii. 16.*—Moreover the Lord saith, Because the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing as they go, and making a tinkling with their feet;

TUESDAY.—*Isa. iii. 17.*—Therefore the Lord will smite with a scab the crown of the head of the daughters of Zion, and the Lord will discover their secret parts.

WEDNESDAY.—*Ezek. xvi. 49.*—Behold, this was the iniquity of thy sister Sodom; pride, fulness of bread, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy:

THURSDAY.—*Ezek. xvi. 50.*—And they were haughty, and committed abomination before me: therefore I took them away as I saw good.

FRIDAY.—*Prov. vii. 25.*—Let not thine heart decline to her ways, go not astray in her paths.

SATURDAY.—*Prov. vii. 26.*—For she hath cast down many wounded: yea, many strong men have been slain by her.

SABBATH.—*Prov. vii. 27.*—Her house is the way to hell, going down to the chambers of death.

SECOND SERIES. { *Gen. xxxix. 9. Hos. iv. 11. 1 Tim. iv. 3. Prov. v. 11. Prov. v. 21. Prov. vi. 33. Prov. ii. 19.*

CONFLICT. S. M.**HEATH.**

My soul, be on thy guard,
Ten thousand foes arise;

The hosts of sin are pressing hard,
To draw thee from the skies.

The Eighth Commandment.

93

LESSON XII

MONDAY.—*Ex. xx. 15.*—Thou shalt not steal.

TUESDAY.—*Lev. xix. 11.*—Ye shall not steal, neither deal falsely, neither lie one to another.

WEDNESDAY.—*Ex. xxii. 1.*—If a man shall steal an ox, or a sheep, and kill it, or sell it; he shall restore five oxen for an ox, and four sheep for a sheep.

THURSDAY.—*John xii. 6.*—This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein.

FRIDAY.—*Ephes. iv. 28.*—Let him that stole steal no more: but rather let him labor, working with his hands the thing which is good, that he may have to give to him that needeth.

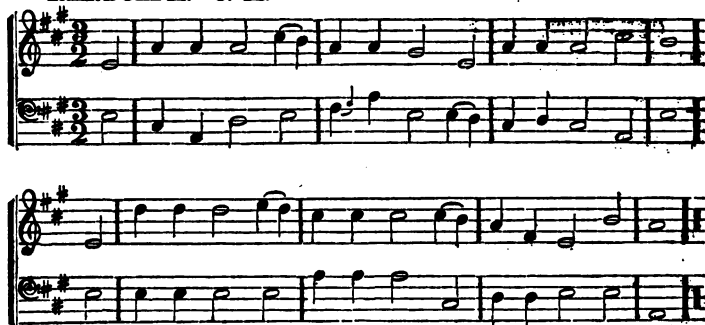
SATURDAY.—*Gen. xliv. 8.*—Behold, the money, which we found in our sack's mouth we brought again unto thee out of the land of Canaan: how then should we steal out of thy Lord's house silver or gold?

SABBATH.—*Ex. xxi. 16.*—And he that stealeth a man, and selleth him, or if he be found in his hand, he shall surely be put to death.

SECOND SERIES. { *Deut. v. 19. Prov. xxviii. 34. Ps. cxix. 61. Amos iii. 10. Hos. vi. 9. Job xxiv. 14. Prov. xxi. 7.*

RANDOLPH. C. M.

PSALM IX.



With my whole heart I'll raise my song,
Thy wonders I'll proclaim;
Thou, sovereign judge of right and wrong,
Wilt put my foes to shame.

LESSON XLII.

MONDAY.—*Deut.* viii. 18.—But thou shalt remember the Lord thy God: for it is he that giveth thee power to get wealth, that he may establish his covenant which he sware unto thy fathers, as it is this day.

TUESDAY.—*Prov.* iii. 9.—Honor the Lord with thy substance, and with the first fruits of all thine increase:

WEDNESDAY.—*Prov.* iii. 10.—So shall thy barns be filled with plenty, and thy presses shall burst out with new wine.

THURSDAY.—*Prov.* vi. 6.—Go to the ant, thou sluggard; consider her ways, and be wise:

FRIDAY.—*Prov.* xxvii. 23.—Be thou diligent to know the state of thy flocks, and look well to thy herds:

SATURDAY.—*Phil.* ii. 4.—Look not every man on his own things, but every man also on the things of others.

SABBATH.—*Gal.* vi. 10.—As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith.

SECOND SERIES. { 2 *Thess.* iii. 10. 2 *Thess.* iii. 11. 2 *Thess.* iii.
12. *Ps.* cxxvii. 1. *Ps.* cxxviii. 2. *Prov.* xxi.
20. *Prov.* xi. 5.

STEPHENS. C. M.

PSALM CXXVIII.



A careful providence shall stand,
And ever guard thy head;

11*

Shall on the labors of thine hand,
Its kindly blessings shed.

125

Its Prohibitions.

95

LESSON XLIII

MONDAY.—1 *Tim.* v. 13.—And withal they learn to be idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not.

TUESDAY.—*Prov.* xiii. 4.—The soul of the sluggard desireth, and hath nothing: but the soul of the diligent shall be made fat.

WEDNESDAY.—*Prov.* xxii. 26.—Be not thou one of them that strike hands, or of them that are sureties for debts.

THURSDAY.—*Prov.* xxii. 28.—Remove not the ancient landmark, which thy fathers have set.

FRIDAY.—*Heb.* xiii. 5.—Let your conversation be without covetousness; and be content with such things as ye have; for he hath said, I will never leave thee, nor forsake thee.

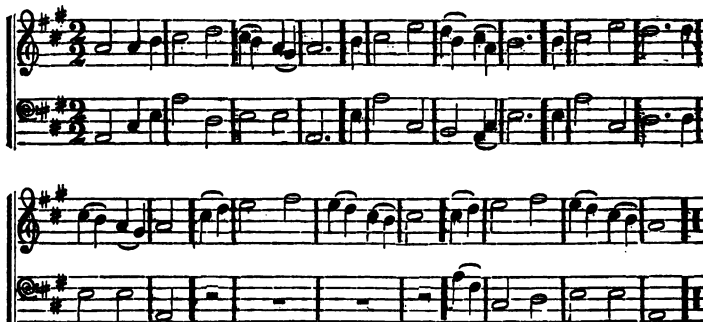
SATURDAY.—*Prov.* xxiii. 21.—For the drunkard and glutton shall come to poverty: and drowsiness shall clothe a man with rags.

SABBATH.—*Hab.* ii. 15.—Woe unto him that giveth his neighbor drink, that putteth thy bottle to him, and maketh him drunken also, that thou mayest look on their nakedness.

SECOND SERIES. { *Prov.* xxi. 17. *Matt.* xx. 6. *Prov.* xx. 13. *Prov.* xx. 14. *Amos* viii. 4. *Amos* viii. 6. *Amos* viii. 7.

DEVIZES. C. M.

PSALM. XXXVII.



But mark the man of righteousness True pleasure runs through all his ways,
His several steps attend: And peaceful is his end.

LESSON XLIV.

MONDAY.—*Prov. xxviii. 24.*—Whoso rebbeth his father or his mother, and saith, It is no transgression; the same is the companion of a destroyer.

TUESDAY.—*Titus ii. 10.*—Not purloining, but showing all good fidelity; that they may adorn the doctrine of God our Saviour in all things.

WEDNESDAY.—*Luke xvi. 1.*—And he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods.

THURSDAY.—*Luke xx. 47.*—Which devour widows' houses, and for a show make long prayers: the same shall receive greater damnation.

FRIDAY.—*Prov. xi. 26.*—He that withholdeth corn, the people shall curse him: but blessing shall be upon the head of him that selleth it.

SATURDAY.—*Ps. xxxvii. 21.*—The wicked borroweth, and payeth not again: but the righteous sheweth mercy, and giveth.

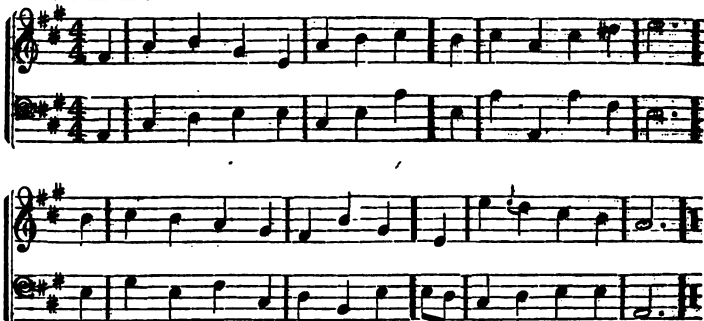
SABBATH.—*Ja. v. 4.*—Behold, the hire of the laborers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of Sabaoth.

SECOND SERIES. { *Deut. xix. 14. Prov. xx. 10. Luke xvi. 11. Mark xxii. 12. Ezek. xxii. 29. Ps. l. 18. Matt. xxiii. 25.*

A FEARFUL SAVING.—"Unjust riches curse the owner in getting, in keeping, and in transmitting. They curse his children."

NOTTINGHAM. C. M.

PSALM XXIV.



But who among the sons of men
May visit thine abode!

He, who hath hands from mischief clean
Whose heart is right with God.

The Ninth Commandment.

97

LESSON XLV.

MONDAY.—*Ex. xx. 16.*—Thou shalt not bear false witness against thy neighbor.

TUESDAY.—*Gen. xxi. 30.*—And he said, For these seven ewe lambs shalt thou take of my hand, that they may be a witness unto me, that I have digged this well.

WEDNESDAY.—*Ex. xxiii. 1.*—Thou shalt not raise a false report: put not thine hand with the wicked to be an unrighteous witness.

THURSDAY.—*Lev. v. 1.*—And if a soul sin, and hear the voice of swearing, and is a witness, whether he hath seen or known of it; if he do not utter it, then he shall bear his iniquity.

FRIDAY.—*Prov. xxiv. 28.*—Be not a witness against thy neighbor without cause; and deceive not with thy lips.

SATURDAY.—*Jer. ix. 3.*—And they bend their tongues like their bow for lies: but they are not valiant for the truth upon the earth, for they proceed from evil to evil, and they know not me, saith the Lord.

SABBATH.—*Acts v. 3.*—But Peter said, Ananias, why hath Satan filled thine heart to lie unto the Holy Ghost, and to keep back part of the price of the land?

SECOND SERIES. { Deut. v. 20. Prov. xiv. 5. Prov. xiv. 25. Ps. xv.
2. Jer. xlii. 4. Jer. xlii. 5. Isa. lix. 5.

LEYDEN. L. M.

PSALM XV.



Who shall ascend thy heavenly place, The man who minds religion now,
Great God, and dwell before thy face? And humbly walks with God below.

LESSON XLVI.

MONDAY.—*Lev. xix. 17.*—Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbor, and not suffer sin upon him.

TUESDAY.—*Prov. xxv. 23.*—The north wind driveth away rain: so doth an angry countenance a backbiting tongue.

WEDNESDAY.—*Isa. lxiii. 8.*—For he said, Surely they are my people, children that will not lie: so he was their saviour.

THURSDAY.—*Prov. xxv. 9.*—Debate thy cause with thy neighbor himself; and discover not a secret to another:

FRIDAY.—*Jer. iv. 2.*—And thou shalt swear, The Lord liveth, in truth, in judgment, and in righteousness; and the nations shall bless themselves in him, and in him shall they glory.

SATURDAY.—*Tit. i. 13.*—This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith.

SABBATH.—1 *Sam. xix. 4.*—And Jonathan spake good of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David; because he hath not sinned against thee, and because his works have been to thee ward very good.

SECOND SERIES. { 1 *Sam. xxii. 14.* 2 *Chron. xix. 9.* *Zech. viii. 19.*
Ex. xviii. 21. *Ps. li. 6.* *Ps. xv. 4.* *Zech. vii. 9.*

BYEFIELD. C. M.

PSALM xlv.



Such seeds of sin, that bitter root,
 In every heart are found;

Nor can they bear diviner fruit
 Till grace refine the ground.

LESSON XLVII

MONDAY.—*Ps. xv. 3.*—He that backbiteth not with his tongue, nor doeth evil to his neighbor, nor taketh up a reproach against his neighbor.

TUESDAY.—*Luke iii. 14.*—And the soldier likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse any falsely, and be content with your wages.

WEDNESDAY.—*Prov. xii. 22.*—Lying lips are abomination to the Lord: but they that deal truly are his delight.

THURSDAY.—*Deut. xix. 15.*—One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established.

FRIDAY.—*Prov. xvii. 15.*—He that justifieth the wicked, and he that condemneth the just, even they both are abomination to the Lord.

SATURDAY.—*Lev. xix. 16.*—Thou shalt not go up and down as a tale-bearer among thy people; neither shalt thou stand against the blood of thy neighbor: I am the Lord.

SABBATH.—*James iv. 11.*—Speak not evil one of another, brethren. He that speaketh evil of his brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

SECOND SERIES. { *Ps. cxix. 163. Mark xiv. 55. Mark xiv. 56. Jer. xxix. 23. Prov. xix. 5. Prov. xix. 28. Prov. xii. 19.*

EMMAUS. C. M.

PSALM XXXI.



Among mine enemies my name
Had a mere proverb grown:

While to my neighbors I became
Forgotten and unknown.

LESSON XLVIII

MONDAY.—*Acts* vi. 13.—And set up false witnesses which said, This man ceaseth not to speak blasphemous words against this holy place, and the law :

TUESDAY.—1 *Sam.* xxii. 9.—Then answered Doeg the Edomite, which was set over the servants of Saul, and said, I saw the son of Jesse coming to Nob, to Ahimelech the son of Ahitub :

WEDNESDAY.—1 *Sam.* xxii. 10.—And inquired of the Lord for him, and gave him victuals, and gave him the sword of Goliath the Philistine.

THURSDAY.—*Gen.* iii. 5.—For God doth know that in the day ye eat thereof, then your eyes shall be opened ; and ye shall be as gods, knowing good and evil.

FRIDAY.—*Ps.* i. 20.—Thou sittest and speakest against thy brother ; thou slanderest thine own mother's son.

SATURDAY.—*Jer.* xxxviii. 4.—Therefore the princess said unto the king, We beseech thee, let this man be put to death : for thus he weakenest the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them : for this man seeketh not the welfare of this people, but the hurt.

SABBATH.—*Isa.* xxviii. 22.—Now therefore be ye not mockers, lest your bands be made strong : for I have heard from the Lord God of hosts a consumption, even determined upon the whole earth.

SECOND SERIES. { *Matt.* xxvi. 60. *Matt.* xxvi. 61. *Rom.* iii. 8. *Jer.* xx. 10. *Dan.* vi. 4. *Ezra* iv. 12. *Jer.* xlviii. 27.

ZOAR. L. M.

PSALM L.



Vile wretches dare rehearse his name A friend or brother they defame,
With lips of falsehood and deceit ; And soothe and flatter those they hate.

The Tenth Commandment.

191

LESSON XLIX.

MONDAY.—*Ex. xx. 17.*—Thou shalt not covet thy neighbor's house; thou shalt not covet thy neighbor's wife; nor his man servant, nor his maid servant, nor his ox, nor his ass, nor anything that is thy neighbor's.

TUESDAY.—*Jer. vi. 13.*—For from the least of them even unto the greatest of them every one is given to covetousness; and from the prophet even unto the priest every one dealeth falsely.

WEDNESDAY.—*Ezek. xxxiii. 31.*—And they come unto thee as the people cometh, and they sit before thee as my people, and they hear thy words, but they will not do them: for with their mouth they show much love, but their heart goeth after their covetousness.

THURSDAY.—*Rom. i. 29.*—Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers.

FRIDAY.—*2 Tim. iii. 2.*—For men shall be lovers of their own selves, covetous boasters, proud, blasphemous, disobedient to parents, unthankful, unholy.

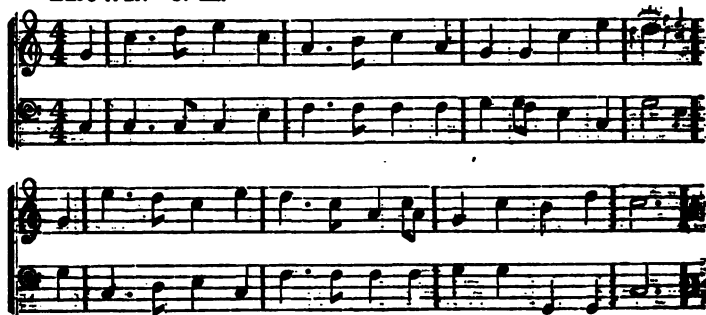
SATURDAY.—*Prov. xxviii. 16.*—The prince that wanteth understanding is also a great oppressor: but he that hateth covetousness shall prolong his days.

SABBATH.—*1 Tim. vi. 5.*—Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

SECOND SERIES. { *Deut. v. 21. Josh. vii. 21. Prov. xxi. 26. Micah ii. 2. Jer. xxii. 17. 2 Pet. ii. 3. Phil. ii. 21.*

BROWN. C. M.

PSALM XXXIV.



O love the Lord, ye saints of his,
His eye regards the just:

How richly blest their portion is,
Who make his name their trust.

LESSON I.

MONDAY.—*Phil.* iv. 11.—Not that I speak in respect of want: for I have learned, in whatsoever state I am, therewith to be content.

TUESDAY.—1 *Tim.* vi. 6.—But godliness with contentment is great gain.

WEDNESDAY.—1 *Tim.* vi. 8.—And having food and raiment, let us be therewith content.

THURSDAY.—*Luke* xii. 15.—And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.

FRIDAY.—*Prov.* xxx. 8.—Remove far from me vanity and lies: give me neither poverty nor riches, feed me with food convenient for me:

SATURDAY.—*Hab.* iii. 17.—Although the fig-tree shall not blossom, neither shall fruit be in the vines: the labor of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and there shall be no herd in the stalls.

SABBATH.—*Hab.* iii. 18.—Yet I will rejoice in the Lord, I will joy in the God of my salvation.

SECOND SERIES. { 1 *Cor.* x. 24. *Acts* xx. 33. *Ps.* cxix. 36. *Luke* iii. 11. 1 *Thess.* ii. 5. *Gen.* xxxii. 10. *Phil.* iv. 12.

BURFORD. C. M.

PSALM CIX.



From vanity turn off my eyes,
Let no corrupt design,

Nor covetous desires arise
Within this soul of mine.

Its Prohibitions.

103

LESSON LI.

MONDAY.—*James* iv. 2.—Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not.

TUESDAY.—*James* iv. 3.—Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts.

WEDNESDAY.—*Ps.* lxxviii. 18.—And they tempted God in their heart by asking meat for their lust.

THURSDAY.—*Ps.* lxxviii. 29.—So they did eat, and were well filled: for he gave them their own desire;

FRIDAY.—1 *Sam.* ii. 16.—And if any man said unto him, Let them not fail to burn the fat presently, and then take as much as thy soul desireth; then he would answer him, nay; but thou shalt give it me now: and if not, I will take it by force.

SATURDAY.—*Acts* xix. 27.—So that not only this our craft is in danger to be set at naught; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth.

SABBATH.—1 *Kings* xxi. 4.—And Ahab came into his house heavy and displeased, because of the word which Naboth the Jezreelite had spoken to him: for he said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.

SECOND SERIES. { *Gen.* xxxi. 41. 1 *Sam.* viii. 3. 2 *Kings* v. 20. *Jer.* viii. 10. *James* v. 5. *James* v. 6. 2 *Pet.* ii. 15.

SHUSHAN. L. M.

PSALM LXII.



Make not increasing gold your trust, Why will you grasp the fleeting smoke,
Nor set your hearts on glitt'ring dust: And not believe what God has spoke.

LESSON LII.

MONDAY.—1 *Tim.* vi. 10.—For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

TUESDAY.—*Hab.* ii. 9.—Woe to him that coveteth an evil covetousness to his house, that he may set his nest on high, that he may be delivered from the power of evil!

WEDNESDAY.—*Ps.* x. 3.—For the wicked boasteth of his heart's desire, and blesseth the covetous, whom the Lord abhorreth.

THURSDAY.—1 *Cor.* vi. 10.—Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

FRIDAY.—*Jer.* xxii. 13.—Woe unto him that buildeth his house by unrighteousness, and his chambers by wrong; that useth his neighbor's service without wages, and giveth him not for his work.

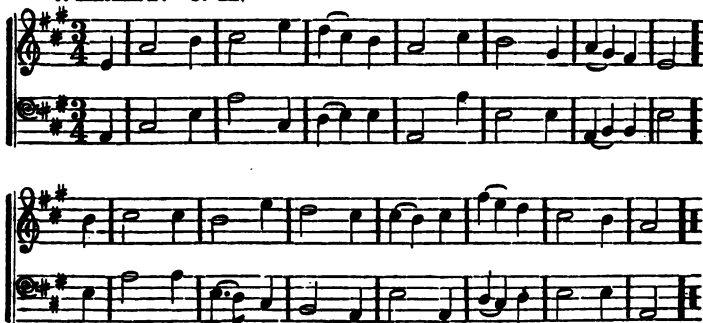
SATURDAY.—*Isa.* v. 8.—Woe unto them that join house to house, that lay field to field, till there be no place, that they may be placed alone in the midst of the earth!

SABBATH.—2 *Kings* v. 27.—The leprosy therefore of Naaman shall cleave unto thee, and unto thy seed for ever. And he went out from his presence a leper as white as snow.

SECOND SERIES. { *Luke* xvi. 14. *Eph.* v. 5. *Isa.* lvii. 17. *Jer.* li. 13.
Mark vii. 22. *Matt.* xix. 22. *Matt.* xxvi. 15.

WARLEY. C. M.

WATTS. H. B. 48.



Dear Saviour, let thy beauties be
My soul's eternal food:

And grace command my heart away
From all created good.

PART III.

Life: as offered in the great Salvation.

THIS is so called because it begins with a fallen human being, under sentence of death for disobedience to God's law, and shows how he is recovered and saved by the gospel. It shows also how such an one feels and acts when saved, and especially his endeavors to help others out of their sin and misery to the glory of God. It is life: it is living: it is endless joy and glory.

MISCELLANY, NO. XI.

An Awakened Sinner.

My angry heart refused the blood
Of a descending, suffering God;
And guilty passion boldly broke
The holy law which Heaven had spoke.

Th' alluring world controlled my choice,
When conscience spoke I hushed its voice,
Securely laughed along the road,
Which hapless millions first had trod.

Now the Almighty God comes near,
And makes me shake with awful fear;
His terrors all my strength exhaust,
My fear grows high, my peace is lost.

With keen remorse I feel my wound,
And seem to hear the dreadful sound,
"Depart from me, thou wretch undone,
Go, reap thy sin, and feel my frown."

Thus ends my mirthful, thoughtless life,
Filled up with folly, guilt, and strife;
Perhaps I sink to endless pain,
Nor hear the voice of joy again.

A SINNER CONSIDERING HIS WAYS



"HE SITTETH ALONE AND KEEPETH SILENCE."

Considering.

205

LESSON I.

MONDAY.—*Deut. iv. 39.*—Know therefore this day, and consider it in thy heart, that the Lord he is God in heaven above, and upon the earth beneath: there is none else.

TUESDAY.—*Deut. xxxii. 29.*—O that they were wise, that they understood this, that they would consider their latter end!

WEDNESDAY.—*Ps. l. 22.*—Now consider this, ye that forget God, lest I tear you in pieces, and there be none to deliver.

THURSDAY.—*Jer. xxiii. 20.*—The anger of the Lord shall not return, until he have executed, and till he have performed the thoughts of his heart; in the latter days ye shall consider it perfectly.

FRIDAY.—*Ps. cxix. 59.*—I thought on my ways, and turned my feet unto thy testimonies.

SATURDAY.—*Luke xv. 17.*—And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger.

SABBATH.—*Jer. xxxi. 18.*—I have surely heard Ephraim bemoaning himself thus; Thou hast chastised me, and I was chastised, as a bullock unaccustomed to the yoke: turn thou me, and I shall be turned; for thou art the Lord my God.

SECOND SERIES. { *Isa. xli. 20. Jer. xxx. 24. Hosea vii. 2. Hag. i. 6.*
Dan. v. 6. Gen. xlii. 21. Lam. iii. 28.

GROVELAND. L. M.

H. H. 203.



Alas, alas, how blind I've been,
 How little of myself I've seen!

Sportive I sailed the sensual tide,
 Thoughtless of God whom I defied.

LESSON II.

MONDAY.—*Isa. lvii. 20.*—But the wicked are like the troubled sea, when it cannot rest, whose waters cast up mire and dirt.

TUESDAY.—*Luke iii. 10.*—And the people asked him, saying, What shall we do then?

WEDNESDAY.—*Acts ii. 37.*—Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do?

THURSDAY.—*Acts ix. 6.*—And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do.

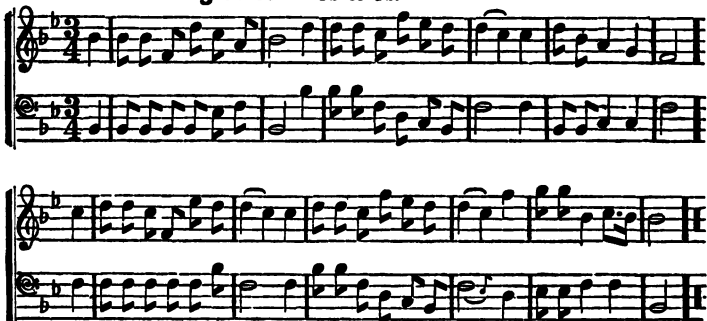
FRIDAY.—*Acts xvi. 27.*—And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.

SATURDAY.—*Acts xvi. 29.*—Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas,

SABBATH.—*Acts xvi. 30.*—And brought them out, and said, Sirs, what must I do to be saved?

SECOND SERIES. { *Jonah iii. 5. Jon. iii. 6. Jon. iii. 7. Jon. iii. 8.*
 Jon. iii. 9. Luke iii. 12. Luke iii. 13.

"That warning voice." 8s & 6s. SPIRITUAL SONGS. H. 231.



That warning voice, O sinner, hear,
 And while salvation lingers near,
 The heavenly call obey:

Flee from destruction's downward path,
 Flee from the threat'ning storm of wrath,
 That rises o'er thy way.

Calling upon God.

107

LESSON III.

MONDAY.—*Deut. iv. 7.*—For what nation is there so great, who hath God so nigh unto them, as the Lord our God is in all things that we call upon him for?

TUESDAY.—*Ps. cxlv. 18.*—The Lord is nigh unto all them that call upon him, to all that call upon him in truth.

WEDNESDAY.—*Isa. lv. 6.*—Seek ye the Lord while he may be found, call ye upon him while he is near:

THURSDAY.—*1 Chron. iv. 10.*—And Jabez called on the God of Israel, saying, Oh that thou wouldst bless me in deed, and enlarge my coast, and that thine hand might be with me, and that thou wouldst keep me from evil, that it may not grieve me! And God granted him that which he requested.

FRIDAY.—*Mark x. 47.*—And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, thou Son of David, have mercy on me.

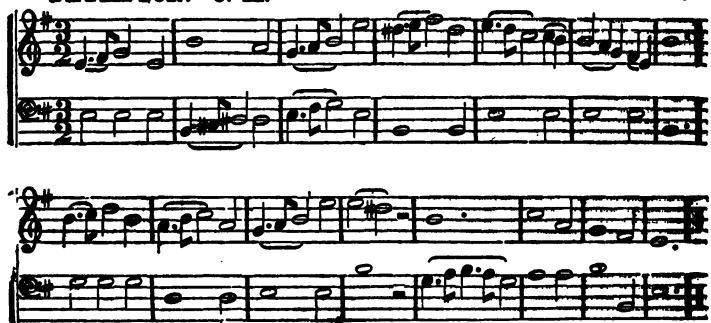
SATURDAY.—*Mark x. 48.*—And many charged him that he should hold his peace: but he cried the more a great deal, Thou Son of David, have mercy on me.

SABBATH.—*Mark x. 51.*—And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight.

SECOND SERIES. { *Job xxvii. 10. Ps. lxxxvi. 5. Rom. x. 13. Lam. iii. 55. Luke xvii. 13. Luke xviii. 13. Acts xxii. 16.*

PLYMPTON. C. M.

PSALM XL.



O God of mercy, hear my call,
My load of guilt remove;

Break down the separating wall
That bars me from thy love.

LESSON IV.

MONDAY.—*Lam.* v. 21.—Turn thou us unto thee, O Lord, and we shall be turned; renew our days as of old.

TUESDAY.—*Jer.* xxxi. 19.—Surely after that I was turned, I repented; and after that I was instructed, I smote upon my thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth.

WEDNESDAY.—*John* i. 13.—Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

THURSDAY.—*John* iii. 6.—That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

FRIDAY.—2 *Tim.* i. 9.—Who hast saved us and called us with a holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began.

SATURDAY.—2 *Cor.* v. 17.—Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

SABBATH.—1 *John* iv. 7.—Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.

SECOND SERIES. { 1 *John* iii. 9. 1 *John* v. 1. 1 *John* v. 4. 1 *John* v. 18. *Rom.* ix. 11. 1 *Peter* i. 3. *Rom.* viii. 28.

HOWARD. C. M.

Watts. H. A. 95.



Our quickened souls awake and rise
From the long sleep of death:

On heavenly things we fix our eyes;
And praise employs our breath.

LESSON V.

MONDAY.—*Prov. xxviii. 13.*—He that covereth his sins shall not prosper; but whoso confesseth and forsaketh them shall have mercy.

TUESDAY.—*Job xlii. 6.*—Wherefore I abhor myself, and repent in dust and ashes.

WEDNESDAY.—*Ezek. xxxvi. 31.*—Then shall ye remember your own evil ways, and your doings that were not good, and shall loathe yourselves in your own sight for your iniquities and for your abominations.

THURSDAY.—*Luke vii. 37.*—And, behold, a woman in the city, which was a sinner, when she knew that Jesus sat at meat in the pharisee's house, brought an alabaster box of ointment,

FRIDAY.—*Luke vii. 38.*—And stood at his feet behind him weeping, and began to wash his feet with tears, and did wipe them with the hairs of her head, and kissed his feet, and anointed them with the ointment.

SATURDAY.—*Luke xv. 20.*—And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.

SABBATH.—*Luke xv. 21.*—And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son.

SECOND SERIES. { *Isa. lv. 7. Ps. xxxii. 5. 2 Cor. vii. 9. 2 Cor. vii. 10.*
 Jonah iii. 10. Matt. xii. 41. 1 Thess. i. 9.

BABYLON. L. M.

PSALM LI.



Show pity, Lord—O Lord, forgive,
 Let a repenting rebel live;

Are not thy mercies large and free!
 May not a sinner trust in thee!

LESSON VI

MONDAY.—*Heb. x. 39.*—But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.

TUESDAY.—*Acts xv. 11.*—But we believe that through the grace of the Lord Jesus Christ, we shall be saved, even as they.

WEDNESDAY.—*Gal. ii. 16.*—Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

THURSDAY.—*1 John v. 11.*—And this is the record, that God hath given to us eternal life, and this life is in his Son.

FRIDAY.—*1 John v. 12.*—He that hath the Son hath life; and he that hath not the Son of God hath not life.

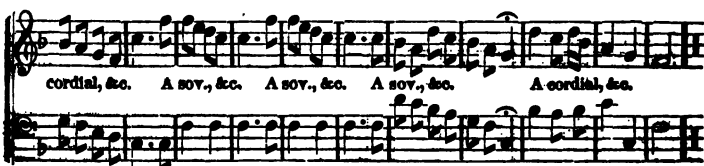
SATURDAY.—*Isa. xlv. 24.*—Surely, shall one say, In the Lord have I righteousness and strength: even to him shall men come; and all that are incensed against him shall be ashamed.

SABBATH.—*1 Pet. i. 8.*—Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable, and full of glory:

SECOND SERIES. { *Isa. xxviii. 16. 1 Pet. ii. 4. 1 Pet. ii. 5. 1 Pet. ii. 6.*
 1 Pet. ii. 7. Rom. x. 9. Rom. x. 10.

DOXOLOGY. C. M.

WATTS H. B. 88.



Salvation! O the joyful sound;
 'Tis pleasure to our ears;

A sovereign balm for every wound,
 A cordial for our fears.

LESSON VII

MONDAY.—*Ps. lxxxiv. 11.*—For the Lord God is a sun and shield; the Lord will give grace and glory: no good thing will he withhold from them that walk uprightly.

TUESDAY.—*Heb. iv. 16.*—Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

WEDNESDAY.—*Num. xiii. 30.*—And Caleb stilled the people before Moses, and said, Let us go up at once, and possess it; for we are well able to overcome it.

THURSDAY.—*1 Pet. i. 7.*—That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honor and glory at the appearing of Jesus Christ:

FRIDAY.—*Heb. x. 23.*—Let us hold fast the profession of our faith without wavering; for he is faithful that promised;

SATURDAY.—*Rom. viii. 37.*—Nay, in all these things we are more than conquerors through him that loved us.

SABBATH.—*1 Cor. xv. 10.*—But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I labored more abundantly than they all: yet not I, but the grace of God which was with me.

SECOND SERIES. { *Eph. vi. 10. Rom. v. 20. 1 John iv. 4. Rev. ii. 11.*
Rev. ii. 17. Rev. ii. 26. Rev. xxi. 7.

CHURCH-TUNE. S. M.

DODDRIDGE



Grace all the work shall crown,
Through everlasting days;

It lays in heaven the topmost stone,
And well deserves the praise.

LESSON VIII

MONDAY.—*John* xiv. 21.—He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my father, and I will love him, and will manifest myself to him.

TUESDAY.—*Rom.* vi. 16.—Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

WEDNESDAY.—*2 Cor.* ii. 9.—For to this end also did I write, that I might know the proof of you, whether ye be obedient in all things.

THURSDAY.—*Heb.* v. 9.—And being made perfect, he became the author of eternal salvation unto all them that obey him;

FRIDAY.—*1 Pet.* i. 14.—As obedient children, not fashioning yourselves according to the former lusts in your ignorance.

SATURDAY.—*1 Pet.* i. 22.—Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently.

SABBATH.—*Rev.* xxii. 14.—Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

SECOND SERIES. { *Ps.* cxii. 1. *Acts* v. 29. *2 Cor.* vii. 15. *2 Cor.* x. 5.
Rom. xvi. 19. *John* xiii. 34. *1 John* ii. 3.

BRAINTREE. C. M.

PSALM CXXIX.



Blest are the men that keep thy word, With their whole heart they seek the Lord,
 And practise thy commands; And serve thee with their hands.

LESSON IX.

MONDAY.—*Ps. xxxii. 1.*—Blessed is he whose transgression is forgiven, whose sin is covered.

TUESDAY.—*Isa. xliii. 25.*—I, even I, am he that blotteth out thy transgressions for mine own sake, and will not remember thy sins.

WEDNESDAY.—*Luke xviii. 14.*—I tell you this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

THURSDAY.—*Rom. iii. 24.*—Being justified freely by his grace through the redemption that is in Christ Jesus.

FRIDAY.—*Rom. iv. 5.*—But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.

SATURDAY.—*Eph. iv. 32.*—And be kind one to another, tender-hearted, forgiving one another, even as God for Christ's sake hath forgiven you.

SABBATH.—*Luke vii. 47.*—Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little.

SECOND SERIES. { *Isa. xxxiii. 24. Isa. xlv. 22. Jer. xxxi. 34. Matt. vi. 14. Matt. ix. 2. Eph. i. 7. Col. ii. 13.*

ELLENTHORPE. L. M.

PSALM CIII.



'Tis he, my soul, that sent his Son,
To die for crimes which thou hast done;

He owns the ransom, and forgives
The hourly follies of our lives.

LESSON X.

MONDAY.—*Num.* vi. 26.—The Lord lift up his countenance upon thee, and give thee peace.

TUESDAY.—*Ps.* xxxvii. 11.—But the meek shall inherit the earth; and shall delight themselves in the abundance of peace.

WEDNESDAY.—*Isa.* xxxii. 17.—And the work of righteousness shall be peace; and the effect of righteousness, quietness and assurance forever.

THURSDAY.—*Isa.* liv. 13.—And all thy children shall be taught of the Lord; and great shall be the peace of thy children.

FRIDAY.—2 *Thess.* iii. 16.—Now the Lord of peace himself give you peace always by all means. The Lord be with you all.

SATURDAY.—*Ps.* iv. 8.—I will both lay me down in peace, and sleep; for thou, Lord, only makest me dwell in safety.

SABBATH.—*Luke* ii. 29.—Lord, now lettest thou thy servant depart in peace, according to thy word.

SECOND SERIES. { *Ps.* lxxxv. 10. *Prov.* xii. 20. *Isa.* xxvii. 5. *Isa.* xlviii. 18. *Ja.* iii. 18. *Gal.* vi. 16. *1 Pet.* v. 14.

HERALD OF PEACE. 8s & 6s. MONTGOMERY. PSALM LXXXII



1.

He shall come down like showers,
Upon the fruitful earth;
And love, and joy, like flowers,
Spring in his path to birth.
Before him on the mountains,
Shall peace, the herald go:
And righteousness in fountains,
From hill to valley flow.

148

2.

For him shall prayer unceasing,
And daily vows ascend;
His kingdom still increasing,
A kingdom without end.
The tide of time shall never
His covenant remove;
His name shall stand for ever,
That name to us is LOVE.

LESSON XI.

MONDAY.—*John xvi. 7.*—Nevertheless I tell you the truth: It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

TUESDAY.—*Acts ix. 31.*—Then had the churches rest throughout all Judea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied.

WEDNESDAY.—*Luke i. 46.*—And Mary said, my soul doth magnify the Lord,

THURSDAY.—*Luke i. 47.*—And my spirit hath rejoiced in God my Saviour.

FRIDAY.—*2 Cor. i. 22.*—Who hath also sealed us, and given the earnest of the Spirit in our hearts.

SATURDAY.—*2 Cor. i. 4.*—Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God.

SABBATH.—*Isa. xl. 1.*—Comfort ye, comfort ye my people, saith your God.

SECOND SERIES. { *1 Cor. iii. 16. Luke i. 67. Luke i. 68. Phil. ii. 1. Gal. v. 5. Acts iv. 32.*

TABOR. C. M.

H. H. 201.



Down from on high the heavenly dove,
Is come into my breast,
To witness God's eternal love;
This is my heavenly feast.

This makes me Abba Father cry,
With confidence of soul;
It makes me cry, my Lord, my God,
And that without control.

Delighting in God.

LESSON XII

MONDAY.—*Ps. xl. 8.*—I delight to do thy will, O my God: yea, thy law is within my heart.

TUESDAY.—*Job xxii. 26.*—For then shalt thou have thy delight in the Almighty, and shalt lift up thy face unto God.

WEDNESDAY.—*Ps. xxxvii. 4.*—Delight thyself also in the Lord; and he shall give thee the desires of thine heart.

THURSDAY.—*Ps. xxxvii. 23.*—The steps of a good man are ordered by the Lord: and he delighteth in his way.

FRIDAY.—*Ps. cxix. 47.*—And I will delight myself in thy commandments, which I have loved.

SATURDAY.—*Ps. cxix. 143.*—Trouble and anguish hath taken hold on me: yet thy commandments are my delights.

SABBATH.—*Cant. ii. 3.*—As the apple-tree among the trees of the wood, so is my beloved among the sons. I sat down under his shadow with great delight, and his fruit was sweet to my taste.

SECOND SERIES. { *Job xxxiv. 9. Ps. xciv. 19. Ps. cxix. 16. Ps. cxix. 17. Neh. ix. 25. Mal. iii. 1. Rom. vii. 22.*

LAUSANE. S. M.

WALKER.



My God, my life, my love,
To thee, to thee I call,
I cannot live if thou remove,
For thou art all in all.

Thou art the sea of love,
Where all my pleasures roll;
The circle where my passions move,
And centre of my soul.

Rejoicing in God and in hope. 117

LESSON XIII.

MONDAY.—*John* viii. 56.—Your father Abraham rejoiced to see my day: and he saw it, and was glad.

TUESDAY.—*Rom.* v. 2.—By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

WEDNESDAY.—*Acts* ii. 46.—And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart.

THURSDAY.—*Acts* ii. 47.—Praising God, and having favor with all the people.

FRIDAY.—*Isa.* lxi. 10.—Rejoice ye with Jerusalem, and be glad with her, all ye that love her: rejoice for joy with her, all ye that mourn for her:

SATURDAY.—*Phil.* iv. 4.—Rejoice in the Lord always: and again I say, Rejoice.

SABBATH.—*Luke* vi. 23.—Rejoice ye in that day, and leap for joy: for, behold, your reward is great in heaven: for in the like manner did their fathers unto the prophets.

SECOND SERIES. { *Isa.* lxi. 10. *Ps.* lxiii. 7. *Ps.* lxxxix. 15. *Ps.* lxxxix. 16. *Zech.* ix. 9. *Rom.* xii. 12. *Ps.* cvi. 5.

TRIUMPH. H. M.

RIPPON. WOR. SEL., H. 28.



Rejoice, the Lord is King!
Your God and King adore:
Mortals, give thanks and sing!
And triumph evermore!
Lift up the heart, lift up the voice,
Rejoice aloud, ye saints rejoice!

Rejoice in glorious hope:
Jesus the judge shall come,
And take his servants up
To their eternal home!
We soon shall hear the archangel's voice,
The trump of God shall sound "rejoice."

LESSON XIV.

MONDAY.—*John* xiii. 35.—By this shall all men know that ye are my disciples, if ye have love one to another.

TUESDAY.—1 *John* iii. 14.—We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death.

WEDNESDAY.—1 *John* iii. 16.—Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren.

THURSDAY.—*Rom.* xv. 26.—For it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem.

FRIDAY.—*Rom.* xv. 27.—It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.

SATURDAY.—*Ps.* xvi. 3.—But to the saints that are in the earth, and to the excellent, in whom is all my delight.

SABBATH.—2 *Cor.* xii. 15.—And I will very gladly spend and be spent for you: though the more abundantly I love you, the less I be loved.

SECOND SERIES. { *Luke* viii. 21. *Ps.* cxxxiii. 1. *Col.* i. 4. *Heb.* xiii.
1. *Philemon* 5. 1 *Thess.* iv. 9. 1 *Pet.* iii. 8.

PETERS. S. P. M.

PSALM CXXXIII.



How pleasant 'tis to see
Kindred and friends agree:
Each in his proper station move—

And each fulfil his part,
With sympathizing heart,
In all the cares of life and love.

MISCELLANY, NO. XII.

The Blessings of Love and Unity.

'Tis like the ointment shed
On Aaron's sacred head,
Divinely rich, divinely sweet!
The oil through all the room
Diffus'd a choice perfume,
Ran through his robes, and blest his feet.

Like fruitful showers of rain,
That water all the plain,
Descending from the neighboring hills;
Such streams of pleasure roll
Through every friendly soul,
Where love like heavenly dew distils.

Value of Religion.

TUNE—OLEAN, PAGE 35.

'Tis religion that can give
Sweetest pleasure while we live;
'Tis religion must supply
Solid comfort when we die.
After death its joys will be
Lasting as eternity!
Be the living God my friend,
Then my bliss shall never end.

Being happy in a right Temper. 119

LESSON XV.

MONDAY.—*Matt. v. 3.*—Blessed are the poor in spirit: for theirs is the kingdom of heaven.

TUESDAY.—*Matt. v. 4.*—Blessed are they that mourn: for they shall be comforted.

WEDNESDAY.—*Matt. v. 5.*—Blessed are the meek: for they shall inherit the earth.

THURSDAY.—*Matt. v. 6.*—Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

FRIDAY.—*Matt. v. 7.*—Blessed are the merciful: for they shall obtain mercy.

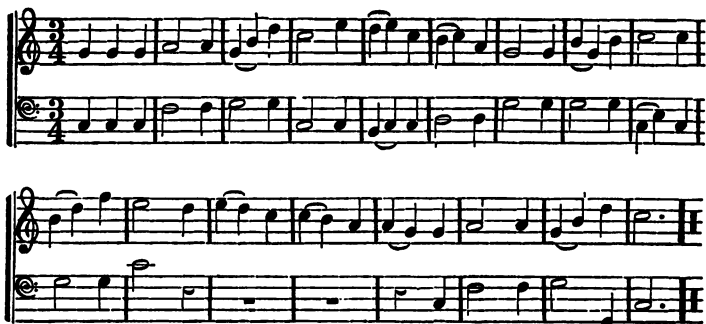
SATURDAY.—*Matt. v. 8.*—Blessed are the pure in heart: for they shall see God.

SABBATH.—*Matt. v. 9.*—Blessed are the peace-makers: for they shall be called the children of God.

SECOND SERIES. { *Matt. v. 10. Matt. v. 11. Matt. v. 12. Matt. xi*
 29. 1 Cor. xvi. 16. Heb. xi. 26.

DEVOTION. C. M.

PSALM CXXXI.



1.

I charge my thoughts, be humble still,
 And all my carriage mild:
 Content, my Father, with thy will,
 And quiet as a child.

2.

The patient soul, the lowly mind,
 Shall have a large reward;
 Let saints in sorrow lie resign'd,
 And trust a faithful Lord.

120 Loving and Following the Scriptures.

LESSON XVI.

MONDAY.—*Ps. cxix. 9.*—Wherewithal shall a young man cleanse his way? By taking heed thereto according to thy word.

TUESDAY.—*Ps. xix. 8.*—The statutes of the Lord are right, rejoicing the heart: the commandment of the Lord is pure, enlightening the eyes.

WEDNESDAY.—*Ps. xix. 9.*—The fear of the Lord is clear, enduring forever: the judgments of the Lord are true and righteous altogether.

THURSDAY.—*Ps. xix. 10.*—More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.

FRIDAY.—*Ps. xix. 11.*—Moreover by them is thy servant warned: and in keeping of them there is great reward.

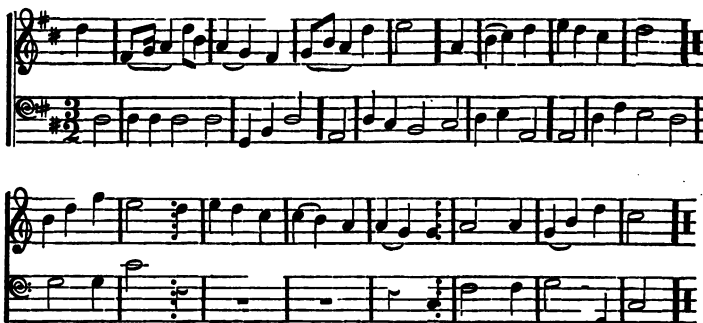
SATURDAY.—*John xvii. 6.*—I have manifested thy name unto the men which thou gavest me out of the world; thine they were, and thou gavest them me; and they have kept thy word.

SABBATH.—1 *John ii. 5.*—But whoso keepeth his word, in him verily is the love of God perfected: hereby we know that we are in him.

SECOND SERIES. { *Ps. cxix. 167. Ps. cxix. 140. Ps. cxix. 133. Ps. cxix. 9. Ps. cxix. 11. Ps. cxix. 67. John viii. 31.*

NASHVILLE. L. P. M.

PSALM XIX.



I love the volumes of thy word—
What light and joy these leaves afford,
To souls benighted and distress'd!

Thy precepts guide my doubtful way,
Thy fear forbids my feet to stray,
Thy promise leads my heart to rest.

Hating Sin, and Loving Holiness. 121

LESSON XVII.

MONDAY.—*Heb. i. 9.*—Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.

TUESDAY.—*Ps. cxxxix. 21.*—Do not I hate them, O Lord, that hate thee? and am not I grieved with those that rise up against thee?

WEDNESDAY.—*Ps. cxxxix. 22.*—I hate them with perfect hatred: I count them mine enemies.

THURSDAY.—*Ps. xcvi. 10.*—Ye that love the Lord, hate evil.

FRIDAY.—*Amos v. 15.*—Hate the evil, and love the good, and establish judgment in the gate:

SATURDAY.—*Ps. xxxviii. 18.*—For I will declare mine iniquity; I will be sorry for my sin.

SABBATH.—*Rom. vii. 24.*—O wretched man that I am? who shall deliver me from the body of this death?

SECOND SERIES. { *Prov. vi. 16. Ps. cxix. 104. Ps. xlv. 7. Prov. xviii. 21. Isa. li. 1. Isa. li. 7. Ps. li. 2.*

READING. C. M.

PSALM CIX.



Order my footsteps by thy word,
And make my heart sincere:

Let sin have no dominion, Lord,
But keep my conscience clear.

LESSON XVIII

MONDAY.—*Gen. xvii. 4.*—As for me, behold, my covenant is with thee, and thou shalt be a father of many nations.

TUESDAY.—*Rom. ix. 4.*—Who are Israelites; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises.

WEDNESDAY.—*Heb. xiii. 20.*—Now the God of peace, that brought again from the dead our Lord Jesus, that great Shepherd of the sheep, through the blood of the everlasting covenant.

THURSDAY.—*Ps. l. 5.*—Gather my saints together unto me; those that have made a covenant with me by sacrifice.

FRIDAY.—*Josh. xxiv. 25.*—So Joshua made a covenant with the people that day, and set them a statute and an ordinance in Shechem.

SATURDAY.—*2 Chron. xv. 12.*—And they entered into a covenant to seek the Lord God of their fathers with all their heart and with all their soul.

SABBATH.—*Isa. xlv. 5.*—One shall say, I am the Lord's; and another shall call himself by the name of Jacob; and another shall subscribe with his hand unto the Lord, and surname himself by the name of Israel.

SECOND SERIES. { Neh. ix. 38. Jer. l. 5. Acts iii. 25. Gal. iii. 17.
Gal. iii. 18. Rom. xi. 27. Rom. xi. 28.

EDGETON. C. M.

WATTS. H. A. 9.



Our God will every want supply,
And fill our hearts with peace:

14

He gives by cov'nant and by oath,
The riches of his grace.

157

Examining Ourselves.

198

LESSON XIX.

MONDAY.—*Ps. cxxxix. 1.*—O Lord, thou hast searched me, and known me.

TUESDAY.—*Ps. cxxxix. 23.*—Search me, O God, and know my heart: try me, and know my thoughts:

WEDNESDAY.—*Ps. xxvi. 2.*—Examine me, O Lord, and prove me; try my reins and my heart.

THURSDAY.—*Ps. lxxvii. 6.*—I call to remembrance my song in the night: I commune with mine own heart: and my spirit made diligent search.

FRIDAY.—*Lam. iii. 40.*—Let us search and try our ways, and turn again to the Lord.

SATURDAY.—*1 Cor. xi. 28.*—But let a man examine himself; and so let him eat of that bread, and drink of that cup.

SABBATH.—*2 Cor. xiii. 5.*—Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?

SECOND SERIES. { *1 Chron. xxviii. 9. Matt. x. 26. Prov. xx. 27.*
Jer. xxiii. 24. Ps. cxxxix. 12. Job xxxiv. 22.
Gal. vi. 4.

KARNACK. L. M.

PSALM CXXXIX.



Lord, search my heart, try every thought;
 Though my own heart accuse me not
 Of walking in a false disguise,
 I beg the trial of thine eyes.

LESSON XX.

MONDAY.—*Gen. xxiv. 63.*—And Isaac went out to meditate in the field at the even-tide.

TUESDAY.—*Hos. xii. 4.*—Yea, he had power over the angel, and prevailed: he wept, and made supplication unto him: he found him in Beth-el, and there he spake with us.

WEDNESDAY.—*Deut. ix. 18.*—And I fell down before the Lord, as at the first, forty days and forty nights: I did neither eat bread nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the Lord, to provoke him to anger.

THURSDAY.—*1 Sam. xv. 11.*—And it grieved Samuel: and he cried unto the Lord all night.

FRIDAY.—*2 Sam. xv. 31.*—And one told David, saying, Ahithophel is among the conspirators with Absalom. And David said, O Lord, I pray thee, turn the counsel of Ahithophel into foolishness.

SATURDAY.—*Matt. xiv. 23.*—And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone.

SABBATH.—*Acts xvi. 25.*—And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them.

SECOND SERIES. { *Job xlii. 10. Ps. v. 2. Dan. ix. 24. Acts ix. 11.*
 Ja. v. 17. Ja. v. 18. 1 Tim. ii. 8.

RHINE. H. M.

Pawley's Col.



O thou that hearest prayer,
 Attend our humble cry:

And let thy servants share
 Thy blessing from on high:

We plead the promise of thy word;
 Grant us thy Holy Spirit, Lord.

LESSON XXI

MONDAY.—*Ex. xxiv. 4.*—And Moses wrote all the words of the Lord, and rose up early in the morning, and builded an altar under the hill, and twelve pillars, according to the twelve tribes of Israel.

TUESDAY.—*Ex. xxiv. 5.*—And he sent young men of the children of Israel, which offered burnt-offerings, and sacrificed peace-offerings of oxen unto the Lord.

WEDNESDAY.—*1 Chron. xxix. 20.*—And David said to all the congregation, Now bless the Lord your God. And all the congregation blessed the Lord God of their fathers, and bowed down their heads, and worshipped the Lord, and the king.

THURSDAY.—*Ps. lxi. 4.*—All the earth shall worship thee, and shall sing unto thee; they shall sing to thy name. Selah.

FRIDAY.—*1 Chron. xvi. 29.*—Give unto the Lord the glory due unto his name: bring an offering, and come before him: worship the Lord in the beauty of holiness.

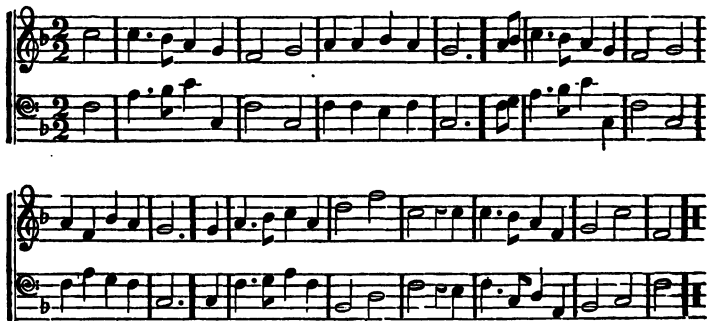
SATURDAY.—*Acts ii. 1.*—And when the day of Pentecost was fully come, they were all with one accord in one place.

SABBATH.—*Acts xiii. 44.*—And the next Sabbath day came almost the whole city together to hear the word of God.

SECOND SERIES. { *Deut. xxvi. 10. 2 Chron. xx. 18. Neh. viii. 6.*
Matt. ii. 11. Ps. xcvi. 9. Acts v. 2. Acts xiv. 1.

BROWNVILLE. H. M.

PSALM LXXXIV.



To spend one sacred day,
 Where God and saints abide,
 Affords diviner joy,
 Than thousand days beside;
 Where God resorts, I love it more,
 To keep the door, than shine in courts.

LESSON XXII

MONDAY.—*Ex. xii. 14.*—And this day shall be unto you for a memorial; and ye shall keep it a feast to the Lord throughout your generations: ye shall keep it a feast by an ordinance forever.

TUESDAY.—*Luke ii. 41.*—Now his parents went to Jerusalem every year at the feast of the passover.

WEDNESDAY.—*Luke ii. 42.*—And when he was twelve years old, they went up to Jerusalem after the custom of the feast.

THURSDAY.—*Isa. xii. 3.*—Therefore with joy shall ye draw water out of the wells of salvation.

FRIDAY.—*Cant. v. 1.*—I am come into my garden, my sister, my spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink abundantly, O beloved.

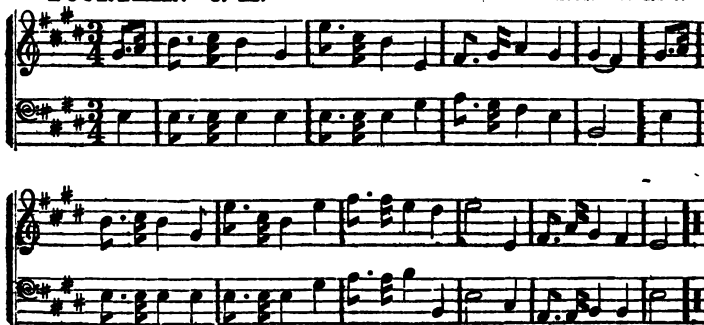
SATURDAY.—*1 Cor. xi. 26.*—For as often as ye eat this bread, and drink this cup, ye do show the Lord's death till he come.

SABBATH.—*Acts x. 48.*—And he commanded them to be baptized in the name of the Lord.

SECOND SERIES. { *Num. ix. 14. Luke xxii. 19. Luke xxii. 20. Acts ii. 41. Deut. xvi. 14. Ps. c. 4. Isa. lv. 1.*

FOUNTAIN. C. M.

Watts. H. A. 7.



Rivers of love, and mercy here,
In a rich ocean join;

14*

Salvation in abundance flows,
Like floods of milk and wine.

161

LESSON XXIII.

MONDAY.—*Num. xiv. 21.*—But as truly as I live, all the earth shall be filled with the glory of the Lord.

TUESDAY.—*John vii. 18.*—He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.

WEDNESDAY.—*Ps. xix. 1.*—The heavens declare the glory of God; and the firmament sheweth his handy work.

THURSDAY.—*1 Cor. x. 31.*—Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.

FRIDAY.—*1 Chron. xxix. 11.*—Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is thine; thine is the kingdom, O Lord, and thou art exalted as head above all.

SATURDAY.—*1 Chron. xxix. 12.*—Both riches and honor come of thee, and thou reignest over all; and in thy hand is power and might; and in thy hand it is to make great, and to give strength unto all.

SABBATH.—*1 Chron. xxix. 13.*—Now therefore, our God, we thank thee, and praise thy glorious name.

SECOND SERIES. { *Jer. xiii. 16. Ps. lxi. 2. John xii. 28. Luke xxiii. 47. Ps. cxlv. 3. Rom. xv. 6. Ps. xxii. 23.*

ORLAND. L. M.

PSALM CXLV.



My God, my King, thy various praise Thy grace employ my humble tongue,
Shall fill the remnant of my days; Till death and glory raise the song.

LESSON XXIV.

MONDAY.—*Ps. cxxv. 1.*—They that trust in the Lord shall be as Mount Zion, which cannot be removed, but abideth forever.

TUESDAY.—*Ps. cxii. 7.*—He shall not be afraid of evil tidings: his heart is fixed, trusting in the Lord.

WEDNESDAY.—*Ps. lxxi. 5.*—For thou art my hope, O Lord God: thou art my trust from my youth.

THURSDAY.—*Ps. cxli. 8.*—But mine eyes are unto thee, O God the Lord: in thee is my trust: leave not my soul destitute.

FRIDAY.—*1 Sam. xxx. 6.*—And David was greatly distressed; for the people spake of stoning him, because the soul of all the people was grieved, every man for his sons and for his daughters: but David encouraged himself in the Lord his God.

SATURDAY.—*Job xiii. 15.*—Though he slay me, yet will I trust in him: but I will maintain mine own ways before him.

SABBATH.—*Luke xxiii. 46.*—And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.

SECOND SERIES. { *John vi. 68. Ps. cxviii. 5. Ps. cxviii. 6. Ps. cxviii. 7. Ps. cxviii. 8. Ps. cxviii. 9. Acts vii. 59.*

SILVER STREET. S. M.

PSALM CXXV.



Firm and unmoved are they,
That rest their souls on God:

Firm as the mount where David dwelt,
Or where the ark abode.

Submitting to God's Will. 129

LESSON XXV.

MONDAY.—*Ps. cx. 8.*—Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth.

TUESDAY.—*2 Sam. xv. 26.*—But if he thus say, I have no delight in thee: behold, here am I, Let him do to me as seemeth good unto him.

WEDNESDAY.—*Luke xxii. 42.*—Saying, Father, if thou be willing, remove this cup from me: nevertheless, not my will, but thine be done.

THURSDAY.—*Matt. vi. 10.*—Thy will be done in earth, as it is in heaven.

FRIDAY.—*1 Cor. iv. 19.*—But I will come to you shortly, if the Lord will, and will know, not the speech of them which are puffed up, but the power.

SATURDAY.—*Ja. iv. 7.*—Submit yourselves therefore to God. Resist the devil, and he will flee from you.

SABBATH.—*Ja. iv. 15.*—For that ye ought to say, if the Lord will, we shall live, and do this or that.

SECOND SERIES. { *Dan. iv. 35. John v. 30. 1 John v. 14. Acts xxi. 14. Acts xiii. 36. Rom. i. 10. 1 Pet. iv. 19.*

LANESBORO'. C. M.

COWPER. H. H. 165.
OLNEY. B. III. 29.



1.

O Lord, my best desires fulfil,
And help me to resign
Life, health, and comfort to thy will,
And make thy pleasure mine.

2.

Thy favor all my journey through,
Thou art engaged to grant;
What else I want, or think I do,
'Tis better still to want.

LESSON XXVI

MONDAY.—*Gen. v. 24.*—And Enoch walked with God: and he was not; for God took him.

TUESDAY.—2 *Chron. xvii. 4.*—But sought to the Lord God of his father, and walked in his commandments, and not after the doings of Israel.

WEDNESDAY.—1 *Thess. iv. 1.*—Furthermore then we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more.

THURSDAY.—1 *John ii. 6.*—He that saith he abideth in him, ought himself also so to walk, even as he walked.

FRIDAY.—*Ps. cxxviii. 1.*—Blessed is every one that feareth the Lord: that walketh in his ways.

SATURDAY.—*Rom. vi. 4.*—Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

SABBATH.—*Eph. ii. 10.*—For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

SECOND SERIES. { *Isa. xxxiii. 15. 2 John, 4. Hos. xiv. 9. Amos*
 iii. 3. Rom. iv. 12. Col. i. 10. Mal. ii. 6.

KONINGSFIELD. C. M. COWPER. H. H. 93. OLNEY. B. I. H. 2.



O for a closer walk with God,
 A calm and heavenly frame:

And light to shine upon the road,
 That leads me to the Lamb.

LESSON XXVII

MONDAY.—*Jer. ix. 24.*—But let him that glorieth glory in this, that he understandeth and knoweth me, that I am the Lord which exercise loving kindness, judgment, and righteousness, in the earth: for in these things I delight, saith the Lord.

TUESDAY.—*Mark viii. 35.*—For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.

WEDNESDAY.—*Rom. i. 15.*—So, as much as in me is, I am ready to preach the gospel to you that are at Rome also.

THURSDAY.—*Rom. i. 16.*—For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

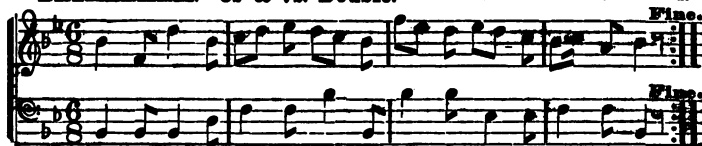
FRIDAY.—*1 Tim. i. 11.*—According to the glorious gospel of the blessed God, which was committed to my trust.

SATURDAY.—*Eph. iii. 8.*—Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ.

SABBATH.—*Acts xx. 24.*—But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.

SECOND SERIES. { 1 Thess. ii. 2. Rom. xv. 15. Rom. xv. 16. Rom. xv. 17. John xvii. 22. 1 Cor. i. 30. 1 Cor. i. 31.

BETHLEHEM. 8s & 7s. Double. CAWOOD. CHURCH MELODIES.



Hark, what mean those holy voices,
Sweetly sounding through the skies:
Lo, th' angelic host rejoices,
Heavenly hallelujahs rise.

Hear, O hear, the wondrous story,
Which they chant in songs of joy,
Glory in the highest, glory,
Glory be to God on high.

MISCELLANY, NO. XIII.

These Holy Voices.

PEACE on earth, good will from heaven,
Reaching far as man is found;
Souls redeemed and sins forgiven,
Loud our golden harps shall sound;
Christ is born, God's own anointed,
Heaven and earth his praises sing;
O receive whom God appointed,
For your prophet, priest and king.

Hasten, mortals, to adore him,
Learn his name, and taste his joy;
Till in heaven ye sing before him,
"Glory be to God on high."
Let us learn the wondrous story,
Of our great Redeemer's birth;
Spread the brightness of his glory
Till it cover all the earth.

132 Guarding against Temptation.

LESSON XXVIII

MONDAY.—*Matt.* iv. 1.—Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil.

TUESDAY.—*Heb.* ii. 18.—For in that he himself hath suffered being tempted, he is able to succor them that are tempted.

WEDNESDAY.—1 *Cor.* x. 13.—There hath no temptation taken you but such is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

THURSDAY.—*Matt.* vi. 13.—And lead us not into temptation, but deliver us from evil:

FRIDAY.—*Luke* xxii. 40.—And when he was at the place, he said unto them, Pray that ye enter not into temptation.

SATURDAY.—*Matt.* xxvi. 41.—Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.

SABBATH.—*Rev.* iii. 10.—Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

SECOND SERIES. { 1 Thess. iii. 5. Mark xiv. 38. Luke xxii. 46.
 Luke viii. 13. 1 Pet. i. 6. Gal. vi. 1. Ja. i. 12.

OPHRAH. C. M.

STEELE. H. H. 209.



Alas, what hourly dangers rise!
 What snares beset my way!

To heaven then let me lift my eyes,
 And hourly watch and pray.

Engaged in the Christian Conflict. 133

LESSON XXIX.

MONDAY.—*Rev. xix. 11.*—And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True; and in righteousness he doth judge and make war.

TUESDAY.—*1 Cor. ix. 25.*—And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible.

WEDNESDAY.—*1 Cor. ix. 26.*—I therefore so run, not as uncertainly; so fight I, not as one that beateth the air:

THURSDAY.—*1 Cor. ix. 27.*—But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

FRIDAY.—*Col. ii. 1.*—For I would that ye knew what great conflict I have for you, and for them at Laodicea, and for as many as have not seen my face in the flesh.

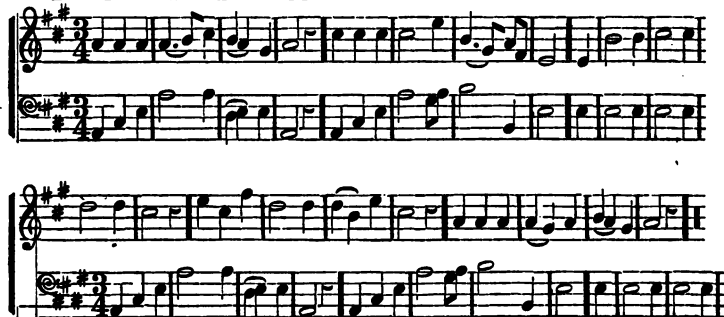
SATURDAY.—*Col. ii. 8.*—Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

SABBATH.—*2 Tim. iv. 7.*—I have fought a good fight, I have finished my course, I have kept the faith:

SECOND SERIES. { *Phil. i. 27. Phil. i. 28. Phil. i. 29. Phil. i. 30.*
 Heb. x. 32. Heb. x. 33. Heb. x. 34.

PARK STREET. L. M.

WATTS H. B. 77.



Stand up my soul, shake off thy fear,
 And gird the gospel armor on;

March to the gates of endless joy,
 Where Jesus, thy great Captain's gone.

LESSON XXX.

MONDAY.—*Ps. xcii. 13.*—Those that be planted in the house of the Lord shall flourish in the courts of our God.

TUESDAY.—*Ps. xcii. 14.*—They shall still bring forth fruit in old age; they shall be fat and flourishing;

WEDNESDAY.—*Ps. xcii. 15.*—To show that the Lord is upright: he is a rock, and there is no unrighteousness in him.

THURSDAY.—*Luke xvii. 5.*—And the apostles said unto the Lord, Increase our faith.

FRIDAY.—*Phil. i. 9.*—And this I pray, that your love may abound yet more and more in knowledge and in all judgment;

SATURDAY.—*Phil. i. 10.*—That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ;

SABBATH.—*Phil. i. 11.*—Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.

SECOND SERIES. { *Hos. xiv. 7. Col. ii. 19. Eph. iv. 16. 1 Thess. iii. 12. 2 Pet. i. 6. 2 Pet. i. 7. 2 Pet. i. 8.*

PLATTSBURGH. L. M.

PSALM XCII.



Lord, 'tis a pleasant thing to stand
In gardens planted by thy hand;
Let me within thy courts be seen,
Like a young cedar, fresh and green.

There grow thy saints in faith and love,
Blest with thine influence from above;
Not Lebanon, with all its trees
Yield such a comely sight as these.

Feeling kindly towards Enemies. 135

LESSON XXXI.

MONDAY.—*Prov. xxv. 21.*—If thine enemy be hungry, give him bread to eat; and if he be thirsty, give him water to drink:

TUESDAY.—1 *Sam. xxvi. 21.*—Then said Saul, I have sinned: return, my son David; for I will no more do the charm, because my soul was precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly.

WEDNESDAY.—1 *Sam. xxvi. 25.*—Then Saul said to David, Blessed be thou, my son David: thou shalt both do great things, and also shalt still prevail.

THURSDAY.—*Luke xxiii. 34.*—Then said Jesus, Father, forgive them; for they know not what they do.

FRIDAY.—2 *Tim. ii. 25.*—In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;

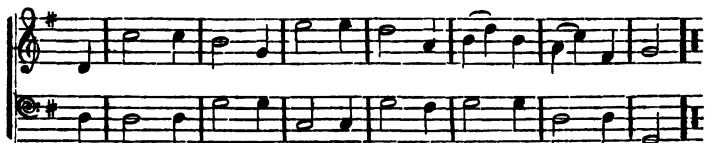
SATURDAY.—*Matt. v. 44.*—But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

SABBATH.—*Matt. v. 45.*—That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

SECOND SERIES. { *Rom. xii. 19. Rom. xii. 20. 1 Sam. xxiv. 19.*
1 Kings iii. 11. Prov. xxiv. 7. Ps. xxxv. 13.
Ps. xxxv. 14.

EASTPORT. C. M.

PSALM XXXV.



Behold the love, the generous love,
That holy David shows:

Behold his kind compassion move
For his afflicted foes.

186 Desiring the Conversion of Sinners.

LESSON XXXII

MONDAY.—*Isa. lx. 1.*—Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee.

TUESDAY.—*Isa. lx. 2.*—For, behold, the darkness shall cover the earth, and gross darkness the people: but the Lord shall arise upon thee, and his glory shall be seen upon thee.

WEDNESDAY.—*Isa. lx. 3.*—And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

THURSDAY.—*Isa. lx. 4.*—Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at thy side.

FRIDAY.—*Isa. lx. 5.*—Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the seas shall be converted unto thee, the forces of the Gentiles shall come unto thee.

SATURDAY.—*Ja. v. 19.*—Brethren, if any of you do err from the truth, and one convert him.

SABBATH.—*Ja. v. 20.*—Let him know that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.

SECOND SERIES. { Luke xv. 4. Luke xv. 5. Luke xv. 6. Luke xv. 7.
Rom. ix. 1. Rom. ix. 2. Rom. x. 1.

GALILEE. 8s 7s & 4s.

ALLER.



Sinners will you scorn the message,
Coming from the courts above!
Mercy beams in every passage,

Every line is full of love,
O believe it!
Every line is full of love.

Endeavoring to Extend the Gospel. 187

LESSON XXXIII.

MONDAY.—*Isa. lxii. 6.*—I have set watchmen upon thy walls, O Jerusalem, which shall never hold their peace day nor night: ye that make mention of the Lord, keep not silence.

TUESDAY.—*Isa. lxii. 7.*—And give him no rest till he establish, and till he make Jerusalem a praise in the earth.

WEDNESDAY.—*Mark vi. 6.*—And he marvelled because of their unbelief. And he went round about the villages, teaching.

THURSDAY.—*Gal. i. 4.*—Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father.

FRIDAY.—*Acts xiii. 2.*—As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them.

SATURDAY.—*Acts xiii. 3.*—And when they had fasted and prayed, and laid their hands on them, they sent them away.

SABBATH.—*Acts xiii. 4.*—So they, being sent forth by the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus.

SECOND SERIES. { *Acts x. 19. Acts x. 20. Acts xvi. 9. 1 Thess. ii. 6.*
Acts xvi. 11. Acts xvi. 12. Rom. xv. 19.

MISSIONARY HYMN. 7s & 6s.

HEBER.



Can we, whose souls are lighted
 With wisdom from on high—
 Can we, to men benighted
 The lamp of life deny!

15*

Salvation, O salvation!
 The joyful sound proclaim,
 Till earth's remotest nation
 Has learnt Messiah's name.

173

188 Willing to go and Preach the Gospel.

LESSON XXXIV.

MONDAY.—*Ps. xl. 9.*—I have preached righteousness in the great congregation: Lo, I have not refrained my lips, O Lord, thou knowest.

TUESDAY.—*Ps. xl. 10.*—I have not hid thy righteousness within my heart; I have declared thy faithfulness and thy salvation: I have not concealed thy loving kindness and thy truth from the great congregation.

WEDNESDAY.—*Isa. vi. 8.*—Also, I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me.

THURSDAY.—*John iv. 34.*—Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work.

FRIDAY.—*Acts xvi. 10.*—And after he had seen the vision, immediately we endeavored to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them.

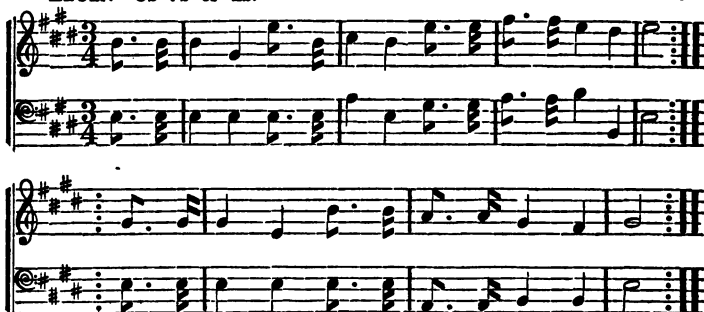
SATURDAY.—*1 Cor. ix. 17.*—For if I do this thing willingly, I have a reward: but if against my will, a dispensation of the gospel is committed unto me.

SABBATH.—*Acts xxi. 13.*—Then Paul answered, What mean ye to weep and to break mine heart? For I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.

SECOND SERIES. { Heb. x. 9. 1 Kings xviii. 1. John iii. 28. 1 Thess. ii. 4. Acts iv. 19. Acts viii. 5. 1 John i. 3.

ZION. 8s 7s & 4s.

KELLEY.



On the mountain's top appearing,
Lo, the sacred herald stands,
Welcome news to Zion bearing,

Zion long in hostile lands;
Mourning captive,
God himself shall loose thy bands.

Devoting Children to Christ. 189

LESSON XXXV.

MONDAY.—*Gen. xxi. 4.*—And Abraham circumcised his son Isaac being eight days old, as God had commanded him.

TUESDAY.—*Luke i. 59.*—And it came to pass, that on the eighth day they came to circumcise the child; and they called him Zacharias, after the name of his father.

WEDNESDAY.—*Luke i. 60.*—And his mother answered and said, Not so; but he shall be called John.

THURSDAY.—*Luke i. 62.*—And they made signs to his father, how he would have him called,

FRIDAY.—*Luke i. 63.*—And he asked for a writing table, and wrote, saying, His name is John. And they marvelled all.

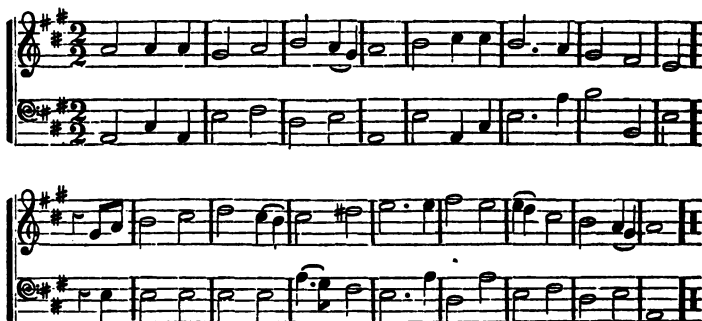
SATURDAY.—*2 Tim. i. 5.*—When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also.

SABBATH.—*2 Tim. iii. 14.*—But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them;

SECOND SERIES. { *Ex. ii. 3. 1 Sam. i. 26. 1 Sam. i. 27. 1 Sam. i. 28.*
Judges xiii. 12. Judges xiii. 13. Judges xiii. 14.

HAVRE. L. M.

MOTHER'S HYMN BOOK. 43.



Long as he lives he shall be thine: Nor longer call the treasure mine,
 This cherished gift I now restore; Given to my God for ever more.

140 Offering Willingly to the Cause of God.

LESSON XXXVI.

MONDAY.—*Gen. xxviii. 22.*—And this stone, which I have set for a pillar, shall be God's house: and of all that thou shalt give me I will surely give the tenth unto thee.

TUESDAY.—*Ex. xxv. 2.*—Speak unto the children of Israel, that they bring me an offering: of every man that giveth it willingly with his heart ye shall take my offering.

WEDNESDAY.—*Ex. xxxv. 5.*—Take ye from among you an offering unto the Lord: whosoever is of a willing heart, let him bring it, an offering of the Lord; gold, and silver, and brass.

THURSDAY.—*Ex. xxxv. 21.*—And they came, every one whose heart stirred him up, and every one whom his spirit made willing, and they brought the Lord's offering to the work of the tabernacle of the congregation, and for all his service, and for the holy garments.

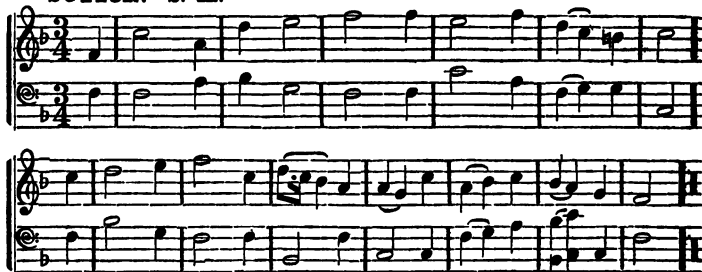
FRIDAY.—*Ex. xxxv. 22.*—And they came, both men and women, as many as were willing-hearted, and brought bracelets, and ear-rings, and rings, and tablets, all jewels of gold: and every man that offered, offered an offering of gold unto the Lord.

SATURDAY.—*Ex. xxxv. 29.*—The children of Israel brought a willing offering unto the Lord, every man and woman, whose heart made them willing to bring for all manner of work, which the Lord had commanded to be made by the hand of Moses.

SABBATH.—*Ex. xxxvi. 5.*—And they spake unto Moses, saying, The people bring much more than enough for the service of the work, which the Lord commanded to make.

SECOND SERIES. { 1 Chron. xxix. 3. 1 Chron. xxix. 4. 1 Chron. xxix. 5. 1 Chron. xxix. 6. 1 Chron. xxix. 7. 1 Chron. xxix. 8. 1 Chron. xxix. 9.

SUTTON. S. M.



With joy the people bring
Their offerings round thy throne;

With thankful souls behold, we pay
A tribute of thine own.

Following the Divine Method. 141

LESSON XXXVII

MONDAY.—2 Cor. viii. 1.—Moreover, brethren, we do you to wit of the grace of God bestowed on the churches of Macedonia;

TUESDAY.—2 Cor. viii. 2.—How that in a great trial of affliction, the abundance of their joy and their deep poverty abounded unto the riches of their liberality.

WEDNESDAY.—2 Cor. viii. 3.—For to their power I bear record, yea, and beyond their power, they were willing of themselves;

THURSDAY.—2 Cor. viii. 4.—Praying us with much entreaty that we would receive the gift, and take upon us the fellowship of the ministering to the saints.

FRIDAY.—2 Cor. viii. 5.—And this they did, not as we hoped, but first gave their own selves to the Lord, and unto us by the will of God.

SATURDAY.—2 Cor. viii. 6.—Insomuch that we desired Titus, that as he had begun, so he would also finish in you the same grace also.

SABBATH.—1 Cor. xvi. 2.—Upon the first day of the week let every one of you lay by him in store as God hath prospered him, that there be no gatherings when I come.

SECOND SERIES. { 2 Cor. viii. 11. 2 Cor. viii. 12. 2 Cor. viii. 13.
2 Cor. viii. 14. 2 Cor. viii. 20. 2 Cor. viii. 21.
2 Cor. viii. 24.

OAKHAM. 5s & 8s.

SPIRITUAL SONGS. H. 390.



O Jesus, our King
These offerings we bring
And prostrate ourselves at thy throne:

We come in thy name,
No merit we claim,

We bring thee but what is thy own.

142 Inciting Others to the Lord's Work.

LESSON XXXVIII.

MONDAY.—2 Cor. ix. 1.—For as touching the ministering to the saints, it is superfluous for me to write to you:

TUESDAY.—2 Cor. ix. 2.—For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many.

WEDNESDAY.—2 Cor. ix. 3.—Yet have I sent the brethren, lest our boasting of you should be in vain in this behalf; that, as I said, ye may be ready:

THURSDAY.—2 Cor. ix. 4.—Lest haply they of Macedonia come with me, and find you unprepared, we (that we say not, ye) should be ashamed in this same confident boasting.

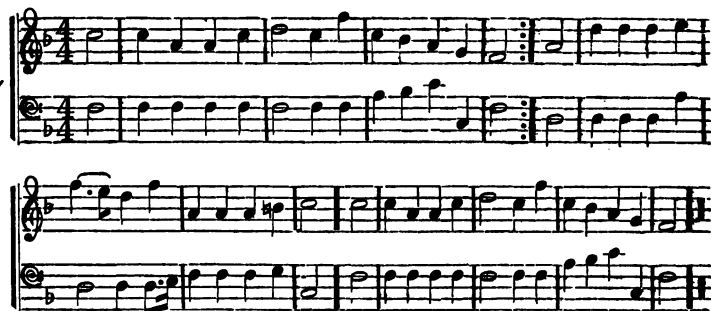
FRIDAY.—2 Cor. ix. 5.—Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up before hand your bounty whereof ye had notice before, that the same might be ready as a matter of bounty and not as of covetousness.

SATURDAY.—2 Cor. ix. 6.—But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.

SABBATH.—2 Cor. ix. 7.—Every man according as he purposeth in his heart, so let him give; not grudgingly or of necessity: for God loveth a cheerful giver.

SECOND SERIES. { Heb. x. 24. Ex. iv. 29. Ex. iv. 30. Ex. iv. 31.
Num. xiv. 9. Neh. ii. 17. Neh. ii. 18.

MARSH'S MISSIONARY HYMN. 7s & 6s. CH. MEL. P. 48.



I've thought of little children,
Far off in heathen lands;
Taught how to worship dagon,
And suffer at his hands;

I've heard them tell how mothers,
Would take their children dear,
And cast them in the waters,
Without a falling tear,

Rejoicing in the Spread of the Gospel. 143

LESSON XXXIX.

MONDAY.—*Isa. xxxv. 1.*—The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose.

TUESDAY.—*Acts xi. 18.*—When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life.

WEDNESDAY.—*Acts xi. 21.*—And the hand of the Lord was with them: and a great number believed, and turned unto the Lord.

THURSDAY.—*Acts xi. 22.*—Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch:

FRIDAY.—*Acts xi. 23.*—Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord.

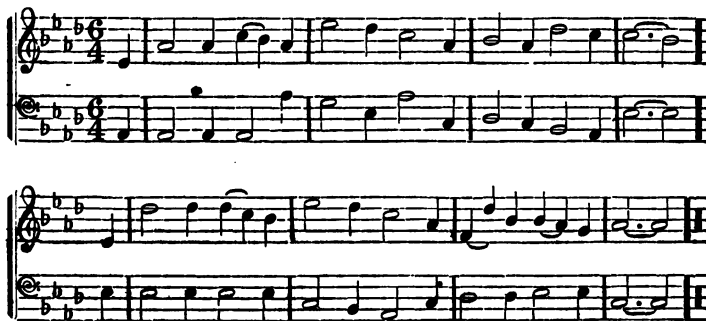
SATURDAY.—*Acts xv. 2.*—When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

SABBATH.—*Acts xv. 3.*—And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren.

SECOND SERIES. { *Isa. lx. 22. Acts viii. 6. Acts viii. 7. Acts viii. 8.*
 Isa. lii. 9. Acts xiv. 26. Acts xiv. 27.

EAST HAVEN. C. M.

PSALM xcvii.



Let earth, with every isle and sea,
Rejoice, the Saviour reigns;

His word, like fire, prepares his way,
And mountains melt to plains.

144 Praying for the Cause of God.

LESSON XL

MONDAY.—*Ps. lxxii. 15.*—And he shall live, and to him shall be given of the gold of Sheba: prayer also shall be made for him continually; and daily shall he be praised.

TUESDAY.—*Dan. ix. 3.*—And I set my face unto the Lord God, to seek by prayer and supplication, with fasting, and sackcloth, and ashes:

WEDNESDAY.—*Neh. i. 4.*—And it came to pass, when I heard these words, that I sat down and wept, and mourned certain days, and fasted, and prayed before the God of heaven,

THURSDAY.—*Col. i. 9.*—For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding.

FRIDAY.—*Acts xxii. 17.*—And it came to pass, that, when I was come again to Jerusalem, even while I prayed in the temple, I was in a trance.

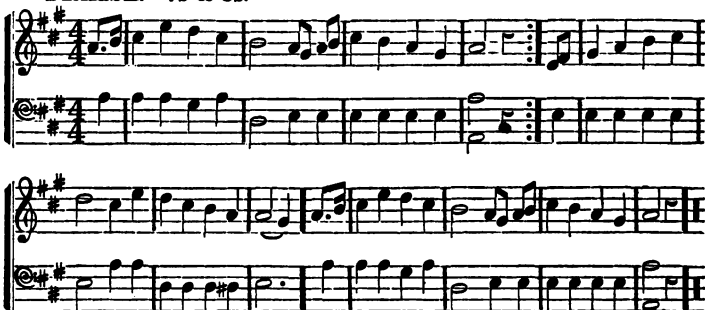
SATURDAY.—*Acts xxii. 21.*—And he said unto me, Depart: for I will send thee far hence unto the Gentiles.

SABBATH.—*Col. iv. 12.*—Epaphras, who is one of you, a servant of Christ, saluteth you, always laboring fervently for you in prayers, that ye may stand perfect and complete in all the will of God.

SECOND SERIES. { *Dan. ix. 17. Dan. ix. 19. Neh. i. 5. Neh. i. 6.*
 Col. iv. 2. Col. iv. 3. Col. iv. 4.

PRAISE. 7s & 6s.

MONTGOMERY. PSALM LXXII.



Hail to the Lord's anointed,
Great David's greater son!
Hail in the time appointed,
His reign on earth begun!

He comes to break oppression,
To set the captive free;
To take away transgression,
And rule in equity.

MISCELLANY, NO. XIV.

The Concert of Prayer.

ARISE, ye waves, and waft them
Safe to their destin'd shore;
That men may sit in darkness,
And death's black shade no more.

O thou eternal Ruler,
Who holdest in thine arm
The tempests in the ocean,
Deliver them from harm!

Thy presence still be with them,
Wherever they may be;
Though far from those who love them,
Let them be nigh to thee.

Praying in Concert for the Cause of God. 145

LESSON XLI.

MONDAY.—*Jer. xxix. 12.*—Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you.

TUESDAY.—*Jer. xxix. 13.*—And ye shall seek me, and find me, when ye shall search for me with all your heart.

WEDNESDAY.—*Zech. viii. 20.*—Thus saith the Lord of hosts: it shall yet come to pass, that there shall come people, and the inhabitants of many cities:

THURSDAY.—*Zech. viii. 21.*—And the inhabitants of one city shall go to another, saying, Let us go speedily to pray before the Lord, and to seek the Lord of hosts: I will go also.

FRIDAY.—*Zech. viii. 22.*—Yea, many people and strong nations shall come to seek the Lord of hosts in Jerusalem, and to pray before the Lord.

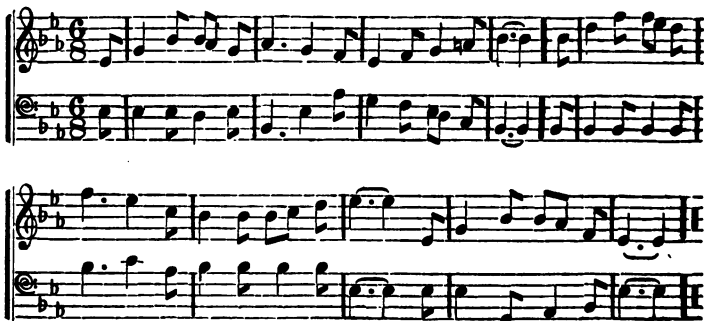
SATURDAY.—*Luke x. 2.*—Therefore said he unto them, The harvest truly is great, but the laborers are few: pray ye therefore the Lord of the harvest, that he would send forth laborers into his harvest.

SABBATH.—*Acts i. 14.*—These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren.

SECOND SERIES. { *Ps. cxxii. 6. Ps. cxxii. 7. Matt. ix. 38. 2 Cor. i. 11. Acts vi. 4. Acts xii. 5. Rev. v. 8.*

OCEAN. 7s & 8s.

PRATT'S COLLECTION.



Roll on, thou mighty ocean,
And, as thy billows flow,

Bear messengers of mercy
To every land of woe.

146 Praying for Defence amid Enemies.

LESSON XLII.

MONDAY.—*Ex. xvii. 11.*—And it came to pass, when Moses held up his hand, that Israel prevailed: and when he let down his hand, Amalek prevailed.

TUESDAY.—*Ex. xvii. 12.*—But Moses' hands were heavy; and they took a stone, and put it under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun.

WEDNESDAY.—*Acts iv. 23.*—And being let go, they went to their own company, and reported all that the chief priests and elders had said unto them.

THURSDAY.—*Acts iv. 24.*—And when they heard that, they lifted up their voice to God with one accord, and said, Lord, thou art God, which hast made heaven, and earth, and the sea, and all that in them is.

FRIDAY.—*Acts iv. 25.*—Who by the mouth of thy servant David hast said, Why do the heathen rage, and the people imagine vain things?

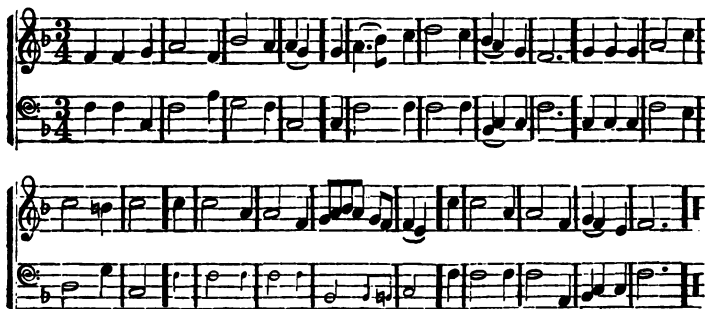
SATURDAY.—*Acts iv. 26.*—The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ.

SABBATH.—*Acts iv. 29.*—And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word.

SECOND SERIES. { *Ex. xiv. 10. Neh. iv. 9. 2 Chron. xx. 7. 2 Chr. xx. 10. 2 Chr. xx. 11. 2 Chr. xx. 12. 2 Chr. xx. 13.*

HINGHAM. L. M.

WATTS. H. A. 48.



Awake our souls, away, our fears,
Let every trembling thought be gone,

Awake, and run the heavenly race,
And put a cheerful courage on.

Denying Self to do Good.

147

LESSON XLIII.

MONDAY.—2 *Cor.* viii. 9.—For ye know the grace of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

TUESDAY.—*Acts* xx. 35.—I have showed you all things, how that so laboring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.

WEDNESDAY.—1 *Cor.* viii. 13.—Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend.

THURSDAY.—*Mark* xii. 42.—And there came a certain poor widow, and she threw in two mites, which make a farthing.

FRIDAY.—*Acts* ix. 39.—Then Peter arose and went with them. When he was come, they brought him into the upper chamber: and all the widows stood by him weeping, and showing the coats and garments which Dorcas made, while she was with them.

SATURDAY.—1 *Tim.* ii. 9.—In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broidered hair, or gold, or pearls, or costly array.

SABBATH.—1 *Tim.* ii. 10.—But which becometh women professing godliness with good works.

SECOND SERIES. { *Matt.* xxvi. 7. *Matt.* xxvi. 13. *Titus* ii. 12. 2 *Cor.* xi. 7. *Rom.* xiv. 7. *Rom.* xiv. 15. *Rom.* xiv. 21.

GREENVILLE. 8s & 7s.

COWPER. OLNEY H. B. I. 65.



Hear what God the Lord hath spoken,
O my people, faint and few;
Comfortless, afflicted, broken,
Fair abodes I build for you.

Scenes of heartfelt tribulation,
Shall no more perplex your ways:
You shall name your walls salvation,
And your gates shall all be praise.

LESSON XLIV.

MONDAY.—*Luke xvi. 2.*—And he called him, and said unto him, How is it that I hear this of thee? Give an account of thy stewardship; for thou mayest be no longer steward.

TUESDAY.—*Luke xvi. 3.*—Then the steward said within himself, What shall I do? For my Lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.

WEDNESDAY.—*Luke xvi. 4.*—I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses.

THURSDAY.—*Luke xvi. 9.*—And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that when ye fail, they may receive you into everlasting habitations.

FRIDAY.—*Luke xvi. 10.*—He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much.

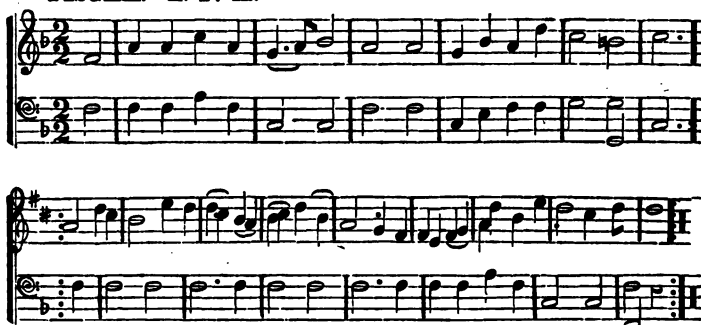
SATURDAY.—*Luke xvi. 12.*—And if ye have not been faithful in that which is another man's, who shall give you that which is your own?

SABBATH.—*Luke xvi. 13.*—No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

SECOND SERIES. { *Matt. xxv. 24. Matt. xxv. 25. Matt. xxv. 26.*
Matt. xxv. 27. Matt. xxv. 28. Matt. xxv. 29.
Matt. xxv. 30.

PISGAH. L. P. M.

PSALM CXX.



His liberal favors he extends,
 To some he gives, to others lends;
 A generous pity fills his mind:

16*

Yet what his charity impairs,
 He saves by prudence in affairs;
 And thus he's just to all mankind.

185

LESSON XLV.

MONDAY.—*Acts* x. 38.—How God anointed Jesus of Nazareth with the Holy Ghost and with power; who went about doing good, and healing all that were oppressed of the devil; for God was with him.

TUESDAY.—*Matt.* v. 16.—Let your light so shine before men, that they may see your good works, and glorify your Father which is heaven.

WEDNESDAY.—*Ps.* xxxvii. 3.—Trust in the Lord, and do good; so shalt thou dwell in the land, and verily thou shalt be fed.

THURSDAY.—1 *Tim.* vi. 18.—That they do good, that they be rich in good works, ready to distribute, willing to communicate.

FRIDAY.—*Tit.* iii. 8.—This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.

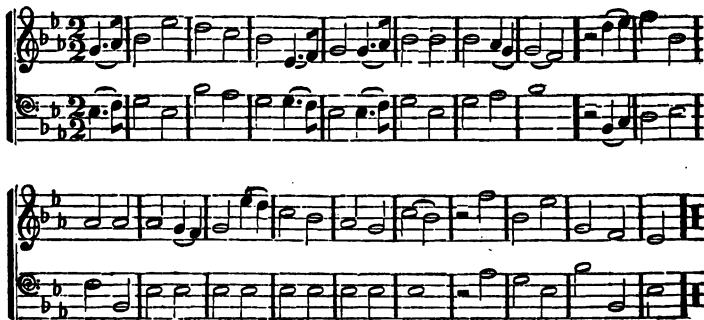
SATURDAY.—*Tit.* iii. 14.—And let ours also learn to maintain good works for necessary uses, that they be not unfruitful.

SABBATH.—*Matt.* xxv. 21.—His Lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: Enter thou into the joy of thy Lord.

SECOND SERIES. { *Prov.* xiv. 22. *Prov.* xiii. 22. 2 *Chron.* xxiv. 16,
Luke vi. 38. *Ecc.* ii. 26. *Ps.* cxii. 5. *Heb.*
xiii. 16.

CHRISTMAS. C. M.

PSALM CXII.



His works of pity and of love
Remain before the Lord;

Honor on earth and joys above,
Shall be his sure reward.

LESSON XLVI

MONDAY.—*Prov. xxii. 9.*—He that hath a bountiful eye shall be blessed; for he giveth of his bread to the poor.

TUESDAY.—*Prov. xi. 24.*—There is that scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty.

WEDNESDAY.—*Prov. xi. 25.*—The liberal soul shall be made fat: and he that watereth shall be watered also himself.

THURSDAY.—*Prov. xix. 17.*—He that hath pity upon the poor lendeth unto the Lord; and that which he hath given will he pay him again.

FRIDAY.—*Phil. iv. 18.*—But I have all, and abound: I am full, having received of Epaphroditus the things which were sent from you, an odor of a sweet smell, a sacrifice acceptable, well pleasing to God.

SATURDAY.—*Luke xii. 33.*—Sell that ye have and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth.

SABBATH.—*Acts x. 4.*—And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God.

SECOND SERIES. { *Acts iv. 34. Acts iv. 36. Acts iv. 37. Isa. xxxii. 8. Eccl. xi. 1. Eccl. xi. 2. Eccl. xi. 6.*

OTTO. 8s & 7s.

NEWTON. B. I. H. 60.



See the streams of living waters,
Springing from eternal love,
Well supply thy sons and daughters,
And all fear of want remove.

Who can faint while such a river,
Ever flows their thirst to assuage?
Grace, which, like the Lord, the giver,
Never fails from age to age.

Crucified with Christ, yet Living. 151

LESSON XLVII

MONDAY.—*Gal. ii. 20.*—I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

TUESDAY.—*Gal. v. 24.*—And they that are Christ's have crucified the flesh with the affections and lusts.

WEDNESDAY.—*Gal. vi. 14.*—But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.

THURSDAY.—*Col. iii. 1.*—If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

FRIDAY.—*Col. iii. 2.*—Set your affection on things above, not on things on the earth.

SATURDAY.—*Col. iii. 3.*—For ye are dead, and your life is hid with Christ in God.

SABBATH.—*Col. iii. 4.*—When Christ, who is our life, shall appear, then shall ye also appear with him in glory.

SECOND SERIES. { *Rom. vi. 6. Rom. vi. 7. Rom. vi. 8. Rom. vi. 9.*
Rom. vi. 10. Rom. vi. 11. Rom. vi. 12.

OLD SALISBURY. C. M.

Watts. H. B. 106.



O, if my soul were formed for woe,
 How would I vent my sighs!
 Repentance should like rivers flow,
 From both my streaming eyes.

'Twas for my sins my dearest Lord
 Hung on the accursed tree—
 And groaned away a dying life
 For thee, my soul, for thee.

LESSON XLVIII

MONDAY.—*Acts* xiv. 22.—Confirming the souls of the disciples, and exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God.

TUESDAY.—*Rom.* v. 3.—And not only so, but we glory in tribulations also; knowing that tribulation worketh patience;

WEDNESDAY.—2 *Cor.* xi. 30.—If I must needs glory, I will glory of the things which concern mine infirmities.

THURSDAY.—2 *Cor.* xii. 9.—And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

FRIDAY.—2 *Cor.* iv. 8.—We are troubled on every side, yet not distressed; we are perplexed, but not in despair.

SATURDAY.—2 *Cor.* vii. 4.—Great is my boldness of speech towards you, great is my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation.

SABBATH.—*Rev.* vii. 14.—And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

SECOND SERIES. { *Ps.* cxii. 4. *Eph.* iii. 13. *Ps.* xci. 15. *Ja.* i. 2. *Ja.* i. 3. *Ja.* i. 5. *Ja.* i. 6.

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MONTGOMERY. PSALM XCI.

The musical score consists of two systems of two staves each. The first system is for 'RIPLEY. 8s & 7s.' and the second is for 'MONTGOMERY. PSALM XCI.' Both systems are in G major (one sharp) and 3/4 time. The first system ends with a 'Fine' marking. The second system ends with a 'D. C.' (Da Capo) marking.

Since with pure and firm affection
Thou on God hast set thy love;
With the wings of his protection,
He will shield thee from above.

Thou shalt call on him in trouble,
He will hearken, he will save:
Here for grief reward thee double,
Crown with life beyond the grave.

Looking unto Jesus.

153

LESSON XLIX.

MONDAY.—*Heb. xii. 2.*—Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame and is set down at the right hand of the throne of God.

TUESDAY.—*Mark i. 35.*—And in the morning, rising up a great while before day, he went out and departed into a solitary place, and there prayed.

WEDNESDAY.—*John xix. 5.*—Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man!

THURSDAY.—*Luke xxii. 44.*—And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground.

FRIDAY.—*Luke xxiii. 53.*—And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid.

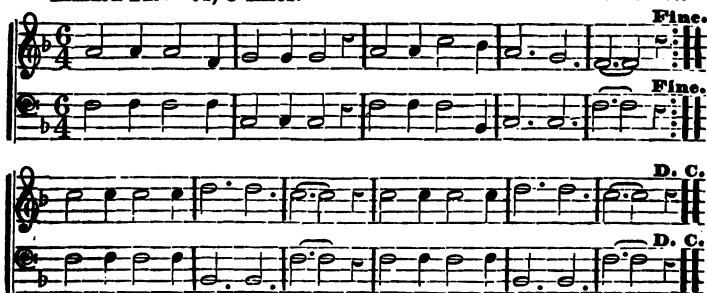
SATURDAY.—*2 Thess. i. 7.*—And to you who are troubled, rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels.

SABBATH.—*2 Thess. i. 8.*—In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ.

SECOND SERIES. { *Mark i. 13. Matt. xvii. 2. John xviii. 12. John xix. 34. John xix. 35. John xx. 16. Acts i. 10.*

MARTYN. 7s, 8 lines.

NEWTON. B. I. H. 117.



Mary to the Saviour's tomb,
Hasted at the early dawn:
Spice she brought, and sweet perfume,
But the Lord she loved had gone;

For a while she weeping stood,
Struck with sorrow and surprise:
Trembling while a crystal flood
Issued from her streaming eyes.

LESSON L.

MONDAY.—*Isa. lxiii. 9.*—In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and he bare them, and carried them all the days of old.

TUESDAY.—*Ps. cxviii. 15.*—The voice of rejoicing and salvation is in the tabernacle of the righteous: the right hand of the Lord doeth valiantly.

WEDNESDAY.—*Ps. xxviii. 7.*—The Lord is my strength and my shield; my heart trusted in him, and I am helped: therefore my heart greatly rejoiceth; and with my song will I praise him.

THURSDAY.—*1 Thess. v. 16.*—Rejoice evermore.

FRIDAY.—*Rev. v. 9.*—And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

SATURDAY.—*Rev. v. 10.*—And hast made us unto our God kings and priests: and we shall reign on the earth.

SABBATH.—*Rev. xiv. 3.*—And they sung as it were a new song before the throne; and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth.

SECOND SERIES. { Gal. iii. 13. Job xix. 25. Job xix. 26. Job xix. 27. Phil. ii. 16. Phil. ii. 17. Phil. ii. 18.

REDEMPTION. H. M.

REED.



Ye saints, your music bring Strike every trembling string
And swell the rapturous sound: Till earth and heaven resound;
The triumphs of the cross we sing,
Awake, ye saints, each joyful string.

Giving to God Immortal Praise. 155

LESSON LI

MONDAY.—*Ps. cxlvi. 1.*—Praise ye the Lord. Praise the Lord, O my soul.

TUESDAY.—*Ps. cxlvi. 2.*—While I live will I praise the Lord: I will sing praises unto my God while I have any being.

WEDNESDAY.—*Ps. cxlv. 2.*—Every day will I bless thee; and I will praise thy name for ever and ever.

THURSDAY.—*Ps. cxlv. 4.*—One generation shall praise thy works to another, and shall declare thy mighty acts.

FRIDAY.—*Ps. cxlv. 5.*—I will speak of the glorious honor of thy majesty, and of thy wondrous works.

SATURDAY.—*Ps. cxlv. 6.*—And men shall speak of the might of thy terrible acts: and I will declare thy greatness.

SABBATH.—*Ps. cxlv. 7.*—They shall abundantly utter the memory of thy great goodness, and shall sing of thy righteousness.

SECOND SERIES. { *Ps. cxxxvi. 26. Ps. cl. 1. Ps. cl. 2. Ps. cl. 3. Ps. cl. 4. Ps. cl. 5. Ps. cl. 6.*

IMMORTALITY. L. P. M.

PSALM CXLVI.



I'll praise my Maker with my breath,
And when my voice is lost in death,
Praise shall employ my nobler powers;
My days of praise shall ne'er be past,
While life, and thought, and being last,
Or immortality endures.

156 Crowning Jesus Lord of All.

LESSON LII.

MONDAY.—*Acts* iii. 13.—The God of Abraham, of Isaac, and of Jacob, the God of our fathers, hath glorified his son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let him go.

TUESDAY.—*Eph.* i. 21.—For above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come.

WEDNESDAY.—*Phil.* ii. 10.—That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;

THURSDAY.—*Phil.* ii. 11.—And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

FRIDAY.—*Ps.* xlvii. 5.—God has gone up with a shout, the Lord with the sound of a trumpet.

SATURDAY.—*Ps.* xlvii. 6.—Sing praises to God, sing praises: sing praises unto our King, sing praises.

SABBATH.—*Ps.* xlvii. 7.—For God is the King of all the earth: sing ye praises with understanding.

SECOND SERIES. { *Ps.* lxxii. 17. *Isa.* lii. 13. *Heb.* i. 3. *Heb.* i. 4.
 Rev. xix. 12. *Rev.* iv. 4. *Rev.* iv. 10.

CORONATION. C. M.

DUNCAN.



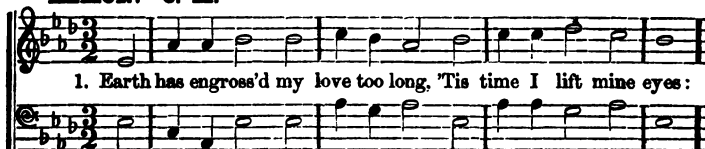
All hail the power of Jesus' name!
Let angels prostrate fall,
Bring forth the royal diadem
And crown him Lord of all.

Let every tribe, and every tongue,
On this terrestrial ball,
Now shout in universal song,
And crown him Lord of all.

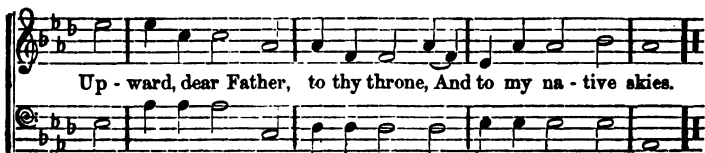
MISCELLANY, NO. XV.

Desiring to Join in the Song of Angels.

AZMON. C. M.



1. Earth has engross'd my love too long, 'Tis time I lift mine eyes:

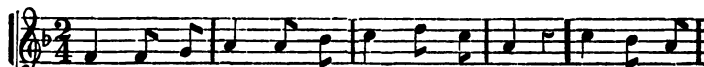


Up - ward, dear Father, to thy throne, And to my na - tive skies.

2. There the blest man, my Saviour sits,
The God, how bright he shines!
And scatters infinite delights
On all the happy minds.
3. Seraphs with elevated strains
Circle the throne around:
And move and charm the starry plains
With an immortal sound.
4. Jesus, the Lord, their harps employs,
Jesus, my love, they sing:
Jesus, the life of all our joys,
Sounds sweet from every string.
5. Now let me mount and join their song,
And be an angel too:
My heart, my hand, my ear, my tongue,
Here's joyful work for you.
6. I would begin the music here,
And so my soul should rise;
O for some heavenly notes to bear
My passions to the skies!
7. There ye that love my Saviour sit,
There I would have a place,
Among your thrones, or at your feet,
So I might see his face.

MISCELLANY, NO. XVI.

"Shed not a Tear."



1. Shed not a tear o'er your friend's early bier, When I am



gone, When I am gone: Smile if the slow - toll - ing



bell you should hear, When I am gone, I am gone.



Weep not for me when you stand round my grave, Think who has



died his be - lov - ed to save, Think of the crown all the



ran - somed shall have When I am gone, I am gone.

2.

Plant ye a tree which may wave over me,
 When I am gone, when I am gone:
 Sing ye a song if my grave ye should see,
 When I am gone, I am gone.
 Come at the close of a bright summer's day,
 Come when the sun sheds his last ling'ring ray,
 Come, and rejoice that I thus passed away,
 When I am gone, I am gone.



I N D E X,

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[illegible]

ACKNOWLEDGMENTS FOR THE MUSIC.

FOR this the compiler is indebted to all the publications within his reach. The old tunes he has taken as common property, wherever he could find them. For the modern he is indebted to the following books, namely :—

<i>The Boston Academy</i>	<i>Musica Sacra.</i>
<i>Bridgewater.</i>	<i>Psalmodist.</i>
<i>Carmina Sacra.</i>	<i>Psaltery.</i>
<i>New-York Choralist.</i>	<i>Worcester.</i>
<i>Handel and Haydn.</i>	<i>Spiritual Songs.</i>
<i>Mendelssohn.</i>	<i>Church Melodies.</i>
<i>Manhattan.</i>	

The last is not least. The simplicity of the music seemed so well adapted to the compiler's purpose. Therefore he has drawn upon it largely and feels very specially obliged to the Author, his intimate friend, MR. S. B. MARSH.

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NOTICE

IN REGARD TO THE PSALMS AND HYMNS.

To aid such as may desire to know how to find the Psalm or Hymn, from which the lines are selected which are used in the Lessons, reference is made generally to the book of Psalms or Hymns, from which they are selected. An old edition of Watts', printed in New York by T. & J. Swords, 1812, has been used generally, as being far more correct than most of the editions published since. His Hymns are distinguished, as the first, the second, and the third book, by the letters a, b, c after the H. Selections from Hartford Hymns, are marked H. H. ; from Spiritual Songs, S. S., or Spiritual Songs ; from Church Melodies, Ch. M. Other selections are usually marked with the names of the authors, so far as they could be ascertained : for the editions are so many, and the variations so common, that it is difficult to tell in what book they might all be found. Care has been taken not to alter a word ; so that if the book used by others be different from that used by the compiler, the fault must be in one or other of the books.

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RECOMMENDATIONS.

A SELECT VERSE SYSTEM

FOR THE USE OF

INDIVIDUALS, FAMILIES AND SCHOOLS.

BY ELISHA YALE, D.D.,

KINGSBORO, N. Y.

MAY 4th, 1852.

THE undersigned having examined, with some minuteness, the outlines of the above named work, and being intimately acquainted with the compiler, take pleasure in giving to it our cordial recommendation, as being well calculated to aid in storing the mind with Divine truth; and we believe that its tendency, if properly carried out, will be to promote practical godliness and the personal comfort of God's people.

JAS. OTTERSON.
JEREMIAH WOOD.
SAMUEL W. COZZENS.
DAVID LYON.

J. P. WESTERVELT.
M. S. GOODALE.
J. P. FISHER.
W. INGALLS.

KINGSBORO, May 5, 1852.

The "Select Verse System," prepared by the Rev. Doctor Yale, has been used in Kingsboro Academy, in connection with the morning religious exercises, for more than a year.

The plan of reciting continuously, for the period of a week, select passages bearing upon the same important religious truth, has been found to be peculiarly adapted for fixing permanently, in the mind, the leading principles and doctrines of the Bible.

The use of this system has aided me in the devotions both of the family and the school, by furnishing, in the verse recited, a topic for illustrative remark, warning, or exhortation, as the occasion seemed to require.

From a thorough conviction of the adaptedness of the verse system to the end designed, I cheerfully recommend it to the adoption and use of teachers.

HORACE SPRAGUE,
Principal of Kingsboro Academy.

UNION COLLEGE, May 6, 1852.

The undersigned have examined the plan, and to some extent the details, of a "Select Verse System," by the Rev. Dr. Yale, and cheerfully recommend the same to the favorable regard of parents, children and the teachers of children, and to all who desire to obtain a systematic knowledge of the benefits contained in the Bible.

ELIPHT. NOTT.
TAYLOR LEWIS.

J. TRUMBULL BACKUS.
R. PROUDFIT.

ALBANY.

W. B. SPRAGUE.
HENRY N. POHLMAN.
JACOB VAN VECHTEN.
E. A. HUNTINGTON.
HENRY MANDEVILLE.
HENRY L. STARKS.

LUTHER F. BEECHER.
RAY PALMER.
J. N. CAMPRELL.
D. KENNEDY.
MARK TUCKER, CONN.

REV. DR. YALE:

TROY, May 11th, 1852.

I have examined, with some care and attention, "A Select Verse System," which you have just prepared for publication. The plan, in my judgment, is an excellent one; and the execution is such as we could expect only from one who has long been familiar with the Book of God, the great storehouse of saving truth.

Every judicious attempt to bring revealed truth in daily and constant contact with the human mind, should be hailed as an omen for good. Our age especially needs such auxiliaries. This little volume, presenting the pure words of God, in very interesting and instructive arrangements; and, being as free from sectarianism as the Bible and Christianity, will be a treasure to individuals and families, and especially to the young. Teachers and learners who shall make it their daily companion will find it a light to their feet, and a lamp to their path.

That this volume, as the star of hope, may attract the wanderer's eye, and turn his footsteps into the path of life, and that it may be found, in the deeper and still deeper experiences of the Christian to be "profitable for doctrine, for reproof, for correction, for instruction in righteousness: that the man of God may be perfect, thoroughly furnished unto all good works," is the sincere desire and prayer of

Yours most fraternally in the gospel,

N. S. S. BEMAN.

In the preceding statement relative to the excellence and utility of the Verse System arranged by Dr. Yale, I cordially concur.

EBENEZER HALLEY.

To say that I cordially concur in the above statement, would be but a feeble expression of my interest in its success, and my conviction of its utility. To cast salt into the fountain is to secure a healthful stream. To evangelize the school and the family is the surest way to train up a race of intelligent and honest Christians. That this work of my venerable friend and spiritual father is well calculated to produce this result I have no doubt; and I earnestly hope, therefore, it may be extensively tested.

EDW'D LOUNSBERRY.

It gives me sincere pleasure to express my hearty concurrence in the above views, concerning Dr. Yale's new work.

GEO. C. BALDWIN.

I cordially concur in the above recommendations.

JOHN K. DAVIS.

SCHEENECTADY, May 6, 1852.

TO REV. ELISHA YALE, D.D. :

Dear Sir—The examination of your book, designed for the use of families and schools, has made a very favorable impression on my mind. I think it promises to be a work of great usefulness. System, sir, is just what we need, in everything, but especially in the study of the Bible. In this work the acquirement of religious knowledge, and the rendering of religious worship, are most happily blended. The Scripture lesson, the hymn, and the tune, are directly at hand. You have also manifested great discrimination in selecting the music, a large portion of which is from the class of melodies made familiar by long use. This is as it should be, that none, so far as can be, may be obliged to worship God in *unknown music*. Had you drawn a less number of tunes from the Christian Melodies, and taken some from other sources more extensively known and in use, perhaps you would have, at present, conferred a greater benefit. But of this you must judge. That your life and health may be spared to complete this work, and that it may prove successful in accomplishing its design, is the humble prayer of your sincere friend,

S. B. MARSH.

Boston, May 27, 1852.

I have examined, to some extent, a work entitled "A Select Verse System," by Rev. Elisha Yale, D.D.; and can conscientiously recommend it, as highly adapted to increase a knowledge of the Word of God, in every one, who may use it, of whatever age. The selection of Scripture passages, under the different topics, appears to be made with much judgment, and in a truly evangelical spirit. The work, I doubt not, would often be of much use in assisting a preacher of the gospel, in his choice of an appropriate text, from which to illustrate and enforce an important truth; while to all persons it cannot fail to be a desirable help in studying the great truths included in the revelation of God. I earnestly hope that the book may meet with great success and be extensively circulated.

G. W. BLAGDEN.

The undersigned are very happy to unite in the recommendations which Dr. Blagden has given of the "Select Verse System," which Rev. Dr. Yale proposes to publish.

J. B. WATERBURY,
Pastor of Bowdoin St. Church, Boston.
S. M. WORCESTER,
Pastor of the Tabernacle Church, Salem.

Boston, May 23, 1852.

I have been able to examine little more than the plan and outline of Dr. Elisha Yale's "Select Verse System." These I greatly approve; and my knowledge of the venerated and beloved author leads me to believe, that the work will happily meet a want of Christian parents in our community.

RUFUS ANDERSON.

NEW YORK, MAY 31st, 1852.

Having examined, with considerable care and attention, the "Verse System" prepared by Rev. Elisha Yale, D.D., it gives me much pleasure to commend it to the public, as a most valuable auxiliary to the study of the Bible, and aid to the private and social devotions of the people of God. When first apprized of the intention of my venerable friend to prepare such a work, I entertained scarcely a doubt of his success, knowing as I did, how intimate and accurate was his acquaintance with the Word of God, and how systematic and judicious were his groupings of passages designed to prove and illustrate the various points of Christian doctrine, duty and experience. On examining the work, I find my favorable impressions all confirmed. The topics are full and judiciously arranged, the texts pertinent and appropriate, not selected on the principle of verbal resemblance, but from their affinity of sentiment, evincing that they belong to the same department of truth. No one can read them carefully and prayerfully without becoming sensible of an increasing relish for the Word of God and the acquisition of a systematic habit of studying its sacred pages.

A feature in this work, by no means the least interesting, is the beautiful and tasteful collection of hymns and tunes which are found interspersed in its pages. The hymns appear to be selected with a reference to both utility and variety, and contain all those precious poetical gems, which are associated in the memory of Christian devotion and experience. The tunes are those which are commonly and extensively used in our land, and adapted to call forth and give utterance to the praises of the soul. The work as a whole is admirably conceived and executed, and I most heartily recommend it to the Christian public, as eminently worthy of a very extensive circulation.

JOHN J. OWEN.

NEW YORK, June 1, 1852.

I regard Dr. Yale's collection and arrangement of passages of Scripture for daily study as a work of great usefulness and importance. If this work be used in families, if the young adopt it, and pursue its plan, it will wonderfully increase and render permanent their knowledge of the Word of God. I wish it may have a wide and vast circulation. It will be a useful book for all classes.

GEORGE B. CHEEVER.

NEW YORK, June 1st, 1852.

If, fifty years ago, I had begun to commit to memory a verse of Scripture a day, and had continued doing so till now, I should have treasured in my mind more than eighteen thousand verses. If, in the selection of the verses I had followed such a guide as this work of Dr. Yale's, I should have learnt by heart more than eighteen thousand scriptures, relating, in excellent proportion, to all the great points of doctrine, experience and practice, contained in the Bible. In so doing, what an appropriate means should I have been using of obeying the exhortation in Heb. vi. 1, 2; of securing the fulfilment in myself, of our Lord's petition for his own in John xvii. 17; of confirming my faith and hope and growing in grace; of improving myself in prayer and religious conversation; of making myself eminently useful, happy and holy; of profiting by the hearing of the word; of fortifying myself against temptation, and comforting myself in sorrow, and preparing myself for death. The plan of this book appears to me very judicious, and I know not by whom it could be better accomplished than by its venerable and beloved author. I rejoice that, in the providence of God, such a man has been engaged in preparing and publishing such a work.

THOMAS H. SKINNER.

NEW YORK, Brick Church Chapel,

June 1, 1852.

I have been greatly interested in the plan, arrangement, and execution of the work, entitled "The Verse System," by the Rev. Dr. Yale. The care and labor, necessary to present it in its present form, could scarcely have been spared from the ordinary duties of the pastoral office; its venerable author has, in the providence of God, been set aside from those duties for a service for which few are so well qualified as himself. I do not know that he could have done such good service to the rising generation in families and schools, in any other way, as by preparing and publishing this valuable volume.

GARDINER SPRING.

NEW YORK, June 1st, 1852.

I have examined, with some attention, "The Select Verse System for the use of Individuals and Families and Schools," by the Rev. Elisha Yale, D.D. The beautiful arrangement of these selections, and the accompanying music, with the explanation of the practical uses of the lessons, commend it as a plan by which a vast amount of scriptural instruction may be easily insinuated into the mind and fixed permanently as "nails fastened by the masters of assemblies." Whoever exalts the Word of God in the public esteem, and gives its simple verities a living existence in human souls, is a benefactor of his race. Such a work, I trust, will be seen to have been accomplished by Dr. Yale, in this work.

JOEL PARKER.

New York, June 1st, 1852.

The System of Dr. Yale for the scriptural instruction, especially of the young, by the committing of a verse each day (and these so selected and arranged as to form one great connected scheme of Christian truth and duty), seems to the subscriber very happily devised. It has evidently cost its venerable author much thought and prayer; and has been in his own case long and happily reduced to practice. All prudent methods of recovering for our eager and bustling times the devout family-training known to our righteous forefathers must commend themselves to the sympathy and respectful consideration of every thoughtful Christian patriot. The selections appear also to be free from what might be objectionable to any evangelical denomination. The subscriber would therefore cordially unite with the brethren who have commended the work to the attention of the churches.

WILLIAM R. WILLIAMS,
Pastor of Amity St. Bapt. Ch. New York.

AMERICAN BIBLE SOCIETY'S HOUSE, }
NEW YORK, June 18th, 1852. }

"SEARCH THE SCRIPTURES."—

The Rev. Dr. Yale, of Kingsboro (N. Y.), has submitted to the undersigned, in manuscript, a plan for reading the Scriptures, in small portions, day by day. Verses are so arranged, as to point out our duties along the pathway of life, from early childhood to the grave. From our knowledge of the judicious, venerable author, and from what we see of the work itself, we are led to form a high estimate of its character, and to feel desirous that it may be published and widely circulated. It appears to us, that by its happy arrangement, it will, with the Divine blessing, lead multitudes to give heed to the Divine injunction cited above, and thus make them wise unto salvation. We cordially recommend the work.

J. C. BRIGHAM.
JOSEPH HOLDICH.





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